



PRELIMINARY ENDANGERMENT ASSESSMENT

**Atlas Radiator, Inc.
10110 S. Norwalk Blvd.
Santa Fe Springs, CA**



ALASKA PETROLEUM
ENVIRONMENTAL
ENGINEERING

April 19, 1995

Via Hand Delivery

State of California,
California Environmental Protection Agency,
Department of Toxic Substance Control,
Site Mitigation Branch
245 W. Broadway, Suite 425
Long Beach, CA 90802-4444

Attn: Mr. Haissam Y. Salloum

Re: 10110 S. Norwalk Boulevard
Santa Fe Springs, CA

Dear Mr. Salloum:

Presented herewith is: (1) the Preliminary Endangerment Assessment (PEA) report for the referent site, (2) and a cashier's check for \$ 8,175.00 for the PEA oversight deposit. On behalf of Mr. Donald Miller, *Alaska Petroleum Environmental Engineering, Inc.* is submitting this PEA as part of the "Voluntary Site Cleanups, Walk-In Program".

A "no further action" determination is recommended as no significant levels of contamination are present. The concentration of the on-site contaminant, lead, is less than that allowed by the health-based preliminary remedial goals developed by the DTSC for industrial/commercial sites.

The on-site construction activities are being delayed due to this review; Mr. Miller is presently paying interest on a construction loan without being able to build. Therefore, we respectfully request, based upon the information presented herein, that construction activities be continued prior to receipt of a formal reply.

If you have any questions or require any additional information regarding the contents of the PEA report, please do not hesitate to contact us.

Cordially,

R. Glenn Stillman
Principal Engineer
RGS/mib
enc

Alaska Office
907•479-9555
P.O. Box 81904
Fairbanks, Alaska 99708

California Office
310•433-5144
FAX 310•433-6998
P.O. Box 14766
Long Beach, California 90803

cc: Donald G. Miller/Eddie Cerda - Atlas Radiator, Inc.
Fred Cartozian - First State Bank of Southern California

4003341/uramr.ltr

**Atlas Radiator, Inc.
10110 S. Norwalk Blvd., Santa Fe Springs, CA
PRELIMINARY ENDANGERMENT ASSESSMENT**

April 1995

Prepared For:

Mr. Donald G. Miller
c/o Atlas Radiator, Inc.
10110 S. Norwalk Blvd.
Santa Fe Springs, CA 90670

Prepared By:

Alaska Petroleum Environmental Engineering, Inc.
295 Redondo Avenue, Suite 202
Post Office Box 14766
Long Beach, CA 90803

Table of Contents

<u>Section</u>	<u>Page</u>
----------------	-------------

EXECUTIVE SUMMARY

1.0	INTRODUCTION	1
1.1	<i>Purpose</i>	1
1.2	<i>Scope of PEA Information</i>	1
2.0	SITE DESCRIPTION	2
2.1	<i>Site Identification Information</i>	2
2.2	<i>Site Maps</i>	3
3.0	BACKGROUND	3
3.1	<i>Site Status and History</i>	3
3.1.1	<i>Business Type</i>	3
3.1.2	<i>Years of Operations</i>	3
3.1.3	<i>Prior Land Use</i>	3
3.1.4	<i>Facility Ownership/Operators</i>	4
3.1.5	<i>Property Owners</i>	4
3.1.6	<i>Surrounding Land Use</i>	5
3.2	<i>Hazardous Substance/Waste Management Information</i>	5
3.2.1	<i>Business Activities</i>	5
3.2.2	<i>On-Site Storage, Treatment and Disposal</i>	5
3.2.3	<i>Regulatory Permits</i>	6
3.2.4	<i>Regulatory Inspection Results</i>	6
3.2.5	<i>Prior Assessments/Remediations</i>	6

Table of Contents, cont

Appendix D *Table I - IX Site Grading Analytical Data*

Table I: *October 31 - November 1, 1994 Results*

Table IA: *Off-Site Sample Results*

Table II: *Asphalt vs. Soil Lead Analysis*

Table III: *Parking Lot Soil Analysis*

Table IV: *Additional Background Sample Analysis*

Table V: *Stockpile Re-Analysis for Total Lead*

Table VI: *Sampling Frequency and Test Methodology*

Table VII: *Base of Excavation/Secondary Infill Analysis*

Table VIII: *Second Lift/Secondary Infill Analysis*

Table IX: *Third Lift/Secondary Infill Analysis*

Appendix E *Lead Screening Evaluation*

Figure 8: *Potential Lead Exposure Pathways, Site Conceptual Model*

Table X: *Lead Screening Parameters*

Table XI: *Lead Risk Assessment Spreadsheet*

EXECUTIVE SUMMARY

The purpose for providing this Preliminary Endangerment Assessment (PEA) report is to establish remedial goals and to certify that the site has no impact on the public health and the environment. The intent is to demonstrate that the guidelines established and utilized by the California Environmental Protection Agency, Department of Toxic Substances Control (DTSC) for the assessment of health risks associated with inorganic lead can be followed, and are acceptable for this site. The DTSC - Sacramento has determined that the health-based preliminary remedial goal (PRG) or clean-up criteria of less than 1,000 parts per million (ppm) of total lead is acceptable for commercial/industrial usage properties.

One on-site building was present from the 1920's to 1994. From the 1920's to 1945, it was used for oil field support services (e.g., parts storage, repair of downhole oil production pumps, etc.). Mr. Don Miller purchased the property in 1945 and leased it to B&D Oil Tool from 1945 to 1968, the lessee at the time of purchase. In 1973 Mr. Miller moved his business, Atlas Radiator, to the site and adjacent parcel. At this time he commenced using the site building for air conditioning parts storage and office space. In 1994, the building was demolished in preparation for the construction of a new building.

Prior to the current redevelopment activities several environmental studies were conducted. The results indicated the potential and confirmed presence of heavy metals and total petroleum hydrocarbons. However, none of the heavy metal results were above the California Code of Regulations, Title 22, Article 11, § 66261.24, Table II, Total Threshold Limit Concentrations. Composite lead concentrations detected are as high as 389 parts per million (ppm) with an average concentration of approximately 90 ppm.

The primary exposure pathways are inhalation and ingestion from the airborne transmission of lead. The exposed population, if any, will be limited to those constructing the new on-site building and the immediately adjacent Atlas Radiator employees. To mitigate potential exposure, the lead-impacted soil will be capped by the proposed building; the remainder of the site will be covered with asphalt and used as a parking lot.

The goal of the PEA screening analysis is to "insure that no potential health hazard is overlooked". The release does not pose an immediate potential hazard to the public health or the environment. The State developed health-based PRG for residential site usage is approximately 200 ppm. There is no wildlife or plant life present on the property. The property does not contain any water bodies nor is there any in close proximity; the nearest groundwater is approximately 60 feet below ground surface, and has been impacted by oil field activities in the surrounding area. Therefore, there is no immediate threat to the public health and environment.

The levels of lead detected on-site are below the PRG limits as determined utilizing the DTSC, Lead Risk Assessment Spreadsheet. This analysis supports the industrial/commercial limit of 1,000 ppm of total lead. Based upon the results of the PEA study, the project proponent is requesting that a "no further action" or site closure determination be made for the low concentration, lead-impacted soil that was encountered during the site redevelopment activities.

1.0 INTRODUCTION

The subject property (hereafter referred to as the "PEA site") is owned by Mr. Donald Grandcourt and Birdie Ann Miller (hereafter referred to as "Miller"), and is located at 10110 S. Norwalk Boulevard, Santa Fe Springs, Los Angeles County, California. It presently consists of an undeveloped property. The on-site facility operations previously included an air conditioning supply shop, owned by Atlas Radiator, Inc. (hereafter referred to as "Atlas"). Atlas has been operating on-site since 1973, although Miller has owned the property since 1945. From 1945 through 1968 the property was leased to an oil field support services company.

1.1 *Purpose*

The purpose for providing this Preliminary Endangerment Assessment (PEA) report is to establish remedial goals and to certify that the site has no impact on the public health and the environment. The intent is to demonstrate that the guidelines established and utilized by the California Environmental Protection Agency, Department of Toxic Substances Control (DTSC) for the assessment of health risks associated with inorganic lead can be followed, and are acceptable for this site. The DTSC - Sacramento has determined that the health-based preliminary remedial goal (PRG) or clean-up criteria of less than 1,000 parts per million (ppm) of total lead is acceptable for commercial/industrial usage properties in the high desert (e.g., the communities of Rosamond, Lancaster, Mojave, etc.). Typically, "remediation" at these sites has been limited to only the capping of the impacted soil underneath the site structure or a parking lot.

1.2 *Scope of PEA Information*

The scope of this PEA follows those guidelines outlined in the following documents:

- (1) DTSC, Preliminary Endangerment Assessment Guidance Manual, January 1994 [REF #1].
- (2) United States Environmental Protection Agency Superfund, Volume I, Chapter 7, Human Health Evaluation Manual (Part A), Interim Final, United States Environmental Protection Agency (USEPA) (540/1-89/002), "Assessment of Health Risks From Inorganic Lead in Soil", Supplemental Guidance for Human Health Multimedia Risk Assessments of Hazardous Waste Sites and Permitted Facilities, December 1989 [REF #2].

The PEA report format presented herein tracks those items listed in Figure 3.1: Suggested Report Format, as detailed in item (1) above. The conclusions reached from this PEA are based

upon the DTSC's "Lead Risk Assessment Spreadsheet" analysis, as supported by the data compiled through the procedures outlined in item (2).

2.0 SITE DESCRIPTION

2.1 Site Identification Information

Identification	Information
Site Name	Atlas Radiator, Inc.
Contact Person(s)	R. Glenn Stillman - <i>Alaska Petroleum Environmental Engineering, Inc. (APEE)</i> Eddie Cerda and/or Donald G. Miller - <i>Atlas Radiator, Inc.</i> Andrew C. Lazzaretto - <i>City of Santa Fe Springs</i>
Site Address	10110 S. Norwalk Boulevard Santa Fe Springs, CA 90670
Mailing Address	10122 S. Norwalk Boulevard Santa Fe Springs, CA 90670
Phone Number	APEE (310) 433-5144, ext. 207 Atlas Radiator, Inc. (310) 944-6185 City of Santa Fe Springs (310) 868-0511, ext. 291
Other Site Names	None
USEPA Identification Number	CAD029404084
CalSites Database Number	Not Assigned
Assessor's Parcel Number and Maps	8005-15-001, Parcel Map (tentative): 24028
Township, Range, Section, and Base & Meridian	the north 264 feet of the west 330 feet of the northwest quarter of the northeast quarter of Section 6, Township 3 South, Range 11 West, San Bernardino Base & Meridian
Land Use and Zoning	Commercial/Industrial

2.2 Site Maps

Site Maps are presented in *Appendix A, Site Maps and Figures*. Included therein are the following:

- Figure 1: Parcel Map*
- Figure 2: Site Location Map [USGS, Whittier Quadrangle]*
- Figure 3: Site Aerial Photograph, Dated March 20, 1988*

3.0 BACKGROUND

3.1 Site Status and History

3.1.1 Business Type

The Miller property was recently subdivided into two parcels (the PEA site and Parcel 2); it will be recorded at the County Assessors' office later this month. The business type associated with the PEA site formerly contained an "Air Conditioning Supply" building used for parts storage and office space for the facility located on Parcel 2.

Parcel 2 currently consists of Atlas' temporary office trailer and radiator repair facility. Atlas is a radiator and air conditioning repair facility. Parcel 2 is not included in the evaluation of this PEA.

3.1.2 Years of Operations

The Air Conditioning Supply building has been on the PEA site since the 1920's. From the 1920's to 1945, it was used for oil field support services (e.g., parts storage, repair of downhole oil production pumps, etc.). Miller purchased the property in 1945 and leased it to B&D Oil Tool from 1945 to 1968. In 1973, Atlas moved to its current location and commenced using the PEA site building for parts storage and office space. In 1994, the Air Conditioning Supply building was demolished in preparation for the construction of a new building.

3.1.3 Prior Land Use

No site history prior to 1928 was indicated in the preliminary site assessment report developed by Applied Geosciences, Inc. [REF #3]. In a 1928 historical aerial photograph, a structure was noted in the area of the Air Conditioning Supply building. According to Miller, no fill soil/material was placed on the property at any time prior to the current redevelopment activities.

3.1.4 Facility Ownership/Operators

ROLE	BUSINESS TYPE	ADDRESS	PHONE NUMBER
H. Maxwell Green - B&D Oil Tool <i>Lessee/Daily Operator</i>	unknown	5635 "Cerentro" Dr. Long Beach, CA	310-434-4396
Donald G. Miller - Atlas Radiator, Inc. <i>Facility and Property Owner/Daily Operator</i>	"S" Corporation	10755 Inez Street Whittier, CA	310-941-1477
Eddie Cerda - Atlas Radiator, Inc. <i>Facility Owner/Daily Operator</i>	"S" Corporation	10122 Norwalk Blvd. Santa Fe Springs, CA	310-944-6185

3.1.5 Property Owners

PROPERTY OWNERS	YEARS OWNED	ADDRESS	PHONE NUMBER
Bank of America, Agent for the Property Owners residing in New York State	unknown-1945	main downtown Los Angeles facility	213-622-9484
Donald Grandcourt and Birdie Ann Miller	1945-present	10755 Inez Street Whittier, CA 90605	310 941-1477

According to Miller, the previous site ownership was a private party who relocated to New York and left the Bank of America as manager of the property. The site was leased by the Bank of America to an oil field support services company until Miller purchased the property from the bank in 1945. The lessee remained on the property until 1968.

3.1.6 *Surrounding Land Use*

From review of historical aerial photographs, the surrounding land usage has primarily been oil and gas production. The PEA site is bordered to the south by Parcel 2; to the east by the Union Oil of Southern California (UNOCAL) Alexander lease, an active oil field; to the northeast by a commercial/industrial property which is currently being graded for a new building; to the north by undeveloped property which was part of the surrounding oil field and has two abandoned oil wells; to the west by S. Norwalk Boulevard beyond which is oil field property and Cascade Pumps (i.e., a commercial business).

Parcel 2 is also owned by Miller, it has three abandoned oil wells; two were reabandoned in 1994, the wells were drilled in 1922, 1928 and 1930. This property is planned to be sold later this year to Gorlitz Sewer & Drain, Inc. (a plumbing supply dealer abutting Parcel 2 to the south). In addition, there been negotiations regarding the eastern oil field property between the City of Santa Fe Springs and the UNOCAL property; the City of Santa Fe Springs is developing plans to convert the property into a public golf course.

3.2 *Hazardous Substance/Waste Management Information*

3.2.1 *Business Activities*

Since approximately 1973, the PEA site has been used for parking and parts storage for the on-going radiator repair shop operations on Parcel 2; this facility refurbishes vehicle radiators, fuel tanks and air conditioning units. The former PEA site building was used for the air conditioning supply business and heli-arc welding of aluminum diesel fuel tanks for semi-tractors/trailers. Atlas' original office was located in the western portion of the building. By the mid-1980's, the western half of the property was used by Atlas for employee/customer parking and miscellaneous storage. The eastern half of the PEA site was used by the American Disposal Company, a municipal trash transporter, for truck parking, dumpster/drum storage and for a cardboard compactor.

3.2.2 *On-Site Storage, Treatment and Disposal*

Based upon the historical operations no hazardous wastes were generated on the PEA site. The only activity on the property was parts storage, office space, employee/customer parking, air conditioning repair, and heli-arc welding of diesel fuel tanks for semi-tractors/trailers. The flux associated with the heli-arc welding is primarily an aluminum compound as is not regulated. It is currently speculated that the lead contamination on the PEA site is potentially a result of the historical radiator repair operations which were conducted by Atlas on Parcel 2.

3.2.3 *Regulatory Permits*

No permits have been issued for the PEA site.

3.2.4 *Regulatory Inspection Results*

The City of Santa Fe Springs, Fire Department conducts yearly inspections at Atlas which until last year when the PEA site building was demolished, was included. All processing equipment for the radiator repair operations are located on Parcel 2. An updated Hazardous Materials Business Plan is filed every January; no hazardous materials are identified as being stored on the PEA site.

3.2.5 *Prior Assessments/Remediations*

In 1988, a Phase I Preliminary Site Assessment (PSA) was conducted by Applied Geosciences, Inc. on both the PEA site and Parcel 2. As part of this assessment, a methane gas survey was also conducted. It included the installation of seven near-surface vapor probes to sample soil gas from depths of approximately three feet below ground surface, *Figure 4, Methane Probe Locations -Applied Geosciences, Inc.* The gases analyzed in the survey included: methane, two isotopes of ethane, two isotopes of propane, iso-butane, and n-butane. No anomalous results were indicated in the report for the probes installed on the either site.

Based upon the aforementioned PSA, additional limited investigation was conducted by Woodward-Clyde Consultants on Parcel 2 and a portion of the eastern adjacent UNOCAL property [REF #4]. APEE was retained in 1991 by the City of Santa Fe Springs, UNOCAL and Miller to conduct a limited site characterization study to include the PEA site.

Four trenches were advanced on the PEA site, *Figure 5, Site Characterization Diagram - APEE*. Trenches 4, 5, 9, and 10 were advanced in the former drum storage areas. The trenching logs and analytical results are presented in *Appendix B, APEE Site Characterization Results*. Hydrocarbon contamination was found in excess of 100 parts per million within the first two feet in Trenches 4, 5 and 9; lead was encountered in Trenches 5 and 9 at less than 70 ppm.

Based on APEE's study, the eastern half of Parcel 2 was determined to be impacted with crude oil. The impacted soil was remediated by UNOCAL under a Waste Discharge Permit issued by the Regional Water Quality Control Board - Los Angeles Region. APEE conducted the technical services for the bioremediation that was conducted on UNOCAL's easterly adjacent Alexander lease.

4.0 APPARENT PROBLEM

The property was classified by the City to be in "non-conforming use" because of the limited street building set-back and the oil production activities (*Figure 3*). When the City of Santa Fe Springs began widening Norwalk Boulevard, the buildings on Miller's property prohibited street improvements; all the street improvements along Norwalk Boulevard have been completed except at the Miller property. Therefore, Miller was required by the City to relocate the facility buildings. The first phase of the property's redevelopment was the construction of a new radiator repair shop on the PEA site. This was being done as to not impact the current business.

The construction lender for the redevelopment of the PEA site, First State Bank of Southern California, requested that Miller retain a qualified environmental consultant to conduct on-site sampling during the PEA site grading. This was requested in order to verify the environmental disposition of the site.

As stated previously, prior to the current redevelopment activities several environmental studies were conducted. The results indicated the potential and confirmed presence of heavy metals and total petroleum hydrocarbons. However, none of the heavy metal results were above the California Code of Regulations (CCR), Title 22, Article 11, § 66261.24, Table II, Total Threshold Limit Concentrations (TTLC).

5.0 ENVIRONMENTAL SETTING

5.1 *Factors Related to Soil Pathways*

The site elevation is approximately 145 feet above mean sea level. The site's topography is relatively flat as is the surrounding area. There is no surface slope to the site and any surficial water ponds except along S. Norwalk Boulevard where the entry access slopes onto the street. The site is enclosed by a chain link fence and/or buildings. Access is by way of a single entrance gate on S. Norwalk Boulevard.

There has been no apparent environmental impacts from the release at the PEA site. The PEA site has been historically covered with oil lease asphalt roads or gravel. Only minor hydrocarbon staining was noted at the asphalt/soil interface surrounding the concrete pad located in the northeast corner of the PEA site. The concrete pad was removed during the initial grading operations; the remainder of the site is unpaved and predominately covered with gravel.

The predominant soil groups have been defined from APEE's subsurface trenching logs, *Appendix B*. The site is primarily underlain with about 12 inches of light brown sandy/gravelly loam, under which is medium to dark reddish-brown, moist, clayey loam with lenses of reddish

brown silt (Lakewood Formation). The surficial geology (i.e., the upper 60 inches) is technically classified as being Group II, soil of the alluvial fans, plains and terraces, of the "Perkins-Ricon association, 0 to 15 percent slopes". These soils "are well drained and have slow subsoil permeability" [United States Department of Agriculture, Soil Conservation Service, Report and General Soil Map, Los Angeles County, California, Revised December 1969].

The site is not currently paved, therefore infiltration of water is probable. However, as stated above the permeability is slow due to the clayey soil matrix. Metals are typically not soluble in water; only in acidic conditions would there be the potential for leachate migration. Current exposure routes are limited by the adherence of metals to clayey soil particles; movement by wind would be the transport mechanism.

The surrounding land use is commercial/industrial or oil production. The nearest school is approximately 0.8 miles to the northwest. There are no homes within 0.5 miles of the site (i.e., the nearest is located at the northwest corner of Artee and Smith Avenues to the west/northwest of the site).

5.2 *Factors Related to Water Pathways*

The PEA site is located in the Santa Fe Springs Plain within the Central Basin Pressure Area, part of the larger Coastal Plain of Los Angeles County. Domestic and/or commercial water supplies are generally obtained from the Lynwood and Silverado aquifer at depths of approximately 250 to 780 feet below ground surface [Los Angeles County, Department of Public Works, Flood Control District, Water Resources Division].

The release of hazardous substances to water does not exist at the site. Groundwater in the area of the PEA site is being monitored as part of the Santa Fe Springs Oil Field Reclamation project. Monitoring well MW-1 adjacent to the site is not impacted with heavy metals, however there are low concentrations of perchloroethylene (PCE), tetrachloroethylene (TCE), ethylbenzene, xylenes, toluene, and phthalates. The presence of these constituents are attributed to historical oil field production activities in Santa Fe Springs. The depth to the shallowest groundwater zone in the site vicinity is reported to be approximately 60 feet below ground surface. The groundwater gradient is to the south in this area (*Appendix C, McLaren-Hart Groundwater Data*).

5.3 *Factors Related to Air Pathways*

The potential threat of release exists only during the site grading activities when there is the possibility for fugitive dust emissions or wind dispersal. This is mitigated during grading by application of water that is primarily done for soil engineering purposes; geotechnical considerations require a soil moisture content from 10 to 15 percent for compaction.

6.0 SAMPLING ACTIVITIES AND RESULTS

6.1 *Summary of Activities*

6.1.1 *Sampling*

Based upon the above-mentioned site characterization studies, it was determined that APEE would sample the soil during the infill of the excavation in order to document the quality of the material that would underlie the building. The sampling grid locations and pad location relative thereto are depicted on *Figure 6, Site Grading Sampling Grid - APEE*. The location of the stockpiled soils are illustrated on *Figure 7, Stockpile Location Diagram*.

As part of the geotechnical requirements for construction, the actual building pad and an area extending 10 feet beyond the pad's perimeter, was to be excavated to a depth of five feet. In addition, the grading contractor took into consideration the Occupational Safety and Health Administration (OSHA) regulations pertaining to trench/excavation safety (i.e., a minimum of 1:1 sidewall sloping); the overall excavation spans grid blocks "A" through "I" (i.e., north to south) and "2" through "20" (west to east). Each grid block encompasses approximately 100 square feet.

Discrete soil samples were collected from the base of the excavation at five feet, and at each foot of material infilled thereafter (i.e., at four, three, two feet, etc.); the infill samples were composited for chemical analysis. The final finish pad elevation was approximately 18 inches above the surrounding surface elevations. Soil samples were composited and analyzed for CCR, Title 22 - Metals. No more than four individual samples were composited according to the following protocols that were derived by the Alaska Department of Environmental Conservation from the USEPA Test Methods for Evaluating Solid Wastes, Physical/Chemical Methods, Field Manual, Vol. II, SW-846:

<u>Soil Quantity</u>	<u>Number of Composite Samples</u>
< 100 cubic yards (cy)	1
100 - 500 cy	3
500 - 1,000 cy	5
> 1,000 cy	9

6.1.2 *Excavations*

On October 31, 1994, the grading contractor started excavating utilizing three - Caterpillar (CAT) 623 scrapers supported by a CAT 980 rubber-tired loader, and a 2,000 gallon water truck for dust control. As with all grading projects, the fewer the number of times a pile of soil is moved the lower the overall project cost; in order to implement this, the contractor initially excavated grid blocks "F" through "I" to a depth of five feet and stockpiled this material to the south of the proposed building. They then followed this by excavating grid blocks "C" through "E" to a depth of approximately 2.5 feet and similarly stockpiled it; this was estimated to be one-half of the soil required to be excavated for the pad. The remaining grid blocks were to be excavated and placed into the initial hole; this was to be supplemented by the previously stockpiled material. The final building pad is to be about 18 inches above the surrounding property grade. Therefore, additional soil was imported from off-site sources; two sources were utilized, one from the replacement of County sewer lines at approximately one mile south of the site on Norwalk Boulevard, and the other from the University of Southern California (USC).

6.1.3 *Observations*

During the excavation, predominately in the central and northern grids blocks several items were noted: some oil field lease road material (e.g., asphaltic tank bottoms), and a limited area of crushed miscellaneous base (i.e., crushed asphalt/concrete) approximately 12 inches thick. In addition, some slightly odoriferous soil from an USC import soil load (e.g., slight hydrocarbon odor) and some finely crushed red bricks were observed at the southwest corner of the excavation.

6.1.3.1 *Oil Field Wastes*

Typical potentially contaminated material encountered on oil production sites include tank bottom material and drilling muds. Tank bottom material is an oil-water emulsion combined with free water and other foreign matter that collects in the bottom of stock and wash tanks. Periodically, tank bottoms are cleaned out by physically removing the material or by the use of chemicals (e.g. a demulsifier) which separates the oil from the water allowing both to be pumped out. When placed on roads, this material is eventually biodegraded by the endemic bacteria and weathered. As such, only the heavier, non-mobile hydrocarbon fractions (i.e. asphaltenes) remain.

Prior to the mid-1980's road oiling with tank bottoms was a common practice throughout oil fields in the Los Angeles Basin. Several cities within the Basin, such as the City of Carson until the late 1980-s still required that lease operators oil their roads for dust control; this was done by placing a surficial layer of asphaltic type material (e.g. tank bottoms) on the road surfaces.

It has been APEE's experience that if heavy metals are found, typically only arsenic, chromium or lead may be found in elevated concentrations. Arsenic was extensively used until the mid-1960's in downhole corrosion inhibitors and biocides. Corrosion inhibitors used in the 1950's through 1970's have been known to contain chromium, copper and silver. Naphthalene and benzene were found in oil de-emulsifiers. Chromium and barite were also used as drilling mud additives. Lead is contained in pipe dope which was used for lubricating pipe joints.

The tank bottoms and crushed brick that was encountered was excavated and stockpiled. This material is contained in the "unsuitable" stockpile along the eastern property boundary, *Figure 7*.

6.2 *Presentation of Data*

Three-hundred forty five soil samples were collected and composited into 69 samples for analysis. Composite lead concentrations detected are as high as 389 ppm with an average concentration of 90 ppm. This data is presented in *Appendix D, Tables I - IX Site Grading Analytical Data*.

6.3 *Discussion of Results*

6.3.1 *Excavation Analytical Results*

6.3.1.1 *Primary Sampling*

Based upon the aforementioned oil field practices, samples were collected from the tank bottom material and crushed bricks. The analyses specified include USEPA Methods 418.1 for Total Recoverable Petroleum Hydrocarbons (TRPH), 8015 for Total Fuel Petroleum Hydrocarbons - gasoline (TFPH), 8020 for benzene, toluene, ethylbenzene, and xylenes (BTEX), and CCR Title 22 - Metals. Once the initial Title 22 Metal results were reviewed, it was determined that all subsequent samples could be analyzed for only lead as the remaining metals constituents were well below any regulatory action limits (see below).

Table I, October 31 - November 1, 1994 Results contains the analytical data from: (1) the discrete samples collected at the base of the excavation, (2) infill composite samples, and (3) discrete samples from material of "potential environmental concern" determined by observation during the initial excavation. A total of 58 samples were collected for analysis: 45 were composited into 10 samples, 10 discrete samples were collected from the base of the excavation, and the three remaining discrete samples were taken from "anomalous" areas (i.e., the USC import and two samples from the area containing crushed bricks), *Table IA, Off-Site Sample Results*.

All Title 22 metal "screening" samples were at concentrations what would be expected to be background concentrations except for the crushed red brick sample at 210 ppm of total lead. As stated above, based upon this result all further metal samples were thereafter only analyzed for their lead content. BTEX was at non-detectable concentrations for all samples except for the USC import sample (a discrete sample at 0.0068, 0.050 and 0.120 ppm toluene, ethylbenzene and xylenes, respectively) and Composite "E" (0.0054 ppm toluene).

Of these samples, only four exceeded the 1,000 ppm TRPH goal APEE was screening for: two were composite samples Comp "A" and "K", the third was the USC import sample, and the fourth was from the base of the excavation at grid block C5-5. Regarding the lead analysis, Composite "C" was analyzed to have 1,054 ppm of total lead which exceeds the PRG and Title 22 regulatory action limit. Since Composite sample "C" was collected from only one foot below surface grade, one foot was excavated in this area and stockpiled pending re-analysis for proper management, *"Unsuitable" Stockpile, Figure 7.*

It was attempted to ascertain if the lead was associated with the tank bottom material or lead-contaminated soil. APEE requested that if any sample exceeded 75 ppm of total lead that it be sieved to remove the asphalt, and then both the soil and asphalt be analyzed for total lead content. Ten samples were analyzed; the analytical results are contained in *Table II, Asphalt vs. Soil Lead Analysis*. The highest concentration of lead in the asphalt was 395 ppm for Comp "I" and for asphalt Comp "M" at 113 ppm. In addition, the three samples which exceeded the 1,000 ppm TRPH screening criteria were also re-analyzed; the results were between 1,020 and 1,230 ppm TRPH. Accordingly, the area of Comp "I" was re-excavated and stockpiled pending further testing, *"Unsuitable" Stockpile, Figure 7.*

At this point, an attempt was made to determine if the low level lead contamination was from on-site or from an off-site source. Additionally, further characterization was made of the material that had been re-excavated and stockpiled.

- (1) When a portion of the building pad was reaching its final elevation at approximately 18 inches above the surrounding elevation, areas in the proposed parking area lot were exposed; this allowed APEE personnel to collect "native" soil samples for chemical characterization.

The samples were analyzed for total lead, TRPH and BTEX; the laboratory mistakenly also analyzed the parking lot and one discrete sample for the full Title 22 - Metal series. The BTEX results were non-detectable, the lead results ranged from non-detectable to 338 ppm (averaging 110 ppm), and the highest TRPH concentration was 775 ppm, *Table III, Parking Lot Soil Analysis*. Based upon these results, APEE determined that the low concentrations of lead were potentially from on-site.

- (2) Three additional samples were collected from on-site "native" locations; in addition one on- and two off-site stockpiles were also sampled for further characterization purposes. The on-site sample locations were at the eastern property line at grid block J-26, near one of the methane vapor well probe locations at grid block J-12, and by the underground telephone junction box location at grid block M-6. The off-site locations were from two County sewer line installation soil stockpiles that were located by their excavations. The analytical results indicate that the parking lot does contain low concentrations of lead, the off-site County import sources appear to be not contaminated, and the surficial tank bottom/asphaltic layer in the area of J-12 contains elevated concentrations of lead, *Table IV, Additional Background Sample Analysis*. The area of J-12 was subsequently excavated and stockpiled with the other potentially contaminated material pending testing for proper management, *Stockpile #3, Figure 7*.
- (3) The stockpiled material pending proper management was re-sampled to determine the total lead content, *Table V, Stockpile Re-Analysis for Total Lead*. Based upon the analytical results, two of the piles were determined to contain acceptable concentrations of total lead (i.e., less than seven ppm), *Stockpile #3, Figure 7*.

6.3.1.2 Secondary Sampling

Based upon the above-mentioned analytical results and in consideration that the property owner was "self-certifying" the environmental conditions at the site (i.e., as requested by the construction lender), it was determined that all material to a depth of five feet should be excavated from the building pad area and stockpiled. The building pad's soil was then excavated by the CAT 980 loader in one foot lifts and stockpiled separately for further chemical characterization.

A total of six stockpiles were sampled; the "sixth" actually being the bottom of the excavation. As the soil from a one foot lift was excavated by the loader, each stockpile would contain up to six smaller stockpiles. Samples were taken with a hand auger and slide hammer sampler; the full profile depth of a stockpile was sampled. The higher the initial lead concentration the greater number of samples were analyzed for characterization purposes, *Table VI, Sampling Frequency and Test Methodology*.

6.3.2 Infill Analytical Results

Since the highest lead concentration from the stockpile sampling was at 389 ppm, with an average concentration of less than 150 ppm and no samples exceeded either the Soluble Threshold Limit Concentration (STLC) or Toxicity Characteristic Leaching Procedure (TCLP) regulatory actions limits, it was determined that the soil should be acceptable for re-infill. Twenty samples were collected and composited into five samples for analysis from the first lift

to be placed back into the hole (i.e., at a depth of five feet). The maximum lead concentration was at 111 ppm, an averaged less than 80 ppm, *Table VII, Base of Excavation/Secondary Infill Analysis*.

The previous analytical results indicated that an additional lift could be placed into the building pad area. This lift was sampled at a depth of 3.5 feet. Again, 20 samples were collected and composited into five samples for analysis. The highest lead concentration encountered was at 389 ppm, with an average concentration of approximately 200 ppm. Since two samples were at 379 and 389 ppm, APEE requested that the TCLP analysis be performed. The results of the five TCLP samples were all non-detectable, *Table VIII, Second Lift/Secondary Infill Analysis*.

Again, based upon the analytical results from the second infill lift an additional layer of soil was placed into the building pad area. This lift was sampled at a depth of two feet. Twenty samples were collected and composited into five samples for analysis. The highest lead concentration encountered was at 136 ppm and the average was less than 120 ppm, *Table IX, Third Lift/Secondary Infill Analysis*.

At this time all infill operations ceased as the bank decided that closure from a regulatory agency would be required in order to secure Miller's construction loan. It was at this time that APEE recommended that the site enter into the DTSC "Voluntary Site Clean Ups, Walk-in Program" and that this PEA be performed.

7.0 HUMAN HEALTH SCREENING EVALUATION

The health-based preliminary remedial goals (PRG) criteria developed by the DTSC - Office of Scientific Affairs focus on copper, lead and zinc. For industrial/commercial usage properties the PRG's for copper, lead and zinc follow the TTLC values of 2,500, 1,000 and 5,000 ppm, respectively. Of these metals, only lead has a lower residential site usage PRG of approximately 200 ppm; therefore, the DTSC has specified lead as the "target" compound for determining the health-based PRG for most heavy metal contaminated properties. No concentrations of any of the aforementioned metals exceeded these goals. Concentrations of lead used in the screening process was 389 ppm at an average concentration of 90 ppm.

Prolonged exposure to lead may cause damage to the body's blood system and to the neural, urinary, and reproductive systems. The upper limits of lead levels classified as normal are 40 micrograms (μg) per 100 milliliters (ml) of blood or 90 μg /liter (L) of urine. The airborne allowable concentration is specified by the threshold limit value (TLV); it is set to a level to prevent systemic effects. The TLV is 0.15 milligrams per cubic meter (mg/m^3).

The exposure assessment utilized is the "Assessment of Health Risks from Inorganic Lead in Soil" is Chapter 7 of Supplemental Guidance for Human Health Multimedia Risk Assessments of Hazardous Waste Sites and Permitted Facilities.

7.1 *Exposure Pathways and Media of Concern*

The pathways for exposure for lead are depicted on *Figure 8, Potential Lead Exposure Pathways, Site Conceptual Model in Appendix E*. The primary pathways are inhalation and ingestion from the airborne transmission of lead impacted particulates. The potential likelihood for a release is low, as continual abatement measures will be employed during the site development activities. The exposed population, if any, will be limited to the on-site construction workers and immediately adjacent Parcel 2 facility employees.

The primary exposure pathway is from airborne transmission followed by inhalation or ingestion. To mitigate potential exposure, the lead impacted soil will be capped by the proposed building; the remainder of the site will be covered with asphalt and used as a parking lot.

7.2 *Exposure Point Concentration and Chemical Groups*

The parameters used for the screening evaluation are presented in *Table X, Lead Screening Parameters, Appendix E*. The criteria includes lead concentrations and parameters used for industrial exposures.

7.3 *Toxicity Values and Summary Tables*

The toxicity of lead for each exposure route is included in the screening level. The USEPA considers lead to be "a class B-2 carcinogen, with sufficient evidence in animals and inadequate evidence in humans" [1991c]. Therefore, a carcinogenic potency factor has not been assigned.

The upper limits of lead levels classified as normal are 40 micro grams (ug)/100 ml of blood or 90 ug/L of urine. The total threshold value is set at a level to prevent systemic effects. The federal OSHA time weighted average (TWA) is 0.2 milligrams per cubic meter (mg/m³); the USEPA has set the national ambient air quality for lead at 1.5 mg/m³, by the NIOSH Criteria document the TWA is 0.15 mg/m³ [OSHA Guidance, Chapter 7].

7.4 *Risk Characterization and Summary Tables*

The goal of the PEA screening analysis is to "insure that no potential health hazard is overlooked". The reasonable maximum exposure to the on-site lead will be limited to the construction of the building pad and subsequent capping of the property. Utilizing the appropriate input values as listed in the above-mentioned Lead Screening Parameters table, the

exposure risk was calculated. This data is presented in *Table XI, Lead Risk Assessment Spreadsheet, Appendix E*. The levels of lead detected on the site are within the allowable limits as determined through this assessment. This analysis supports the industrial/commercial limit of 1,000 ppm of total lead.

8.0 ECOLOGICAL SCREENING EVALUATION

The site is devoid of any wildlife or plant life. The only wildlife species that have been seen on adjacent properties are ground squirrels. An ecological risk assessment has not been conducted due to the nature, location and planned disposition of the property. The impacted soils will not impact the environment or non-human receptors as it will be completely capped.

9.0 COMMUNITY PROFILE

It was at the direction of the City of Santa Fe Springs, Redevelopment Agency that Miller was asked to relocate his facilities. In doing so, the community has been supportive of this planned development and subsequent sale of Parcel 2. The lending institution has relied on Miller's longevity in the community and has extended him the capital to re-develop his site. At the ground breaking ceremony, the Major of Santa Fe Springs was in attendance.

10.0 CONCLUSIONS AND RECOMMENDATIONS

10.1 *Summary and Conclusions*

- The past practices of the handling of hazardous waste/substances on the adjacent property may have resulted in the release of lead contamination.
- The release does not pose a significant threat to the public health or the environment. The concentration of lead impacted soil is less than the State developed health-based preliminary remedial goal of 1,000 ppm of total lead for industrial/commercial sites. The lead impacted soil will be capped underneath the building and associated parking lot.
- The release does not pose an immediate potential hazard to the public health or the environment. The average composite analysis is 90 ppm of lead. The State developed health-based preliminary remedial goal for residential site usage is approximately 200 ppm. There is no wildlife or plant life present on the property. The property does not contain any water bodies nor is there any in close proximity; nearest groundwater is

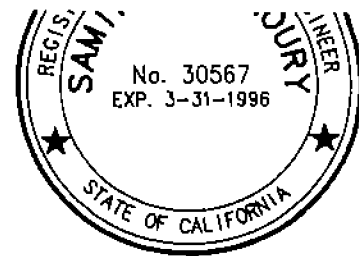
APPENDIX A



Figure 1
Parcel Map

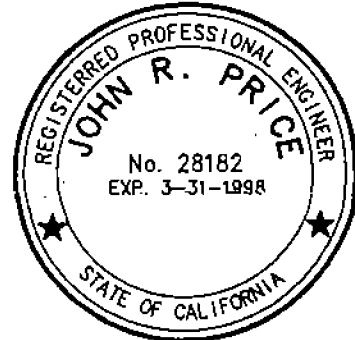
SAMIR M. KHOURY, R.C.E. 30567
EXPIRATION DATE 3-31-1996

DATE



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND SUBDIVISION ORDINANCE OF THE CITY OF SANTA FE SPRINGS APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.



JOHN R. PRICE, CITY ENGINEER RCE 28182
LICENSE EXPIRES 3-31-1998

DATE

CITY CLERK'S STATEMENT

I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS BY MOTION PASSED , APPROVED THE ATTACHED MAP OF PARCEL MAP NO. 24028 AND ACCEPTED ON BEHALF OF THE PUBLIC ALL STREETS, HIGHWAY, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

JUDITH A. CHAVEZ , CITY CLERK

DATE

CITY TREASURER'S STATEMENT

I HEREBY STATE THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SANTA FE SPRINGS, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF, IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DONALD M. NUTTALL, CITY TREASURER

DATE

SIGNATURE OMISSIONS

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (A) 3 A (I-VIII) OF THE SUBDIVISION MAP ACT AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY:

SANTA GERTRUDES LAND ASSOCIATION, A CORPORATION, EASEMENT HOLDER BY DEED RECORDED FEBRUARY 21, 1877 IN BOOK 52 PAGE 319 OF DEEDS.

HASKELL M. GREEN, LESSEE UNDER AN UNRECORDED LEASE DISCLOSED BY THE PROCEEDINGS HAD IN THE MATTER OF THE ESTATE OF RAY C. SLEEPER, DECEASED, SUPERIOR COURT OF LOS ANGELES COUNTY CASE NO. 319184 PROBATE RECORDED (NOT SHOWN).

UNOCAL, A CALIFORNIA CORPORATION, SUCCESSOR TO UNION OIL COMPANY OF CALIFORNIA, LESSEE DISCLOSED BY LEASE RECORDED JUNE 2, 1977 AS INSTRUMENT NO. 77-580172, OFFICIAL RECORDS.

APR 11 1995

253-101

MAP No. 24028

CITY OF SANTA FE SPRINGS
ANGELES, STATE OF CALIFORNIA

OF A PORTION OF THE NORTHWEST QUARTER
QUARTER OF SECTION 6, TOWNSHIP 3 SOUTH,
SHOWN UPON A MAP OF THE SOUTHERN
CHO SANTA GERTRUDES, RECORDED IN BOOK
ELLANEOUS RECORDS, IN THE OFFICE OF THE
F SAID COUNTY.

DORY ENGINEERING

ENGINEER'S STATEMENT

ESTED IN THE
WITHIN THE
ION AND

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED
FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE
SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DONALD
GRANDCOURT MILLER ON MARCH 30, 1994.

YS, AND

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE
APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

, OWNERS.

SAMIR M. KHOURY, R.C.E. 30567
EXPIRATION DATE 3-31-1996

DATE



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS
SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS
THEREOF; THAT ALL PROVISIONS OF STATE LAW AND SUBDIVISION
ORDINANCE OF THE CITY OF SANTA FE SPRINGS APPLICABLE AT THE TIME
OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND
THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

JOHN R. PRICE, CITY ENGINEER RCE 28182
LICENSE EXPIRES 3-31-1998

DATE



CITY CLERK'S STATEMENT

I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF SANTA FE
SPRINGS BY MOTION PASSED , APPROVED THE ATTACHED MAP
OF PARCEL MAP NO. 24028 AND ACCEPTED ON BEHALF OF THE PUBLIC ALL
STREETS, HIGHWAY, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

JUDITH A. CHAVEZ , CITY CLERK

DATE

PARCEL MAP No

IN THE CITY OF SANTA F

COUNTY OF LOS ANGELES, STATE

BEING A SUBDIVISION OF A PORTION OF THE
OF THE NORTHEAST QUARTER OF SECTION 6
RANGE 11 WEST, AS SHOWN UPON A MAP C
PORTION OF THE RANCHO SANTA GERTRUDE
1 PAGE 502 OF MISCELLANEOUS RECORDS, I
COUNTY RECORDER OF SAID COUNTY.

COORY ENGINEERIN

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE
LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE
DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND
FILING OF SAID MAP AND SUBDIVISION.

WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS, AND
OTHER PUBLIC WAYS SHOWN ON SAID MAP.

DONALD GRANDCOURT MILLER AND BIRDIE ANN MILLER, OWNERS.

DONALD GRANDCOURT MILLER (OWNER)

BIRDIE ANN MILLER (OWNER)

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
) SS
COUNTY OF LOS ANGELES)

ON _____, BEFORE ME _____ PERSONALLY APPEARED
DONALD GRANDCOURT MILLER AND BIRDIE ANN MILLER, PERSONALLY KNOWN
TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE
THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED
CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE
PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED,
EXECUTED THE INSTRUMENT.

WITNESS MY HAND

SIGNATURE _____
NOTARY PUBLIC IN AND FOR SAID STATE

(NAME PRINTED)

MY PRINCIPAL PLACE OF BUSINESS IS IN

COUNTY.

MY COMMISSION EXPIRES _____

ENGINEER

THIS MAP
FROM REC
SUBDIVISIO
GRANDCOU

I HEREBY
APPROVED

SAMIR M. I
EXPIRATION

CITY EN

I HEREBY S
SUBSTANTI
THEREOF;
ORDINANCE
OF APPROV
THAT I AM

JOHN R. PR
LICENSE EX

CITY CLE

I HEREBY S
SPRINGS BY
OF PARCEL
STREETS, HI

JUDITH A. C

S'LY LINE OF PARCEL 3, PARCEL MAP No. 22967
PER MAP BOOK 249 PAGES 7 - 8

FD. 3 1/2" BRASS
CAP PER P.M. 18240
P.M.B. 204/16-17.

N'LY LINE OF SECTION 6, T 3 S,
R 11 W, SAN BERNARDINO MERIDIAN.

S'LY LINE OF PARCEL 4, PARCEL MAP No. 22967
PER MAP BOOK 249 PAGES 7 - 8

280.74'

WIDE EASEMENT FOR ROADS,
DITCHES, AND WATER COURSES
GERTRUDE'S LAND ASSOCIATION
EASEMENT HOLDER BY DEED
FEBRUARY 21, 1877, IN BOOK 3
19 OF DEEDS

PARCEL 1

0.863 ACRES GROSS
0.852 ACRES NET

132.20'
264.40'

E'LY LINE OF THE W 1/2, W 1/2, NW 1/4,
NE 1/4, SECTION 6, T 3 S, R 11 W.

9°49'12"E

280.66'

PARCEL 2

0.863 ACRES GROSS
0.852 ACRES NET

132.20'
N0°00'11"E

9°49'12"E

280.59'

FD. 1" I.P. L.S. 5025
PER P.M. 18240
P.M.B. 204/16-17.

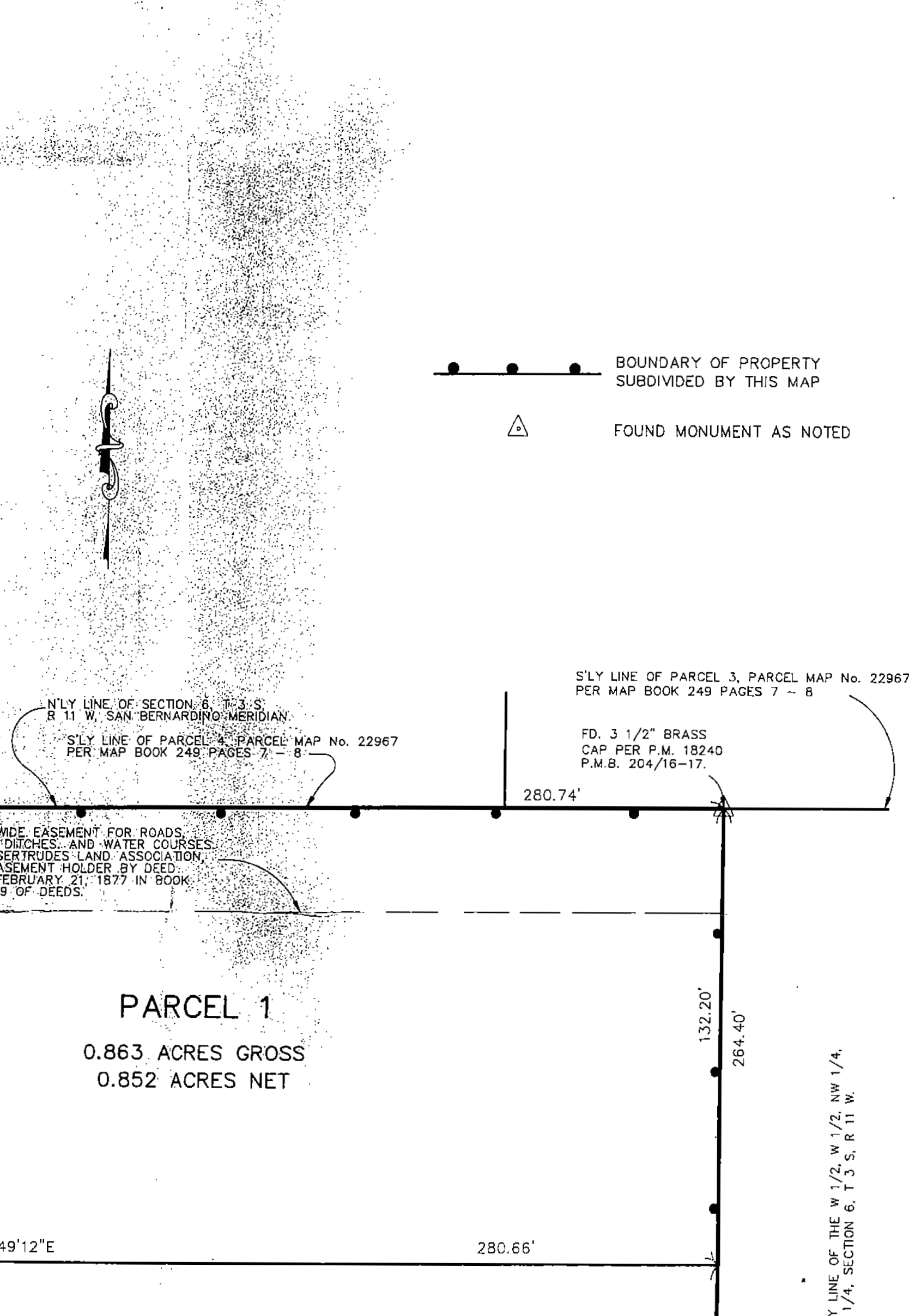
N'LY LINE OF PARCEL 1, PARCEL MAP No. 18240
PER MAP BOOK 204 PAGES 16 - 17

MAP No. 24028

SHEET 2 OF 2 SHEETS

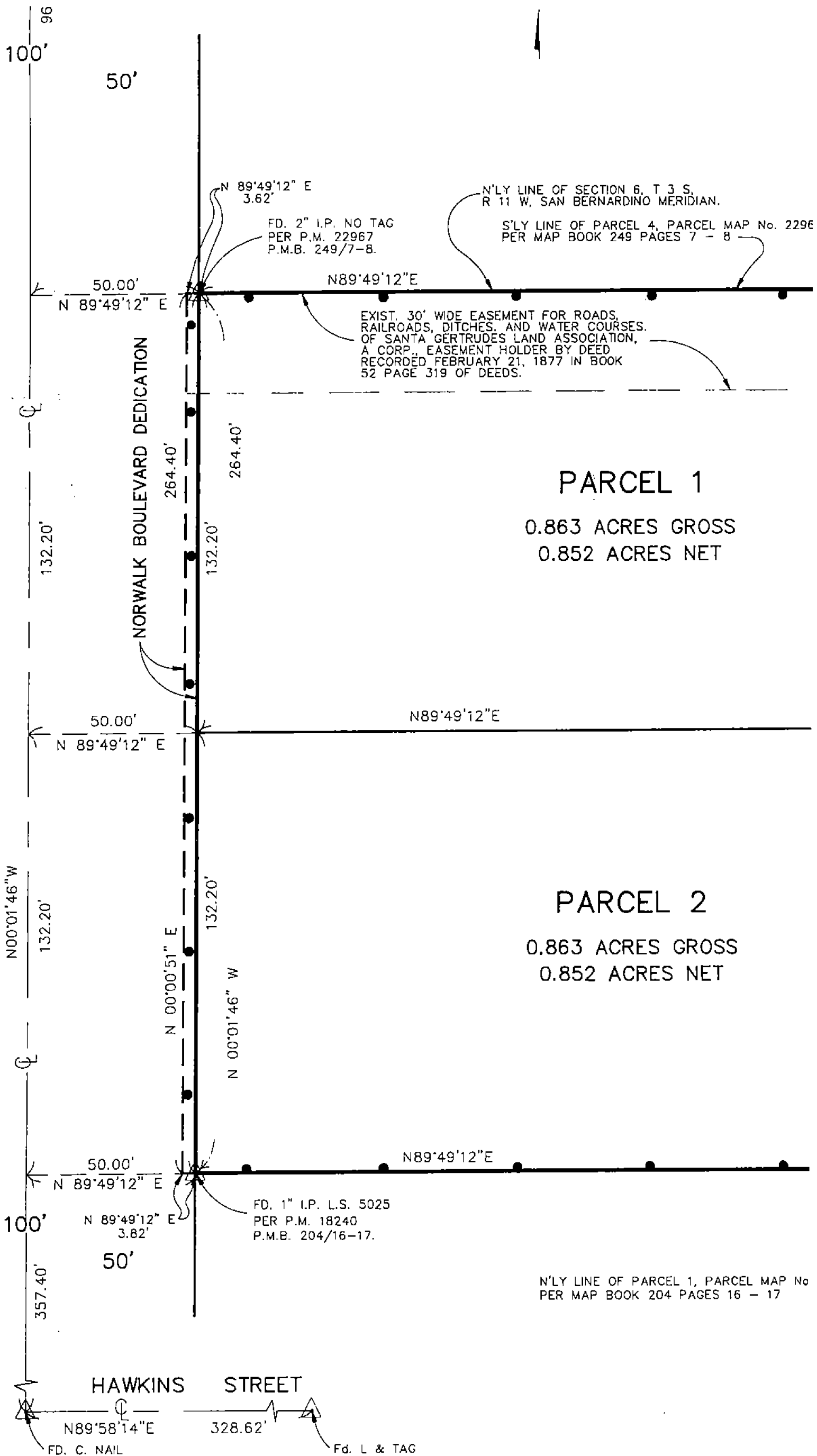
CITY OF SANTA FE SPRINGS
ANGELES, STATE OF CALIFORNIA

PROPERTY ENGINEERING



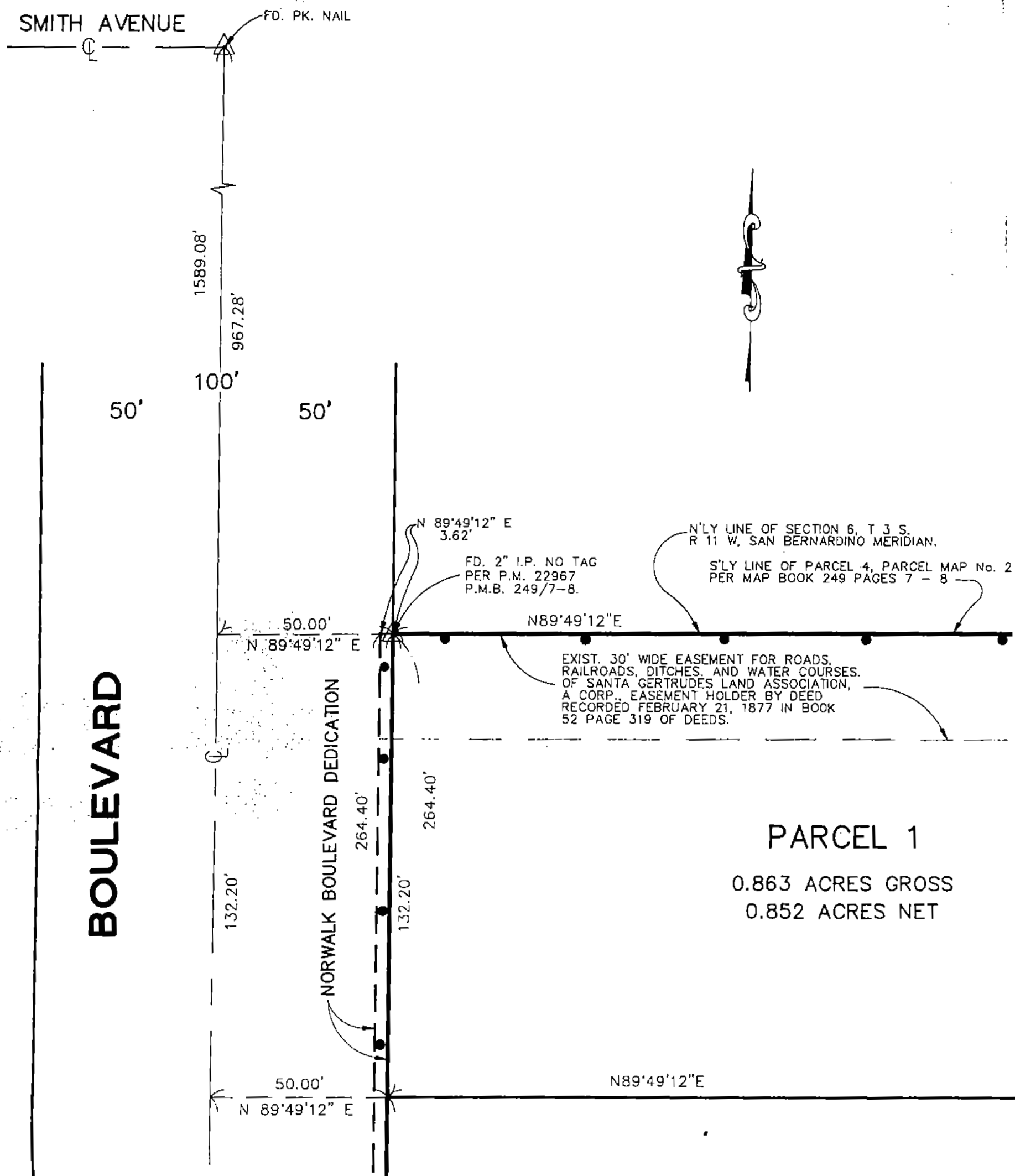
NORWALK BOULEVARD

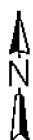
NORWALK



PARCEL MAP Nc
IN THE CITY OF SANTA F
COUNTY OF LOS ANGELES, STATE

COORY ENGINEERING





UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY, WHITTIER QUADRANGLE, 7.5 MINUTE SERIES (TOPOGRAPH).
WHITTIER, CALIFORNIA (PHOTO REVISED 1981)

Approximate Scale 1" = 2,000



P.O. Box 4766
Long Beach, CA 90803
(310) 433-5144

P.O. Box 81904
Fairbanks, AK, 99708
(907) 479-9555

TITLE:

DON MILLER-ATLAS RADIATOR COMPANY
Site Address: 10110 Norwalk Blvd.
Santa Fe Springs, CA
SITE LOCATION MAP

DES.:

S.R.R.

APPD:

A.L.S.

DATE:

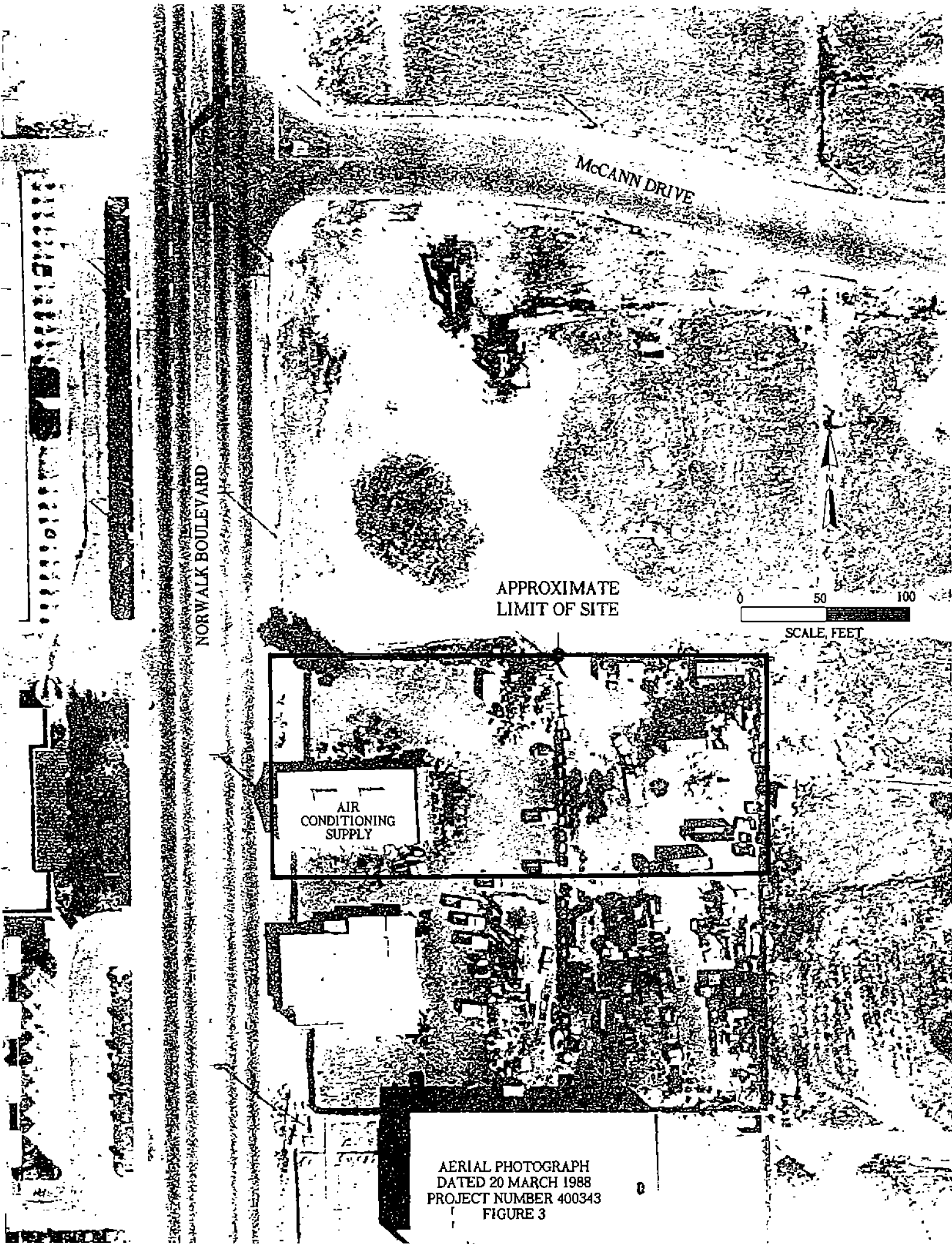
4/95

PROJECT NO.:

400343

FIGURE NO.:

2



McCANN DRIVE

NORWALK BOULEVARD

APPROXIMATE
LIMIT OF SITE

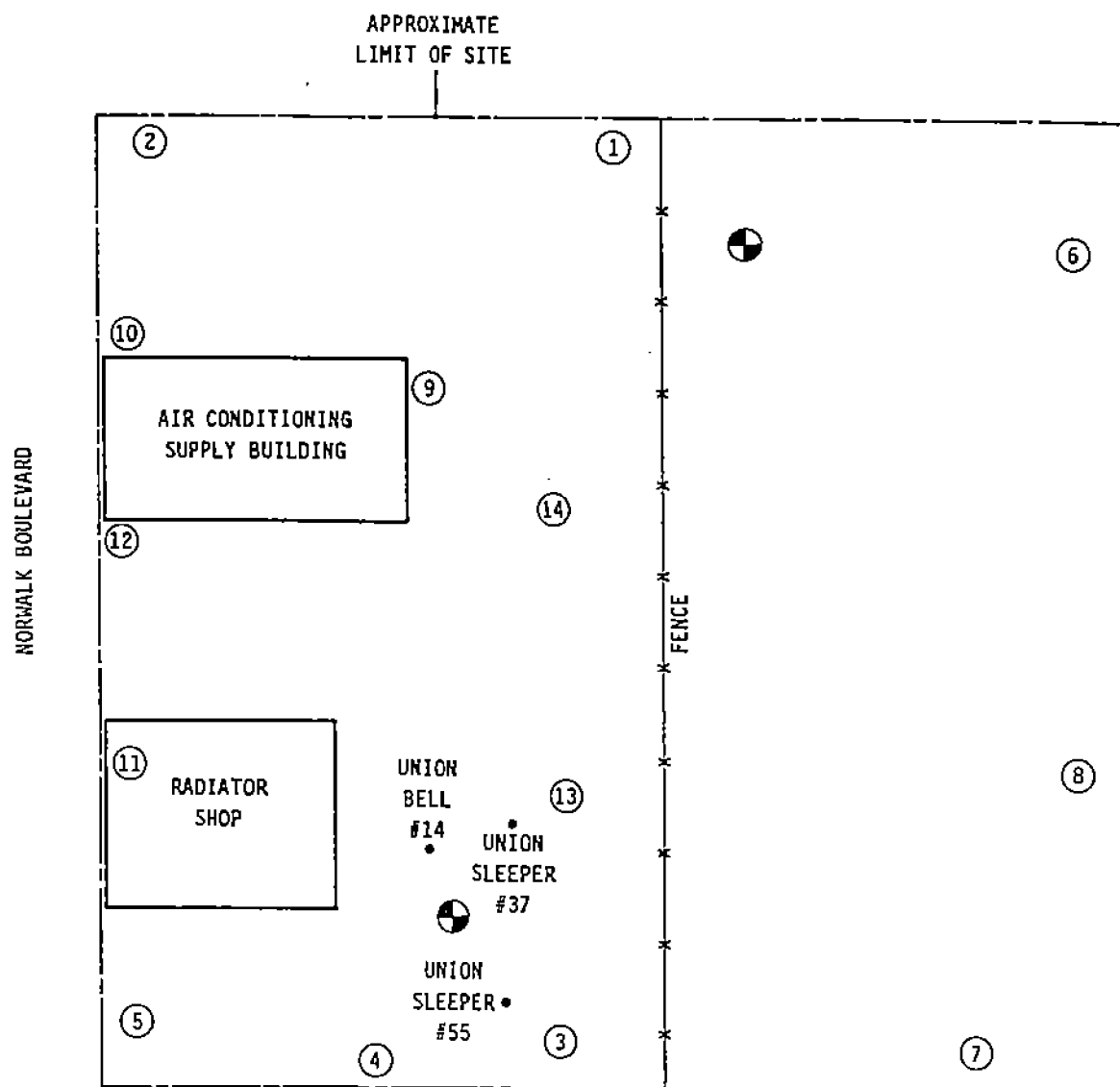


0 50 100

SCALE, FEET

AIR
CONDITIONING
SUPPLY

AERIAL PHOTOGRAPH
DATED 20 MARCH 1988
PROJECT NUMBER 400343
FIGURE 3



EXPLANATION

- ① METHANE PROBE LOCATION
AND DESIGNATION
- ⊕ PROPOSED MONITORING WELL
LOCATION

UNION
BELL
#14

• OIL WELL LOCATION
AND DESIGNATION

NOTES:

- 1) ALL LOCATIONS AND DIMENSIONS
ARE APPROXIMATE
- 2) METHANE PROBE AND PROPOSED
MONITORING WELL LOCATIONS
SUPPLIED BY GEOSCIENCE
ANALYTICAL, INC.

APPLIED GEOSCIENCES INC.
Engineering Geology and Hazardous Materials Consultants

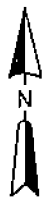
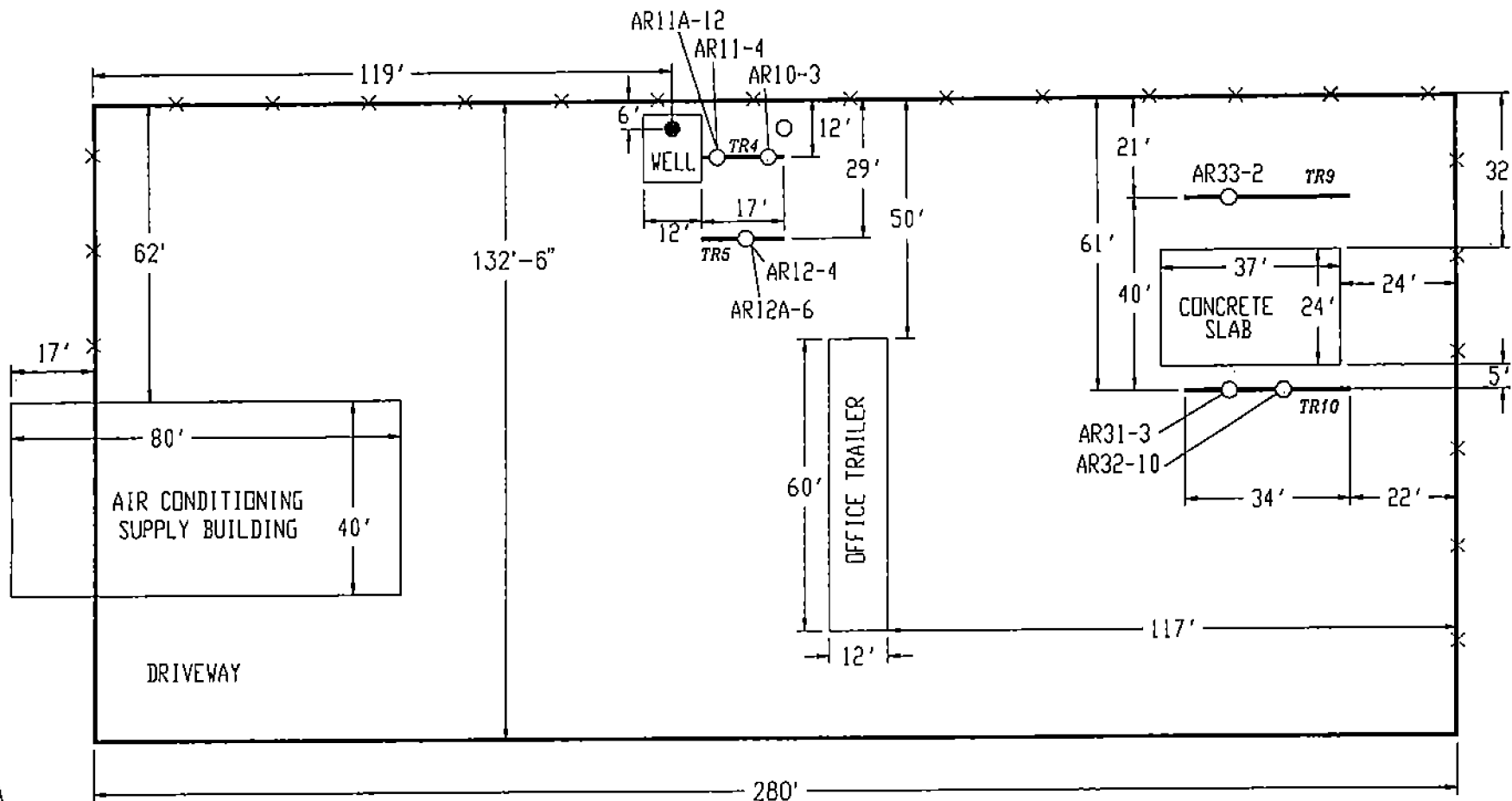


METHANE PROBE LOCATIONS

PROJECT NUMBER A881311

FIGURE 4

NORWALK BOULEVARD



SAMPLE IDENTIFICATION EXAMPLE:

AR1-9 = ATLAS RADIATOR, SAMPLE
1. TAKEN AT NINE (9) FEET
BELOW GROUND SURFACE



Alaska Office
P.O. Box 81904
Fairbanks, Alaska 99708
907-479-9555

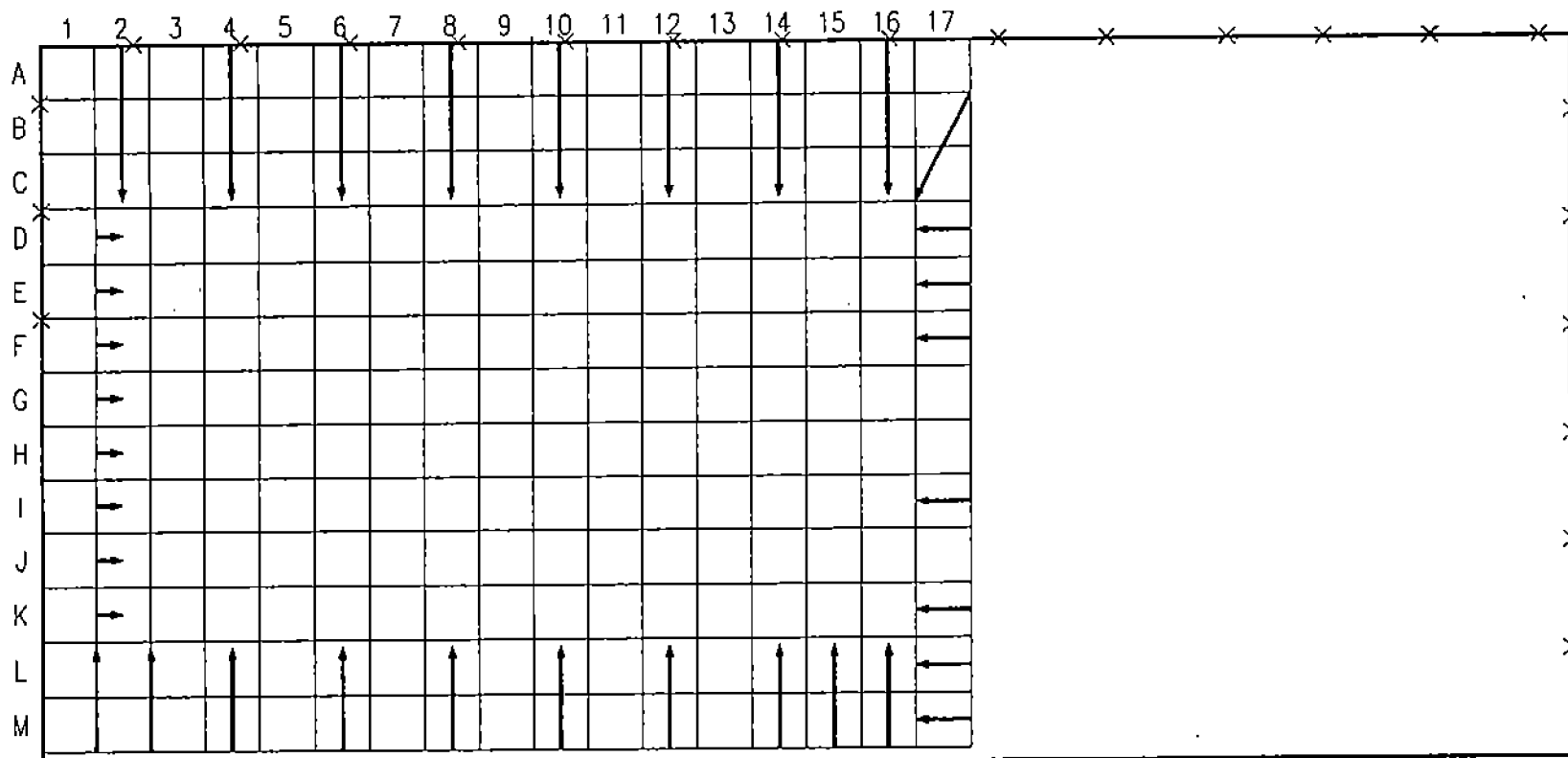
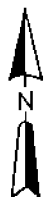
California Office
P.O. Box 14760
Long Beach, California 90803
310-433-3144
Fax: 310-433-6918

LEGEND:
X = CHAIN LINK FENCE
● = WELL HEAD LOCATION
⊙ = POWER POLE LOCATION
○ = SAMPLE LOCATION
— = TRENCHING LOCATION

TITLE: DON MILLER - ATLAS RADIATOR COMPANY
10110 NORWALK BOULEVARD
SANTA FE SPRINGS, CA
SITE CHARACTERIZATION DIAGRAM - APEE

DWN: S.R.R.	DES.: S.R.R.	PROJECT NO.: 400343
CHKD: A.L.S.	APPD: A.L.S.	FIGURE NO.: 5
DATE: 4/95	REV.: 0	

NORWALK BOULEVARD



Alaska Office
P.O. Box 81904
Fairbanks, Alaska 99708
907-478-9333

California Office
P.O. Box 14765
Long Beach, California 90803
310-433-5144
Fax: 310-433-6998

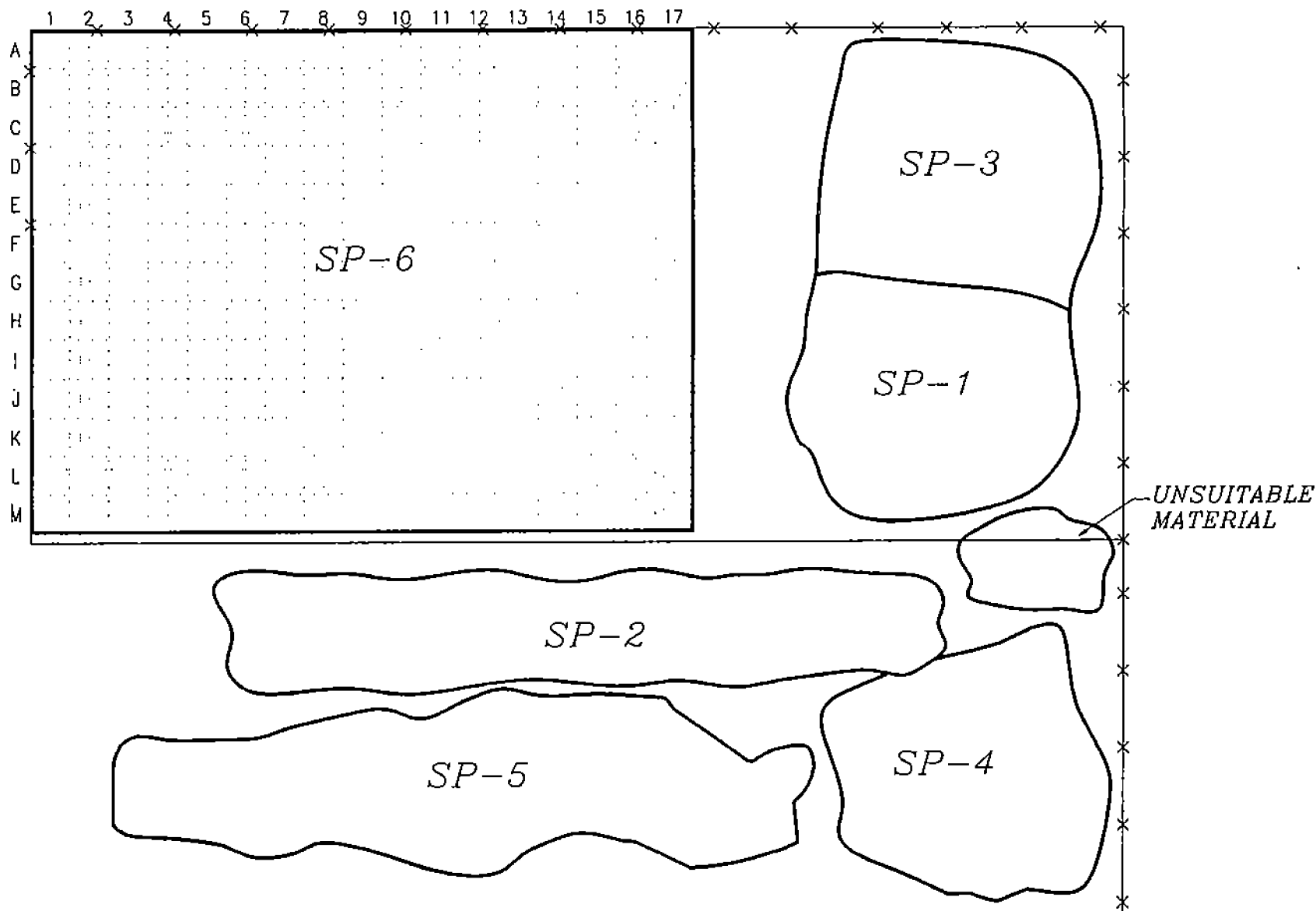
LEGEND:

TITLE: DON MILLER - ATLAS RADIATOR COMPANY
10110 NORWALK BOULEVARD
SANTA FE SPRINGS, CA
SITE GRADING SAMPLING GRID - APEE

DWN: S.R.R.	DES.: S.R.R.
CHKD: A.L.S.	APPO: A.L.S.
DATE: 4/95	REV.: 0

PROJECT NO.: 400343
FIGURE NO.: 6

NORWALK BOULEVARD



Alaska Office
P.O. Box 81904
Fairbanks, Alaska 99708
907-479-9535

California Office
P.O. Box 14768
Long Beach, California 90803
310-433-5144
Fax: 310-433-6998

LEGEND:

SP-6
IDENT.
STOCKPILE

TITLE:

DON MILLER - ATLAS RADIATOR COMPANY
10110 NORWALK BOULEVARD
SANTA FE SPRINGS, CA
STOCKPILE LOCATION DIAGRAM

DWN:
S.R.R.

CHKD:
A.L.S.

DATE:
4/95

DES.:
S.R.R.

APPD:
A.L.S.

REV.:
0

PROJECT NO.:

400343

FIGURE NO.:

7

Appendix B
APEE Site Characterization Results

APEE Site Characterization Results

Sample ID	Sample Depth (feet)	EPA 8015 (mg/kg)	EPA 8010 (mg/kg)	EPA 8020 (mg/kg)	EPA 418.1 (mg/kg)	EPA 9045 (pH)	CCR Metals (mg/kg)
Trench 4 AR-10 AR-11 AR-11A	4 4 Archive 1	ND	ND	ND ND	ND 240	7.5 7.9	BTL BTL
Trench 5 AR-12 AR-12A	4 Archive 0.5	ND	ND	T=0.089	140	8.7	Pb=66.9
Trench 9 AR-33	2	ND	ND	ND	470	9.0	Pb=57.4
Trench 10 AR-31 AR-32	3 10	ND ND	ND ND	ND ND	11 ND	9.2 9.5	BTL BTL
ID = Identification mg/kg = milligrams per kilogram 8015 = Total Fuel Petroleum Hydrocarbons 8010 = Purgable Halocarbons 8020 = Benzene, toluene, xylenes, ethylbenzene CCR Metals = Total Threshold Limit Concentration Metals Pb = Lead ND = Not Detected BTL = Below Threshold Limits							

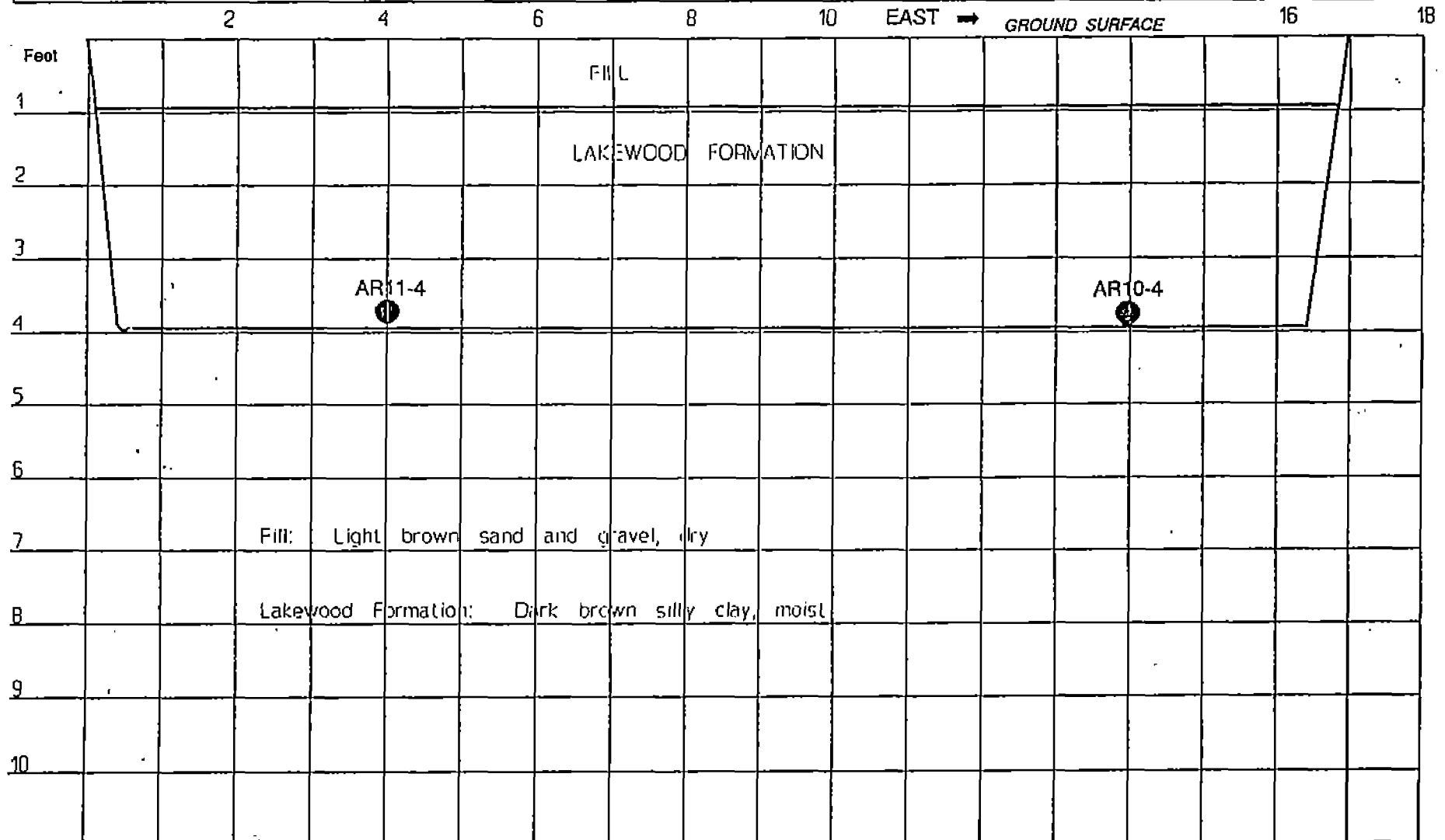


P.O. Box 14766
Long Beach, California
(213) 433-5144 90803

P.O. Box 81904
Fairbanks, Alaska
(907) 479-9555 99708

Project Name Atlas Radiator
Project Number 91-10016
Horizontal Scale 1" = 2'
Vertical Scale 1" = 2'

Date 10/4/91
Trench Number 4
Logged By MWIFB



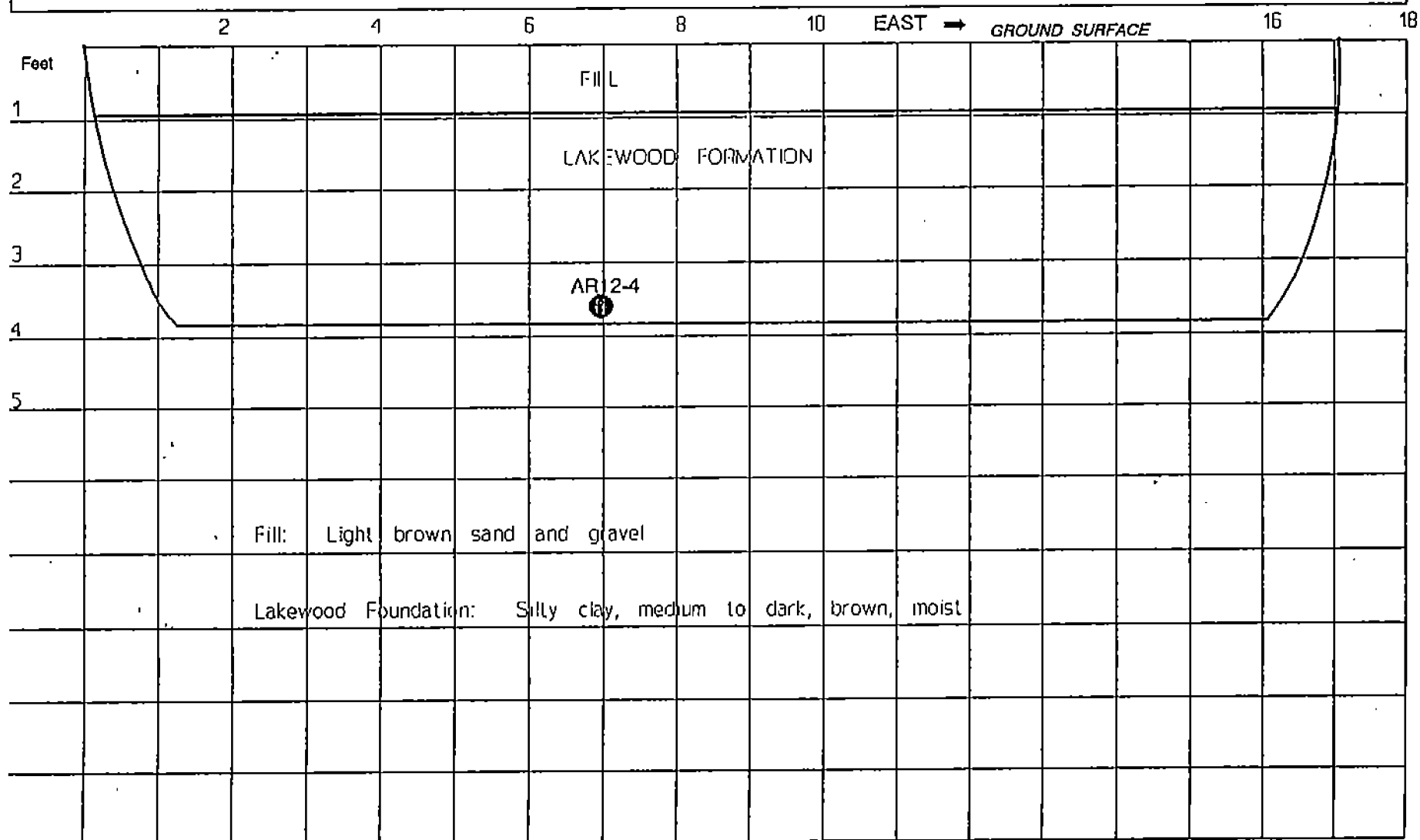


P.O. Box 14766
Long Beach, California
(213) 433-5144 90803

P.O. Box 81904
Fairbanks, Alaska
(907) 479-9555 99708

Project Name Atlas Radiator
Project Number 91-10016
Horizontal Scale 1" = 2'
Vertical Scale 1" = 2'

Date 10/4/91
Trench Number 5
Logged By MW/FB





P.O. Box 14766
Long Beach, California
(213) 433-5144 90803

P.O. Box 81904
Fairbanks, Alaska
(907) 479-9555 99708

Project Name Atlas Radiator

Date 10/4/91

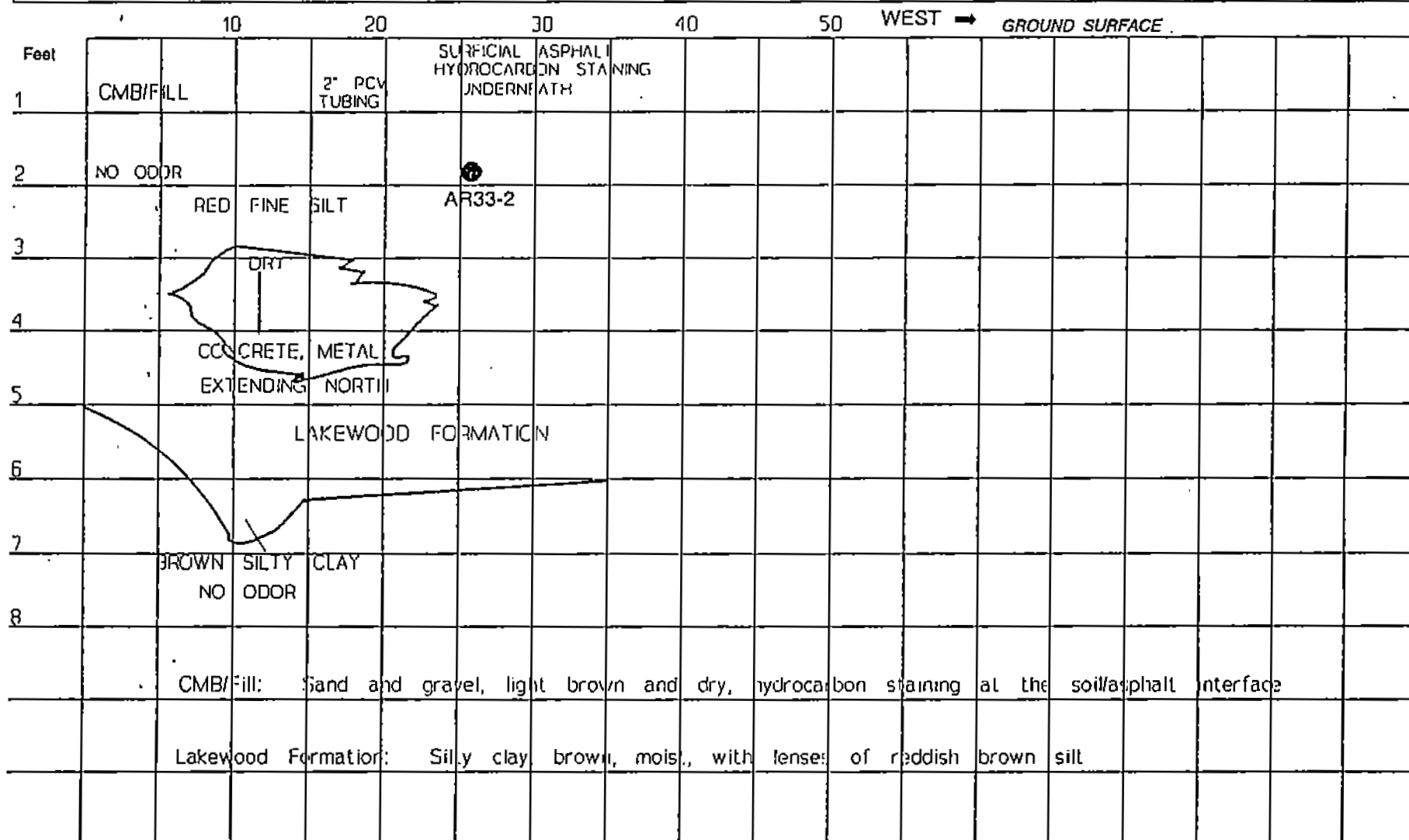
Project Number 91-10016

Trench Number 9

Horizontal Scale 1" = 10'

Logged By MW/FB

Vertical Scale 1" = 2'



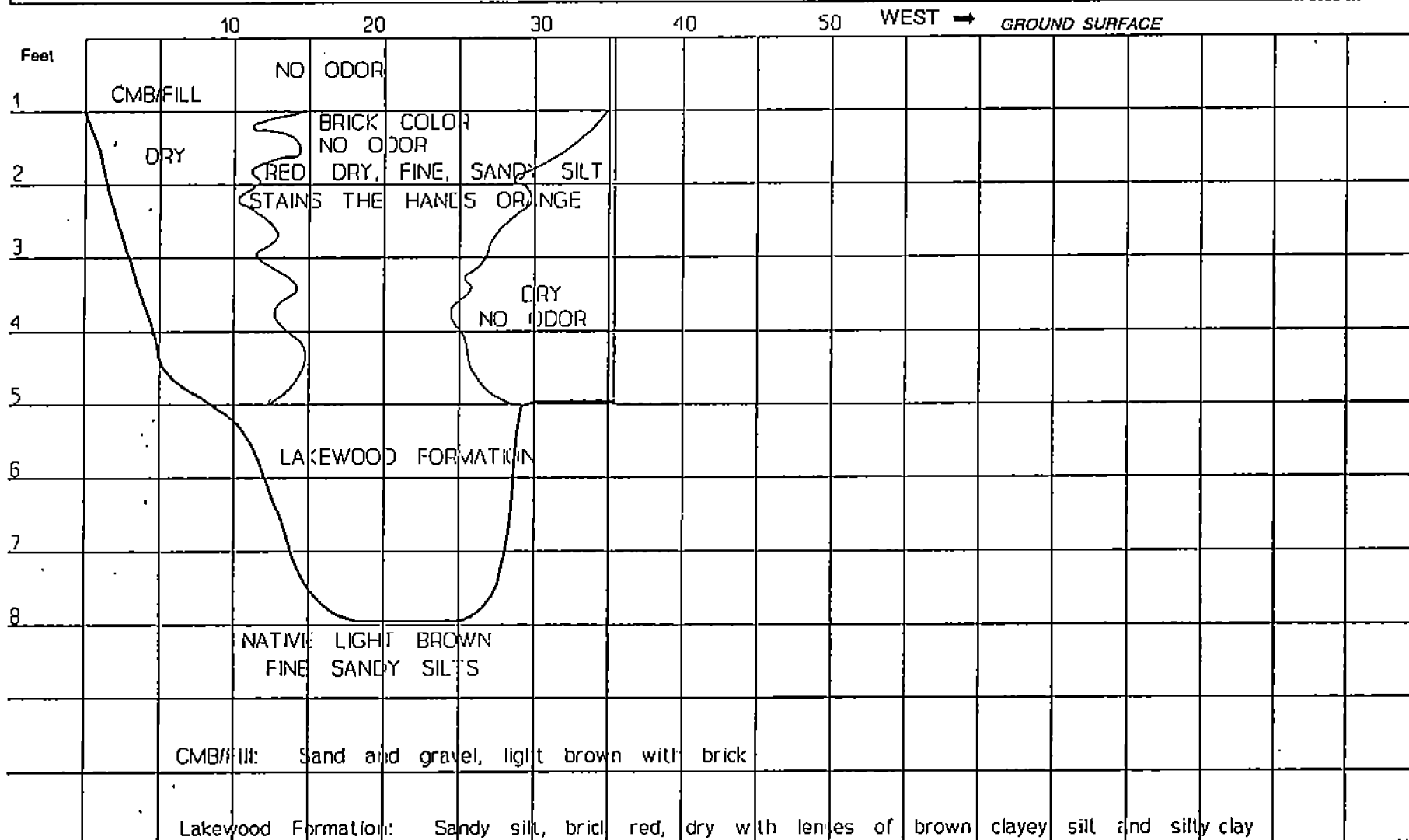


P.O. Box 14766
Long Beach, California
(213) 433-5144 90803

P.O. Box 81904
Fairbanks, Alaska
(907) 479-9555 99708

Project Name Atlas Radiator
Project Number 91-10016
Horizontal Scale 1" = 10'
Vertical Scale 1" = 2'

Date 10/4/91
Trench Number 10
Logged By MW/FB



APPENDIX C



16755 Von Karman Avenue
Irvine, California 92714

FAX TRANSMITTAL SHEET

TO:**FROM:****FAX#:** 310-433-6998**Name:** Christine Bilello**Company:** Alaska Petroleum Envir. **Job/Task:** OFRP GW**Attention:** Glenn Spillman**Date:** 6/13/94**Description/Title of Document:** Groundwater contour map and groundwater analytical data for OFRP MW-1**Number of Pages** 10, including FAX transmittal sheet

If you do not receive all pages, please notify us as soon as possible

Phone: 714/756-2667**FAX:** 714/756-8460**Direct Dial Number for Sender:** 714-752-3258**Hard copy to follow via:** U.S. Mail

Federal Express

Original not to follow

Note:Hello Glenn-

Attached is a groundwater contour map of the 23 (MW-1) groundwater monitoring wells installed for the Santa Fe thru) Springs Oil Field Reclamation Project. Per First State MW-2) Bank's request. I have also sent the groundwater analytical data for Monitoring well MW-1 - located ~ 800' north of Telegraph and Rd. (see 2nd contour map for street names.)

Christine Bilello

Person Transmitting FAX

714-752-3258

Direct Telephone Number

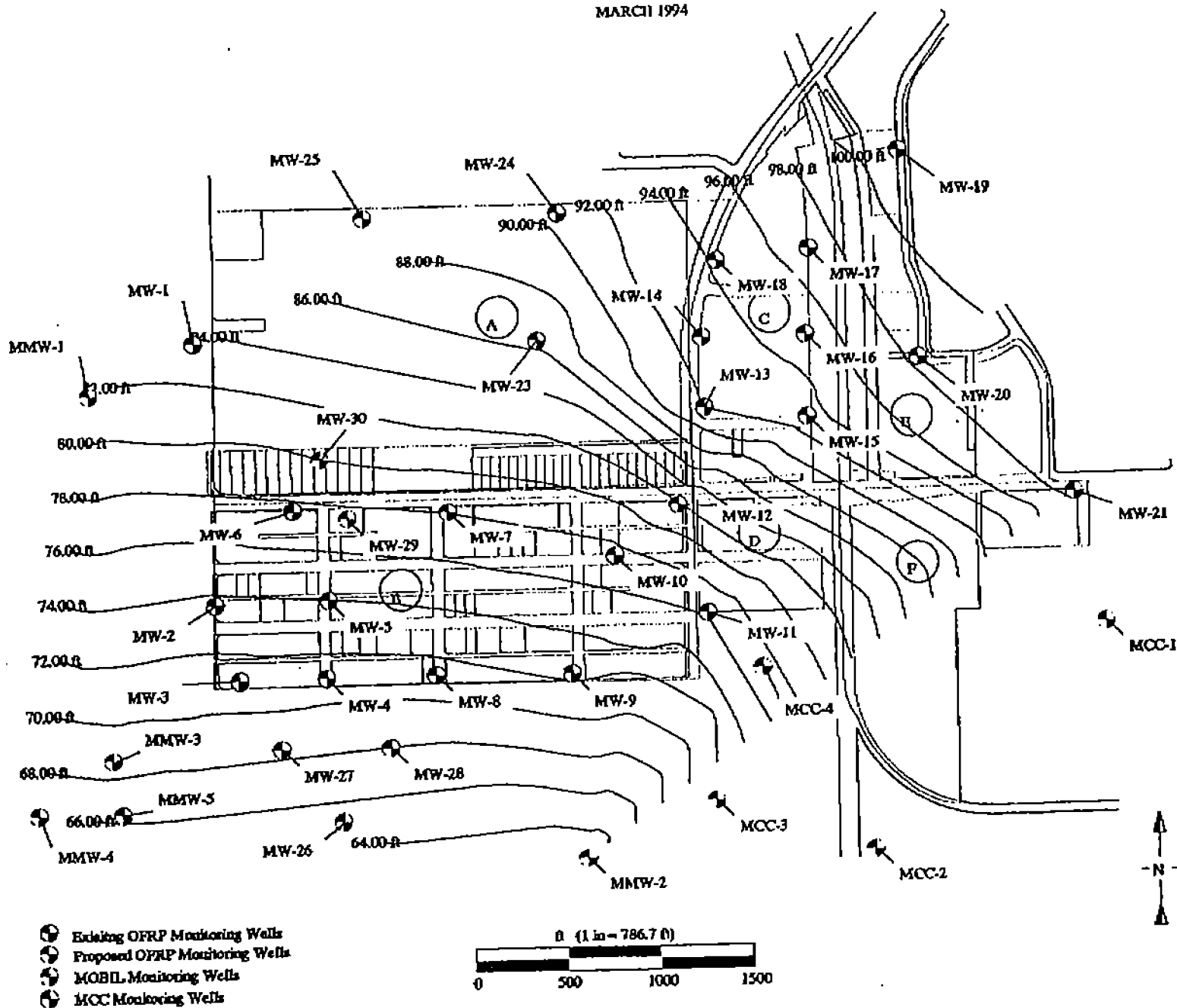
Pls call if any questions. - Christine Bilello

GROUNDWATER ELEVATION CONTOUR MAP
 OFRP GROUNDWATER CHARACTERIZATION PROJECT
 SANTA FE SPRINGS, CALIFORNIA
 MARCH 1994

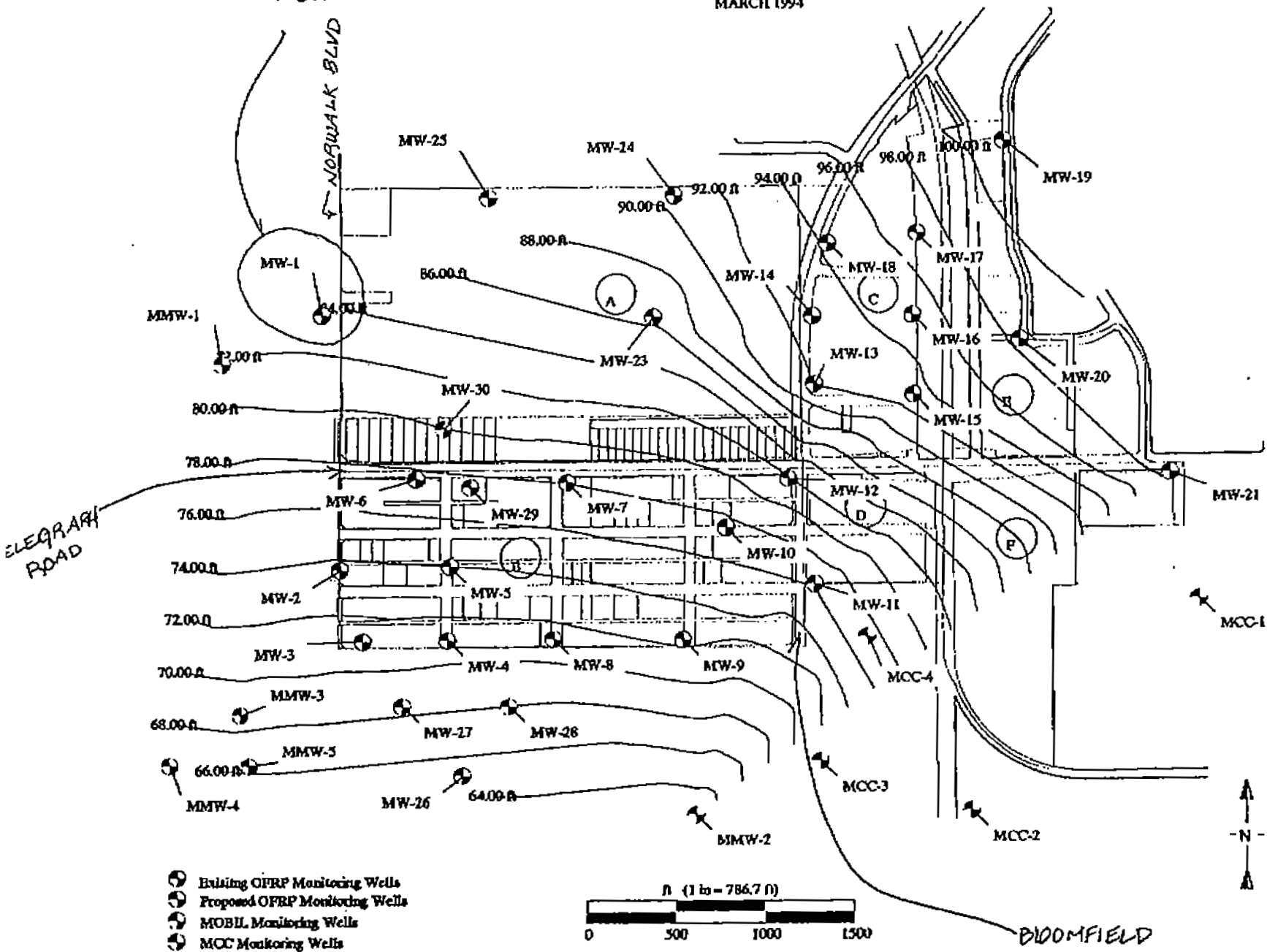
JUN 13 '94 11:11

FROM MCLAREN HART IRVINE

PAGE.002



GROUNDWATER ELEVATION CONTOUR MAP
OFRP GROUNDWATER CHARACTERIZATION PROJECT
SANTA FE SPRINGS, CALIFORNIA
MARCH 1994



SUMMARY OF GROUNDWATER MONITORING WELL CONSTRUCTION DETAILS
AND GROUNDWATER ELEVATION DATA
OFRP GROUNDWATER CHARACTERIZATION PROJECT
SANTA FE SPRINGS, CALIFORNIA

Monitoring Well Designation	Top of Casing Elevation	Screened Interval (ft. Below grade)	Date of Measurement	Total Depth	Depth to Groundwater	Groundwater Elevation (ft. above Mean Sea Level)
MW-1	142.32	55-100	2/2/94 3/1/94	98.45 98.88	59.17 58.77	83.15 83.55

Total Petroleum Hydrocarbon (TPH)
Groundwater Analytical Results in parts per million (ppm)
EPA Method 8015 Modified
Oil Field Reclamation Project
Santa Fe Springs, California
March 1994

Monitoring Well ID	Kerosene	TPH	Gasoline Range	Diesel Range
MW-1	0	0	0	0

Soil Physical Parameter Analytical Results
Oil Field Reclamation Project
Santa Fe Springs, California
March 1994

Monitor Well Designation	Sample Depth Interval (ft)	Lithologic Description and Unified Soil Classification	Hydraulic Conductivity (ft/sec)	Effective Porosity (dimensionless)	Average Moisture Content (dimensionless)	Dry Bulk Density (g/cm ³)	Natural Bulk Density (g/cm ³)	Total Organic Carbon Content (dimensionless)
MW-1	-	-	-	27.3	16.2	-	-	-

California Assessment Manual (CAM) Title 22 Metal Total Threshold Limit Concentration (TTLC)
 Groundwater Analytical Results in parts per billion (ppb)
 EPA Method 8010/7000 Series
 Oil Field Reclamation Project
 Santa Fe Springs, Califor

Monitoring Well ID	Arsenic	Barium	Chromium	Zinc	Copper	Lead	Nickel	Vanadium	Selenium
MW-1	0	40	41	0	0	0	0	0	0

Semivolatile Organic Compound (SVOC)
Groundwater Analytical Results in parts per billion (ppb)
EPA Method 825
Oil Field Reclamation Project
Santa Fe Springs, California
March 1994

Monitoring Well ID	Dimethyl- phthalate	2,4-Dimethyl- phenol	2-Methyl- naphthalene	Phenol	2-Methyl- phenol	Naphthalene	Bis(2-Ethylhexyl) phthalate
MW-1	62	0	0	0	0	0	0

Volatile Organic Compound (VOC)
Groundwater Analytical Results in parts per billion (ppb)
EPA Method 624
Oil Field Reclamation Project
Santa Fe Springs, California
March 1994

Monitoring Well ID	TCE	Acetone	1,1-DCE	Methylene Chloride	1,1-DCA	Ch-1,2-DCE	1,1,1-TCA	PCE	Vinyl Chloride	Chloroform	Bromodichloro methane	Dibromo chloromethane
MW-1	15	0	0	0	0	0	0	20	0	0	0	0

Benzene, Toluene, Ethylbenzene, and Xylene
 Groundwater Analytical Results
 In parts per billion (ppb)
 Oil Field Reclamation Project
 Santa Fe Springs, California
 March 1994

Monitoring Well ID	Benzene	Toluene	Ethylbenzene	M & P Xylene	O-Xylene
MW-1	0	5	14	34	11

JUN 19 1994 11:15

FROM MULHREN HHR: IRVINE

PHGE.010

APPENDIX D

Table I
October 31 - November 1, 1994 Results

Table IA
Off-Site Sample Results
and
Laboratory Analytical Reports

Table I
October 31 - November 1, 1994 Results

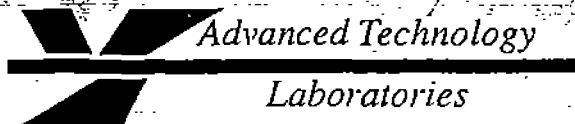
Sample Identification	Depth (ft)	Number of Discrete Samples	Number of Composite Samples	Analysis ¹					
				418.1	7420	8020(ppb)			
						B	T	X	E
Composite A	S	3	1	1,250	197	ND	ND	ND	ND
Composite B	S	3	1	720	72	ND	6.9	ND	ND
Composite C	1	3	1	910	1,054	ND	ND	ND	ND
Composite D	1	3	1	480	88	ND	ND	ND	ND
Composite E	2	3	1	460	56	ND	5.4	ND	ND
Composite F	2	3	1	900	70	ND	ND	ND	ND
Composite G	3	3	1	800	82	ND	ND	ND	ND
Composite H	4	3	1	387	172	ND	ND	ND	ND
Composite I	4	3	1	120	223	ND	ND	ND	ND
Composite J	3	3	1	102	33	ND	ND	ND	ND
Composite K	4	3	1	1,920	77	ND	ND	ND	ND
Composite L	S	3	1	77	316	ND	ND	ND	ND
Composite M	2	3	1	154	109	ND	ND	ND	ND
Composite N	1	3	1	16	4.5	ND	ND	ND	ND
Composite O	3	3	1	168	31	ND	ND	ND	ND
A2-5	5	1	NA	226	21	ND	ND	ND	ND
A8-5	5	1	NA	14	ND	ND	ND	ND	ND
C20-5	5	1	NA	118	20	ND	ND	ND	ND
D10-5	5	1	NA	12	ND	ND	ND	ND	ND
C5-5	5	1	NA	1,760	44	ND	ND	ND	ND
I3-5	5	1	NA	288	75	ND	ND	ND	ND
F16-5	5	1	NA	8.8	ND	ND	ND	ND	ND
G13-5	5	1	NA	7.2	ND	ND	ND	ND	ND
F6-5	5	1	NA	7.2	ND	ND	ND	ND	N

Table I, cont
October 31 - November 1, 1994 Results

Sample Identification	Depth (ft)	Number of Discrete Samples	Number of Composite Samples	Analysis ¹					
				418.1	7420	8020(ppb)			
						B	T	X	E
A19-5	5	1	NA	NA	ND	ND	ND	ND	ND
¹ All results are in parts per million, unless stated otherwise ft = feet 418.1 = Total Recoverable Petroleum Hydrocarbons 7420 = Total lead 8020 = Benzene (B), toluene (T), xylenes (X), ethylbenzene (E) ppb = parts per billion S = Surface Sample ND = Not Detected NA = Not Analyzed									

Table IA
Off-Site Sample Results¹

Sample Identification	CCR Metals ²	Analysis				
		8015	8020 (ppb)			
			B	T	X	E
K5-45	BTL	NA	NA	NA	NA	NA
K5-E45	Pb @ 210	NA	NA	NA	NA	NA
USC	BTL	12	ND	6.8	120	50
¹ All results are in parts per million, unless stated otherwise ² Only those results which exceed 10x the STLC action limit are reported ppb = parts per billion 8020 = Benzene (B), toluene (T), xylenes (X), and ethylbenzene (E) 8015 = Total Fuel Petroleum Hydrocarbon - gasoline BTL = Below Threshold Limits Pb = Lead NA = Not Analyzed ND = Not Detected						



RECEIVED
NOV 18 1994
A. P. E. E.

November 10, 1994

ELAP No.: 1838
Exp. Date: 12-31-94

Alaska Petroleum Environmental Engineering
P.O. Box 14766
Long Beach, CA 90803

ATTN: Mr. Glenn Stillman

Client's Project #: Atlas Radiator
Lab No.: 941103-141/198

Gentlemen:

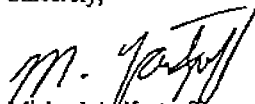
Enclosed are the results for sample(s) received by Advanced Technology Laboratories and tested for the parameters indicated in the enclosed chain of custody.

Composite A includes B18-S, A4-S, B10-S
Composite B includes C2-S, E20-S, D13-S
Composite C includes E7-1, D17-1, C4-1
Composite D includes A6-1, B3-1, B14-1
Composite E includes E2-2A, B16-2, C10-2
Composite F includes A20-2, B6-2, A10-2
Composite G includes A17-3A, B12-3A, A5-3
Composite H includes B20-4, A16-4, B8-4

Composite I includes C19-4, C12-4, D5-4
Composite J includes B4-3, B20-3, C6-3
Composite K includes I10-4, G13-4, F9-4
Composite L includes E5-S, H19-S, H9-S
Composite M includes G2-2, E14-2, I17-2
Composite N includes E12-1, F20-1, H5-1
Composite O includes E2-3, H16-3, G6-3

Thank you for the opportunity to service the needs of your company. Please feel free to call me at (310) 989 - 4045 if I can be of further assistance to your company.

Sincerely,


Michael A. Yartzoff
Laboratory Director
MAY/ra

Enclosures

This cover letter is an integral part of this analytical report.

This report pertains only to the samples investigated and does not necessarily apply to other apparently identical or similar materials. This report is submitted for the exclusive use of the client to whom it is addressed. Any reproduction of this report or use of this Laboratory's name for advertising or publicity purposes without authorization is prohibited.

Mailing Address: P.O. Box 9108 Newport Beach, CA 92658
1500 E. 33rd Street Signal Hill, CA 90807 Tel: 310 989-4045 Fax: 310 989-4040

Client: Alaska Petroleum Environmental Engineering
 Attn: Mr. Glenn Stillman

Client's Project: Atlas Radiator

Date Received: 11/03/94

Lab No.	Sample I.D.	Analysis	Date Sampled	Date Analyzed	Results	Matrix, Units	DLR	DF	Analyst Initials
941103-Comp A	Composite A	EPA 418.1 (TRPH)	10/31-11/01-94	11/10/94	1250	Soil, mg/kg	100	25	MCC/DFC
941103-Comp B	Composite B	EPA 418.1 (TRPH)	10/31-11/01-94	11/10/94	720	Soil, mg/kg	100	25	MCC/DFC
941103-Comp C	Composite C	EPA 418.1 (TRPH)	10/31-11/01-94	11/10/94	910	Soil, mg/kg	100	25	MCC/DFC
941103-Comp D	Composite D	EPA 418.1 (TRPH)	10/31-11/01-94	11/10/94	480	Soil, mg/kg	100	25	MCC/DFC
941103-Comp E	Composite E	EPA 418.1 (TRPH)	10/31-11/01-94	11/10/94	460	Soil, mg/kg	100	25	MCC/DFC
941103-Comp F	Composite F	EPA 418.1 (TRPH)	10/31-11/01-94	11/10/94	900	Soil, mg/kg	100	25	MCC/DFC
941103-Comp G	Composite G	EPA 418.1 (TRPH)	10/31-11/01-94	11/10/94	800	Soil, mg/kg	100	25	MCC/DFC
941103-Comp H	Composite H	EPA 418.1 (TRPH)	10/31-11/01-94	11/10/94	387	Soil, mg/kg	67	17	MCC/DFC
941103-Comp I	Composite I	EPA 418.1 (TRPH)	10/31-11/01-94	11/10/94	120	Soil, mg/kg	20	5	MCC/DFC
941103-Comp J	Composite J	EPA 418.1 (TRPH)	10/31-11/01-94	11/10/94	102	Soil, mg/kg	20	5	MCC/DFC
941103-Comp K	Composite K	EPA 418.1 (TRPH)	10/31-11/01-94	11/10/94	1920	Soil, mg/kg	100	25	MCC/DFC
941103-Comp L	Composite L	EPA 418.1 (TRPH)	10/31-11/01-94	11/10/94	77	Soil, mg/kg	4	1	MCC/DFC
941103-Comp M	Composite M	EPA 418.1 (TRPH)	10/31-11/01-94	11/10/94	154	Soil, mg/kg	20	5	MCC/DFC
941103-Comp N	Composite N	EPA 418.1 (TRPH)	10/31-11/01-94	11/10/94	16	Soil, mg/kg	4	1	MCC/DFC
941103-Comp O	Composite O	EPA 418.1 (TRPH)	10/31-11/01-94	11/10/94	168	Soil, mg/kg	20	5	MCC/DFC
941103-169	A2-5	EPA 418.1 (TRPH)	10/31-11/01-94	11/10/94	226	Soil, mg/kg	20	5	MCC/DFC
941103-152	USC	EPA 418.1 (TRPH)	10/31-11/01-94	11/10/94	16000	Soil, mg/kg	2000	500	MCC/DFC
941103-170	A8-5	EPA 418.1 (TRPH)	10/31-11/01-94	11/10/94	14	Soil, mg/kg	4	1	MCC/DFC
941103-171	C20-5	EPA 418.1 (TRPH)	10/31-11/01-94	11/10/94	118	Soil, mg/kg	20	5	MCC/DFC
941103-172	D10-5	EPA 418.1 (TRPH)	10/31-11/01-94	11/10/94	12	Soil, mg/kg	4	1	MCC/DFC
941103-173	C5-5	EPA 418.1 (TRPH)	10/31-11/01-94	11/10/94	1760	Soil, mg/kg	200	50	MCC/DFC
941103-183	J3-5	EPA 418.1 (TRPH)	10/31-11/01-94	11/10/94	288	Soil, mg/kg	20	5	MCC/DFC
941103-184	I-16-5	EPA 418.1 (TRPH)	10/31-11/01-94	11/10/94	8.8	Soil, mg/kg	4	1	MCC/DFC
941103-185	G13-5	EPA 418.1 (TRPH)	10/31-11/01-94	11/10/94	7.2	Soil, mg/kg	4	1	MCC/DFC
941103-186	F6-5	EPA 418.1 (TRPH)	10/31-11/01-94	11/10/94	7.2	Soil, mg/kg	4	1	MCC/DFC

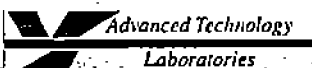
MDL = Method Detection Limit
 ND = Not Detected (Below DLR)
 DLR = MDL X Dilution Factor
 DF = Dilution Factor

Reviewed by Supervisor: *[Signature]*

Reviewed/Approved By: *Michael A. Yantoff*
 Michael A. Yantoff
 Laboratory Director

Date: *11/11/94*

The cover letter is an integral part of this analytical report.



1510 E. 33rd Street Signal Hill, CA 90807 Tel: 310 989-4045 Fax: 310 989-4040

Client: Alaska Petroleum Environmental Engineering
 Attn: Mr. Glenn Stillman

Client's Project: Atlas Radiator

Date Received: 11/03/94
 Date Digested: 11/10/94

Lab No.	Sample I.D.	Analysis	Date Sampled	Date Analyzed	Results	Matrix, Units	DLR	DF	Analyst Initials
941103-168	A19-5	EPA 7420 (Lead)	11/01/94	11/10/94	ND	Soil, mg/kg	2.4	1	CDR
941103-169	A2-5	EPA 7420 (Lead)	11/01/94	11/10/94	21	Soil, mg/kg	2.4	1	CDR
941103-170	A8-5	EPA 7420 (Lead)	11/01/94	11/10/94	ND	Soil, mg/kg	2.4	1	CDR
941103-171	C20-5	EPA 7420 (Lead)	10/31/94	11/10/94	20	Soil, mg/kg	2.4	1	CDR
941103-172	D10-5	EPA 7420 (Lead)	10/31/94	11/10/94	ND	Soil, mg/kg	2.4	1	CDR
941103-173	C5-5	EPA 7420 (Lead)	10/31/94	11/10/94	44	Soil, mg/kg	2.4	1	CDR
941103-183	I3-5	EPA 7420 (Lead)	10/31/94	11/10/94	75	Soil, mg/kg	2.4	1	CDR
941103-184	F-16-5	EPA 7420 (Lead)	10/31/94	11/10/94	ND	Soil, mg/kg	2.4	1	CDR
941103-185	G13-5	EPA 7420 (Lead)	10/31/94	11/10/94	ND	Soil, mg/kg	2.4	1	CDR
941103-186	F6-5	EPA 7420 (Lead)	10/31/94	11/10/94	ND	Soil, mg/kg	2.4	1	CDR
941103-Comp A	Composite A	EPA 7420 (Lead)	11/01/94	11/10/94	197	Soil, mg/kg	2.4	1	CDR
941103-Comp B	Composite B	EPA 7420 (Lead)	11/01/94	11/10/94	72	Soil, mg/kg	2.4	1	CDR
941103-Comp C	Composite C	EPA 7420 (Lead)	11/01/94	11/10/94	1054	Soil, mg/kg	4.8	2	CDR
941103-Comp D	Composite D	EPA 7420 (Lead)	11/01/94	11/10/94	88	Soil, mg/kg	2.4	1	CDR
941103-Comp E	Composite E	EPA 7420 (Lead)	11/01/94	11/10/94	56	Soil, mg/kg	2.4	1	CDR
941103-Comp F	Composite F	EPA 7420 (Lead)	11/01/94	11/10/94	70	Soil, mg/kg	2.4	1	CDR
941103-Comp G	Composite G	EPA 7420 (Lead)	11/01/94	11/10/94	82	Soil, mg/kg	2.4	1	CDR
941103-Comp H	Composite H	EPA 7420 (Lead)	11/01/94	11/10/94	172	Soil, mg/kg	2.4	1	CDR
941103-Comp I	Composite I	EPA 7420 (Lead)	10/31/94	11/10/94	223	Soil, mg/kg	2.4	1	CDR
941103-Comp J	Composite J	EPA 7420 (Lead)	10/31/94	11/10/94	33	Soil, mg/kg	2.4	1	CDR
941103-Comp K	Composite K	EPA 7420 (Lead)	10/31/94	11/10/94	77	Soil, mg/kg	2.4	1	CDR
941103-Comp L	Composite L	EPA 7420 (Lead)	10/31/94	11/10/94	316	Soil, mg/kg	2.4	1	CDR
941103-Comp M	Composite M	EPA 7420 (Lead)	10/31/94	11/10/94	109	Soil, mg/kg	2.4	1	CDR
941103-Comp N	Composite N	EPA 7420 (Lead)	10/31/94	11/10/94	4.5	Soil, mg/kg	2.4	1	CDR
941103-Comp O	Composite O	EPA 7420 (Lead)	10/31/94	11/10/94	31	Soil, mg/kg	2.4	1	CDR

MDL = Method Detection Limit
 ND = Not Detected (Below DLR)
 DLR = MDL X Dilution Factor
 DF = Dilution Factor

Reviewed by Supervisor: CS

Reviewed/Approved By: Michael A. Yartzoff
 Michael A. Yartzoff
 Laboratory Director

Date: 11/10/94

The cover letter is an integral part of this analytical report.

Client: Alaska Petroleum Environmental Engineering
Attn: Mr. Glenn Stillman

Date Sampled: 10/31-11/01/94
Date Received: 11/03/94
Date Analyzed: 11/09/94

Client's Project: Atlas Radiator

Matrix: Soil

Analyst Initials: RR


BTEX

Lab No.:	Sample ID:	Benzene		Toluene		Ethylbenzene		Xylenes (total)		Dilution Factor
		Results, ug/kg	DLR, ug/kg	Results, ug/kg	DLR, ug/kg	Results, ug/kg	DLR, ug/kg	Results, ug/kg	DLR, ug/kg	
941103-Comp "O"	Composite O	ND	5	ND	5	ND	5	ND	5	1
941103-168	A19-5	ND	5	ND	5	ND	5	ND	5	1
'103-169	A2-5	ND	5	ND	5	ND	5	ND	5	1
941103-170	A8-5	ND	5	ND	5	ND	5	ND	5	1
941103-171	C20-5	ND	5	ND	5	ND	5	ND	5	1
941103-172	D10-5	ND	5	ND	5	ND	5	ND	5	1
941103-173	C5-5	ND	5	ND	5	ND	5	ND	5	1
941103-183	I3-5	ND	5	ND	5	ND	5	ND	5	1
941103-184	F-16-5	ND	5	ND	5	ND	5	ND	5	1
941103-185	G13-5	ND	5	ND	5	ND	5	ND	5	1
941103-186	F6-5	ND	5	ND	5	ND	5	ND	5	1

DL = Method Detection Limit

ND = Not Detected. (Below DLR)

DLR = MDL X Dilution Factor

Reviewed by Supervisor: 

Reviewed/Approved By: 

Michael A. Yartsoff
Laboratory Director

Date: 11-14-94

The cover letter is an integral part of this analytical report.

Client: Alaska Petroleum Environmental Engineering
Attn: Mr. Glenn Stillman

Date Sampled: 10/31-11/01/94
Date Received: 11/03/94
Date Analyzed: 11/09/94

Client's Project: Atlas Radiator

Matrix: Soil
Analyst Initials: RR

BTEX

Lab No.:	Sample ID:	Benzene		Toluene		Ethylbenzene		Xylenes (total)		Dilution
		Results, ug/kg	DLR, ug/kg	Results, ug/kg	DLR, ug/kg	Results, ug/kg	DLR, ug/kg	Results, ug/kg	DLR, ug/kg	Factor
Method Blank	NA	ND	5	ND	5	ND	5	ND	5	1
941103-Comp "A"	Composite A	ND	5	ND	5	ND	5	ND	5	1
941103-Comp "B"	Composite B	ND	5	6.9	5	ND	5	ND	5	1
941103-Comp "C"	Composite C	ND	5	ND	5	ND	5	ND	5	1
941103-Comp "D"	Composite D	ND	5	ND	5	ND	5	ND	5	1
941103-Comp "E"	Composite E	ND	5	5.4	5	ND	5	ND	5	1
941103-Comp "F"	Composite F	ND	5	ND	5	ND	5	ND	5	1
941103-Comp "G"	Composite G	ND	5	ND	5	ND	5	ND	5	1
941103-Comp "H"	Composite H	ND	5	ND	5	ND	5	ND	5	1
941103-Comp "I"	Composite I	ND	5	ND	5	ND	5	ND	5	1
941103-Comp "J"	Composite J	ND	5	ND	5	ND	5	ND	5	1
941103-Comp "K"	Composite K	ND	5	ND	5	ND	5	ND	5	1
941103-Comp "L"	Composite L	ND	5	ND	5	ND	5	ND	5	1
941103-Comp "M"	Composite M	ND	5	ND	5	ND	5	ND	5	1
941103-Comp "N"	Composite N	ND	5	ND	5	ND	5	ND	5	1

MDL = Method Detection Limit

ND = Not Detected. (Below DLR)

DLR = MDL X Dilution Factor

Reviewed by Supervisor: 

Reviewed/Approved By: 

Michael A. Yartzoff
Laboratory Director

Date: 11-10-94

The cover letter is an integral part of this analytical report.

Date Sampled: 11/01/94
Date Received: 11/03/94
Date Analyzed: 11/10/94

METHOD 8015M/BTEX

[illegible]

DLR = MDL X Dilution Factor

* The sample contains compounds in the heavy end of the gasoline range.

Reviewed by Supervisor: 2

Reviewed/Approved By:

Michael A. Yartzoff
Laboratory Director

Date: 11-10-94

The cover letter is an integral part of this analytical report.

Client: Alaska Petroleum Environmental Engineering
Attn: Mr. Glenn Stillman

Client's Project: Atlas Radiator
Date Received: 11/03/94
Matrix: Soil
Units: mg/kg
Digestion Method: 3050


EPA Method 6010 (CCR Metals)

Lab No.:	941103-150	941103-151	941103-152					
Client Sample ID.:	K5-45	K5-E45	USC					
Date Sampled:	11/01/94	11/01/94	11/01/94					
Date Digested:	11/10-11/94	11/10-11/94	11/10-11/94					
Date Analyzed:	11/10-11/94	11/10-11/94	11/10-11/94					
Analyst Initials:	CDR	CDR	CDR					
Dilution Factor:	1	1	1					
ANALYTE*	DLR			RESULTS				
Antimony	4	ND	ND	ND				
Arsenic	2	28	ND	ND				
Barium	0.5	79	53	54				
Beryllium	0.5	ND	ND	ND				
Cadmium	0.5	ND	0.56	ND				
Chromium ***	0.5	6.8	7.4	5.0				
Cobalt	0.5	3.5	3.6	5.6				
Copper	0.5	4.6	9.7	8.5				
Lead	1	ND	210	12				
Mercury **	0.50	ND	ND	ND				
Molybdenum	1	ND	ND	ND				
Nickel	1	1.7	5.6	3.7				
Selenium	2	ND	ND	ND				
Silver	0.5	ND	ND	ND				
Thallium	1	ND	ND	ND				
Vanadium	0.5	11	14	14				
Zinc	0.5	18	63	31				

MDL = Method Detection Limit
ND = Not Detected (Below DLR)
DLR = MDL X Dilution Factor

- * = Only listed constituents designated with TTLC or STLC under CCR Title 22
- ** = Analysis by EPA Method 7471, Factor is 2
- *** = From Title 22 - If the soluble chromium, as determined by the TCLP set forth in Appendix 1 of Chapter 18 of this division (4), less than 5 mg/l, and the soluble chromium, as determined by the procedure set forth in Appendix II of chapter 11, equals or exceeds 560 mg/l and the waste is not otherwise identified as a RCRA hazardous waste pursuant to section 6626.100, then the waste is a non-RCRA hazardous waste.

Reviewed by Supervisor: 

Review and Approved By: 
Michael A. Yartzoff
Laboratory Director

Date: 11-11-94

The cover letter is an integral part of this analytical report.

Spike Recovery and RPD Summary Report

Method: 418.1
Analyst: MCC/DFC
Data File: 4314-S2

Date: 11/10/94
Sample ID: 941031-191
Matrix: SOIL

[illegible]

Approved by:

Cheryl de los Reyes
Cheryl De Los Reyes
Inorganics Supervisor

Date:

11/11/94

Spiko Recovery and RTD Summary Report

Method: 7471
Analyst: KS/OL
Data File: 4315 - 4

Date: 11/11/94
Analyte: Mercury
Matrix: Soil

[illegible]

Approved by: Cheryl De Los Reyes
Cheryl De Los Reyes
Inorganics Supervisor

Date: 11/16/64

Spike Recovery and RPD Summary Report SOIL (ug/kg)


Method : C:\HPCHEM\5\METHODS\8025EXT.M
Title : EPA M8015 (Gasoline) / EPA 8020 (BTEX)
Last Update : Wed Nov 09 18:22:30 1994
Response via : Initial Calibration

Non-Spiked Sample: V1288.D

Spike Sample	Spike Duplicate Sample
File ID : VS1435.D	VS1436.D
Sample : 941104-065 5gms MS BTEX	941104-065 5gms MSD BTEX
Acq Time: 10 Nov 94 04:34 AM	10 Nov 94 05:03 AM

Compound	Sample Conc	Spike Added	Spike Res	Dup Res	Spike %Rec	Dup %Rec	RPD	QC Limits RPD	% Rec
Benzene	ND	50	51	49	101	98	3	21	66-142
Toluene	ND	50	52	49	102	96	6	21	59-139

Reviewed and Approved by:


Scott Stratton
Organics Supervisor

Date: 11-10-94

Spike Recovery and RPD Summary Report - SOIL (ug/kg)


Method : C:\HPCHEM\5\METHODS\8021.M
 Title : 8010/8020 & 601/602
 Last Update : Wed Nov 09 15:40:42 1994
 Response via : Initial Calibration

Non-Spiked Sample: VC1160.D

Spike Sample	Spike Duplicate Sample
File ID : VS1191.D	VS1192.D
Sample : Blank Soil MS BTEX	Blank Soil MSD BTEX
Acq Time: 09 Nov 94 11:45 PM	10 Nov 94 00:21 AM

Compound	Sample Conc	Spike Added	Spike Res	Dup Res	Spike %Rec	Dup %Rec	RPD	QC Limits RPD	QC Limits % Rec
Benzene #2	0.0	30	31.6	32.1	105	107	2	21	66-142
Toluene #2	0.0	30	30.5	31.4	102	105	3	21	59-139

Reviewed and Approved by:


 Scott Stratton
 Organics Supervisor

Date: 11-10-94

Spike Recovery and RPD Summary Report

Method: 6010
Analyst: CDR/OL
QA File: 4314 - 1
Data File: 41110 - 1

Date Analyzed: 11/10/94
Date Digested: 11/09/94
Sample ID: 941108 - 014
Matrix: Soil

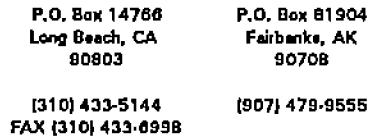
(Digestion Factor: 100/2)

ANALYTE	UNITS	METH BLANK	SPL CONC	SPK ADDED	MS RESULT	MSD RESULT	%MS REC	%MSD REC	% REC Limit	RPD	RPD Limit	MDL
Antimony	mg/kg	ND	ND	5.0	3.4	3.1	68	62	55 - 120	9	30	4.0
Arsenic	mg/kg	ND	ND	5.0	4.9	5.0	98	100	55 - 120	2	30	2.0
Barium	mg/kg	ND	5.3	5.0	11	9.7	114	88	55 - 120	26	30	0.5
Beryllium	mg/kg	ND	ND	5.0	4.5	4.7	90	94	55 - 120	4	30	0.5
Cadmium	mg/kg	ND	ND	5.0	5.0	5.1	100	102	55 - 120	2	30	0.5
Chromium	mg/kg	ND	1.1	5.0	6.0	6.1	98	100	55 - 120	2	30	0.5
Cobalt	mg/kg	ND	0.37	5.0	5.4	5.4	101	101	55 - 120	0	30	0.5
Copper	mg/kg	ND	0.74	5.0	5.5	5.5	95	95	55 - 120	0	30	0.5
Lead	mg/kg	ND	ND	5.0	4.8	4.8	96	96	55 - 120	0	30	1.0
Molybdenum	mg/kg	ND	ND	5.0	4.6	4.6	92	92	55 - 120	0	30	1.0
Nickel	mg/kg	ND	1.1	5.0	6.1	6.1	100	100	55 - 120	0	30	1.0
Selenium	mg/kg	ND	ND	5.0	4.6	4.8	92	96	55 - 120	4	30	2.0
Silver	mg/kg	ND	ND	5.0	2.6	2.7	52	54	50 - 120	4	30	0.5
Thallium	mg/kg	ND	ND	5.0	4.5	4.4	90	88	55 - 120	0	30	1.0
Vanadium	mg/kg	ND	1.3	5.0	6.0	6.1	94	96	55 - 120	2	30	0.5
Zinc	mg/kg	ND	1.1	5.0	6.2	5.2	102	82	55 - 120	22	30	0.5

Approved by: Cheryl De Los Reyes
Cheryl De Los Reyes
Inorganics Supervisor

Date: 11/10/94

only



5 day
Fax result

Container (Glass, SS, Brass)	
Sample Matrix (Soil, Water)	

[illegible]

SAMPLES: (Signature)

Atlas Lapinator

Bill S.

SPECIAL INSTRUCTIONS TO LABORATORY

4

5

/

0

A

—

5

11/1/94

A diagram consisting of two parallel vertical lines. Each line has an arrow pointing downwards at its base. At the top of each line is a handwritten 'x', and at the bottom of each line is another handwritten 'x'.

448.1

8015M-6A)

CCR Method - TTEC

0701

9

RECEIVED BY: (Signature)

RECEIVED BY: (Signature)


DATE/TIME

Work in

Ami Kinnora

11/3/94 12:40

CHAIN OF CUSTODY

 <div style="display: flex; justify-content: space-between; padding: 5px;"> <div> <p>P.O. Box 14788 Long Beach, CA 90803 (310) 433-5144 FAX (310) 433-6998</p> </div> <div> <p>P.O. Box 81904 Fairbanks, AK 99708 (907) 479-9555</p> </div> </div>			TURNAROUND TIME:		TYPE		ANALYSIS													
			<p style="font-size: 1.5em; text-align: center;">5 day for results</p> <p>P/Q</p>																	
PROJECT NO. 4100342		PROJECT NAME Atla Radiator		SAMPLER: (Signature) <i>[Signature]</i>		Container (Glass, SS, Brass)	Sample Matrix (Soil / Water)													
SAMPLE ID	DATE	TIME	SPECIAL INSTRUCTIONS TO LABORATORY																	
K5-45	11/1/94					P														
K5E45	↓					P														
QSC	11/1/94					G		X	X	X										
								TOTAL NUMBER OF CONTAINERS												
RELINQUISHED BY: (Signature) <i>[Signature]</i>		DATE/TIME 11/3/94		RECEIVED BY: (Signature)		RELINQUISHED BY: (Signature)		DATE/TIME		RECEIVED BY: (Signature)										
RELINQUISHED BY: (Signature)		DATE/TIME		RECEIVED BY: (Signature)		RELINQUISHED BY: (Signature)		DATE/TIME		RECEIVED BY: (Signature)										
METHOD OF SHIPMENT: WEEK IN				SHIPPED BY: (Signature)		COURIER (Signature)		RECEIVED FOR LAB BY: (Signature) <i>[Signature]</i>				DATE/TIME 11/3/94 12pm								

A's only

http://www.ichain.com 1004

CHAIN OF CUSTODY



P.O. Box 14760
Long Beach, CA
90803
(310) 433-5144
FAX (310) 433-6998

P.O. Box 81904
Fairbanks, AK
99708
(907) 479-9558

TURNAROUND TIME:

5 day
for results

P/Q

TYPE

Containers (Glass, SS, Brass)

Sample Matrix (Soil, Water)

ANALYSIS

PROJECT NO.
400342

PROJECT NAME
Atlas Radiator

SAMPLER: (Signature)
L. L. Smith

SAMPLE ID DATE TIME

SPECIAL INSTRUCTIONS TO LABORATORY

A17-3A 11/1/94 11

B12-3A 1 5

A5-3 1 0

B20-4 1 0

A16-4 1 2

B8-4 1 7

A19-5 1 0

A2-5 1 0

A8-5 1 2

11/1/94

composite into 1 sample

composite into 1 sample

418.1

2015 M - 6A

CCR Method - TTEC

1020

TOTAL NUMBER OF CONTAINERS

9

RELINQUISHED BY: (Signature)
L. L. Smith

DATE/TIME
11/3/94

RECEIVED BY: (Signature)

RELINQUISHED BY: (Signature)

DATE/TIME

RECEIVED BY: (Signature)

RELINQUISHED BY: (Signature)

DATE/TIME

RECEIVED BY: (Signature)

RELINQUISHED BY: (Signature)

DATE/TIME

RECEIVED BY: (Signature)

METHOD OF SHIPMENT:

WALK IN

SHIPPED BY: (Signature)

CARRIER (Signature)

RECEIVED FOR LAB BY: (Signature)

For Laboratory

DATE/TIME

11/3/94 12:45

13 only

CHAIN OF CUSTODY



P.O. Box 14786
Long Beach, CA
90803
(310) 433-5144
FAX (310) 433-6998

P.O. Box 81904
Fairbanks, AK
99708
(907) 479-9555

TURNAROUND TIME:

5 day
for results

P/Q

TYPE

Container (Glass, SS, Brass)
Sample Matrix (Soil, Water)

ANALYSIS

PROJECT NO.

400342

PROJECT NAME

Atlas Radiator

SAMPLER: (Signature)

L. L. Smith

SAMPLE ID

DATE

TIME

SPECIAL INSTRUCTIONS TO LABORATORY

C20-5

10/31/94

14

D10-5

11/3/94

3

C15-5

11/5/94

5

C19-4

11/5/94

5

C12-4

11/5/94

5

D5-4

11/5/94

5

B4-3

11/5/94

3

B20-3

11/5/94

3

C6-3

11/5/94

0

composite into 1 sample

composite into 1 sample

TOTAL NUMBER OF CONTAINERS

9

RELINQUISHED BY: (Signature)

L. L. Smith

DATE/TIME

11/3/94

RECEIVED BY: (Signature)

RELINQUISHED BY: (Signature)

DATE/TIME

RECEIVED BY: (Signature)

RELINQUISHED BY: (Signature)

DATE/TIME

RECEIVED BY: (Signature)

RELINQUISHED BY: (Signature)

DATE/TIME

RECEIVED BY: (Signature)

METHOD OF SHIPMENT:

work in

SHIPPED BY: (Signature)

COURIER (Signature)

RECEIVED FOR LAB BY: (Signature)

R. R. R. R. R.

DATE/TIME

11/3/94

2:50

PK only

418.1
8015 M - 6A
CCR Metals - TLO
1020

ps only

•

CHAIN OF CUSTODY



P.O. Box 14700
Long Beach, CA
90803

(310) 433-6144
FAX (310) 433-0098

P.O. Box 81904
Fairbanks, AK
90708

(907) 470-9555

TURNAROUND TIME:

5 day
for results

P/O

TYPE

Container (Glass, SS, Brass)
Sample Matrix (Soil, Water)

ANALYSIS

PROJECT NO.

400 342

PROJECT NAME

A-19, Indicator

SAMPLER: (Signature)

R. L. L. [Signature]

SAMPLE ID

DATE

TIME

SPECIAL INSTRUCTIONS TO LABORATORY

G2-2

10/31/94

2

E14-2

4

I7-2

2

E12-1

1

F20-1

3

H5-1

2

E2-3

1

A16-3

4

G6-3

10/31/94

5

10/31/94

TOTAL NUMBER OF CONTAINERS 9

RELINQUISHED BY: (Signature)

DATE/TIME

RECEIVED BY: (Signature)

RELINQUISHED BY: (Signature)

DATE/TIME

RECEIVED BY: (Signature)

RELINQUISHED BY: (Signature)

DATE/TIME

RECEIVED BY: (Signature)

RELINQUISHED BY: (Signature)

DATE/TIME

RECEIVED BY: (Signature)

METHOD OF SHIPMENT:

work in

SHIPPED BY: (Signature)

COURIER (Signature)

RECEIVED FOR LAB BY: (Signature)

[Signature]

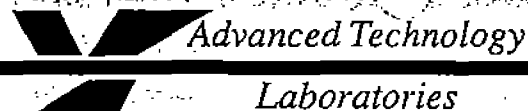
DATE/TIME

11/3/94 12:45

Table II
Asphalt vs. Soil Lead Analysis
and
Laboratory Analytical Reports

Table II
Asphalt vs. Soil Lead Analysis

Sample Identification	Material Type	Analysis (ppm)		
		418.1	7420	
			Soil	Asphalt
Composite A	Soil/Asphalt	1,230	95	42
Composite C	Soil/Asphalt	NA	248	83
Composite D	Soil/Asphalt	NA	95	25
Composite G	Soil/Asphalt	NA	106	64
Composite H	Soil/Asphalt	NA	154	49
Composite I	Soil/Asphalt	NA	395	50
Composite K	Soil/Asphalt	1,00	132	22
Composite L	Soil/Asphalt	NA	56	42
Composite M	Soil/Asphalt	NA	104	113
C5-5	Soil	1,080	NA	NA
ppm = parts per million NA = Not Analyzed 418.1 = Total Recoverable Petroleum Hydrocarbons 7420 = Total lead				



NOV 28 1994

A. P. E. E.

ELAP No.: 1838
Exp. Date: 12-31-94

Alaska Petroleum Environmental Engineering
P. O. Box 14766
Long Beach, CA 90803

ATTN: Mr. Glenn Stillman

Client's Project: Atlas Radiator, 400342
Lab No.: 941103-141/198

Gentlemen:

Enclosed are the results for sample(s) received by Advanced Technology Laboratories and tested for the parameters indicated in the enclosed chain of custody.

The sample(s) arrived chilled, intact, with a chain of custody record attached.

Thank you for the opportunity to service the needs of your company. Please feel free to call me at (310) 989 - 4045 if I can be of further assistance to your company.

Sincerely,


Michael A. Yartzoff
Laboratory Director
MAY/cb

Enclosures

This cover letter is an integral part of this analytical report.

This report pertains only to the samples investigated and does not necessarily apply to other apparently identical or similar materials. This report is submitted for the exclusive use of the client to whom it is addressed. Any reproduction of this report or use of this Laboratory's name for advertising or publicity purpose without authorization is prohibited.

Mailing Address: P.O. Box 9108, Newport Beach, CA 92658
1500 E. 33rd Street, Signal Hill, CA 90807 Tel: 310 989-4045 Fax: 310 989-4040



MEMORANDUM
(via facsimile)

Date: November 15, 1994
To: Maria/Maribel - Advanced Technology Laboratory, Inc.
From: R. Glenn Stillman
Re: Atlas Radiator
P.O.#: 400347

As per my conversation with Mike Yartzo, please re-analyze the following samples on a 24 hour priority rush TAT; all samples are to be sieved prior to analysis (200 mesh) to remove any asphalt pieces. Fx results. Thanks.

<u>Lab No.</u>	<u>Sample ID</u>	<u>Analysis (TRPH and lead); Material Type</u>
941103-Comp A	Composite A	418.1 on soil; 7420 on soil and asphalt chunks
941103-Comp C	Composite C	7420 on soil and asphalt chunks
941103-Comp D	Composite D	7420 on soil and asphalt chunks
941103-Comp G	Composite G	7420 on soil and asphalt chunks
941103-Comp H	Composite H	7420 on soil and asphalt chunks
941103-Comp I	Composite I	7420 on soil and asphalt chunks
941103-Comp K	Composite K	418.1 on soil; 7420 on soil and asphalt chunks
941103-Comp L	Composite L	7420 on soil and asphalt chunks
941103-Comp M	Composite M	7420 on soil and asphalt chunks
941103-173	C5-5	418.1 on soil

Alaska Office
907-479-9555
P.O. Box 81904
Fairbanks, Alaska 99708

California Office
310-433-5144
FAX 310-433-6999
P.O. Box 14766
Long Beach, California 90803

COMPLAINT

Client: Alaska Petroleum Environmental Engineering

Lab No. : See Below

Attn: Mr. Glenn Stillman

Date Digested: 11/16/94

Date Analyzed: 11/16/94

Project: Atlas Radiator, 400342

Matrix: Soil (< 20 mesh)

EPA Method 7420 (Lead)				
Lab No.	Sample ID	Results, mg/kg	DLR, mg/kg	Factor
941103-Comp A	Comp A	95	2.4	1
941103-Comp C	Comp C	248	2.4	1
941103-Comp D	Comp D	95	2.4	1
941103-Comp G	Comp G	106	2.4	1
941103-Comp H	Comp H	154	2.4	1
941103-Comp I	Comp I	395	2.4	1
941103-Comp K	Comp K	132	2.4	1
941103-Comp L	Comp L	56	2.4	1
941103-Comp M	Comp M	104	2.4	1
941103-173	C5 - 5	6.1	2.4	1

MDL = Method Detection Limit

ND = Not Detected. (Below DLR)

DLR = MDL X Factor

Reviewed/Approved By: Michael A. Yartzoff

Michael A. Yartzoff
Laboratory Director

Date: 11/22/94

The cover letter is an integral part of this analytical report.

Client: Alaska Petroleum Environmental Engineering

Lab No. : See Below

Attn: Mr. Glenn Stillman

Date Digested: 11/16/94

Date Analyzed: 11/16/94

Project: Atlas Radiator, 400342

Matrix: Asphalt like material (> 20 mesh)

EPA Method 7420 (Lead)				
Lab No.	Sample ID	Results, mg/kg	DLR, mg/kg	Factor
Asphalt-Comp A	Comp A	42	2.4	1
Asphalt-Comp C	Comp C	83	2.4	1
Asphalt-Comp D	Comp D	25	2.4	1
Asphalt-Comp G	Comp G	64	2.4	1
Asphalt-Comp H	Comp H	49	2.4	1
Asphalt-Comp I	Comp I	50	2.4	1
Asphalt-Comp K	Comp K	22	2.4	1
Asphalt-Comp L	Comp L	42	2.4	1
Asphalt-Comp M	Comp M	113	2.4	1
Asphalt-173	C5-5	12	2.4	1

MDL = Method Detection Limit

ND = Not Detected. (Below DLR)

DLR = MDL X Factor

Reviewed/Approved By: Michael A. Yartzoff
Laboratory Director

Date: 11/16/94

The cover letter is an integral part of this analytical report.

Attn: Mr. Glenn Stillman

Client's Project: Atlas Radiator, 400342

Date Received: 11/03/94

[illegible]

MDL = Method Detection Limit
ND = Not Detected (Below DLR)
DLR = MDL X Dilution Factor
DF = Dilution Factor

Reviewed/Approved By: Michael A. Yartzoff
Laboratory Director

Date: 11/16/94

The cover letter is an integral part of this analytical report.

Spike Recovery and RPD Summary Report

Method: 418.1

Analyst: MCC

Data File: 4318-S

Date: 11/14/94

Sample ID: 941109-113

Matrix: SOIL

[illegible]

Approved by: Cheryl De Los Reyes
Cheryl De Los Reyes
Inorganics Supervisor

Date: 11/16/94

Spike Recovery and RPD Summary Report

Method: 7420
Analyst: KS/OL
Data File: 4320 - 1

Date Analyzed: 11/16/94

Date Digested: 11/16/94

Sample ID: 941103 - 173 ins/msd

Matrix: Soil

(Digestion Factor: 100/2)

[illegible]

Approved by: Cheryl de los Reyes
Cheryl De Los Reyes
Inorganics Supervisor

Date: 11/16/94

CHAIN OF CUSTODY



P.O. Box 14705
Long Beach, CA
90803

(310) 433-5144
FAX (310) 433-0898

P.O. Box 81804
Fairbanks, AK
99708

(907) 479-8555

TURNAROUND TIME:

5 day
Fax results

P/O

TYPE

Container (Glass, SS, Brass)
Sample Matrix (Soil, Water)

ANALYSIS

Batch 2
#4879

PROJECT NO.
400342

PROJECT NAME
Atlas Radiator

SAMPLER: (Signature)
L. L. L. S. S.

SAMPLE ID DATE TIME SPECIAL INSTRUCTIONS TO LABORATORY

B18-S 11/1/94 1 composite into 1 sample (A)

A4-S 4 composite into 1 sample (A)

B10-S 35 composite into 1 sample (A)

C2-S 1 composite into 1 sample (B)

C20-S 4 composite into 1 sample (B)

D13-S 0 composite into 1 sample (B)

E7-1 10 composite into 1 sample (C)

D7-1 4 composite into 1 sample (C)

C4-1 5 composite into 1 sample (C)

11/1/94

RELINQUISHED BY: (Signature) L. L. L. S. S.				DATE/TIME 11/3/94				RECEIVED BY: (Signature)				RELINQUISHED BY: (Signature)				DATE/TIME				RECEIVED BY: (Signature)			
RELINQUISHED BY: (Signature)				DATE/TIME				RECEIVED BY: (Signature)				RELINQUISHED BY: (Signature)				DATE/TIME				RECEIVED BY: (Signature)			
METHOD OF SHIPMENT: WATER				SHIPMENT BY: (Signature)				CARRIER (Signature)				RECEIVED FOR LAB BY: (Signature) P. L. L. L.				DATE/TIME 11/3/94 12:46							

94/103-141
142
143
144
145
146
147
148
149

2/9

4. **Verfahren zur Herstellung von 100 g**

3/4



5. day
from 11/1/12

Pfo


Container (Glass, SS, Brass)
Sample Matrix (Soil, Water)

ANALYSIS

[illegible]

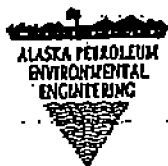
94/103-153

11	15
11	16
11	17
11	18
11	19
11	20
11	21
11	22
11	23
11	24
11	25
11	26
11	27
11	28
11	29
11	30
11	31
11	32
11	33
11	34
11	35
11	36
11	37
11	38
11	39
11	40
11	41
11	42
11	43
11	44
11	45
11	46
11	47
11	48
11	49
11	50
11	51
11	52
11	53
11	54
11	55
11	56
11	57
11	58
11	59
11	60
11	61
11	62
11	63
11	64
11	65
11	66
11	67
11	68
11	69
11	70
11	71
11	72
11	73
11	74
11	75
11	76
11	77
11	78
11	79
11	80
11	81
11	82
11	83
11	84
11	85
11	86
11	87
11	88
11	89
11	90
11	91
11	92
11	93
11	94
11	95
11	96
11	97
11	98
11	99
11	100
11	101
11	102
11	103
11	104
11	105
11	106
11	107
11	108
11	109
11	110
11	111
11	112
11	113
11	114
11	115
11	116
11	117
11	118
11	119
11	120
11	121
11	122
11	123
11	124
11	125
11	126
11	127
11	128
11	129
11	130
11	131
11	132
11	133
11	134
11	135
11	136
11	137
11	138
11	139
11	140
11	141
11	142
11	143
11	144
11	145
11	146
11	147
11	148
11	149
11	150
11	151
11	152
11	153
11	154
11	155
11	156
11	157
11	158
11	159
11	160
11	161
11	162
11	163
11	164
11	165
11	166
11	167
11	168
11	169
11	170
11	171
11	172
11	173
11	174
11	175
11	176
11	177
11	178
11	179
11	180
11	181
11	182
11	183
11	184
11	185
11	186
11	187
11	188
11	189
11	190
11	191
11	192
11	193
11	194
11	195
11	196
11	197
11	198
11	199
11	200
11	201
11	202
11	203
11	204
11	205
11	206
11	207
11	208
11	209
11	210
11	211
11	212
11	213
11	214
11	215
11	216
11	217
11	218
11	219
11	220
11	221
11	222
11	223
11	224
11	225
11	226
11	227
11	228
11	229
11	230
11	231
11	232
11	233

SAMPLER: (Signature) 

SAMPLE ID	DATE	TIME	SPECIAL INSTRUCTIONS TO LABORATORY
A6-1	11/1/94	5	{ composite into 1 sample (D)
B3-1		3	
B14-1		0	
E2-1A		0	{ composite into 1 sample (E)
D16-2		9	
C1D-2		4	
A20-2		1	{ composite into 1 sample
B6-2		2	
A10-2		4	

					TOTAL NUMBER OF CONTAINERS		9
RELINQUISHED BY: (Signature)	DATE/TIME	RECEIVED BY: (Signature)	RELINQUISHED BY: (Signature)	DATE/TIME	RECEIVED BY: (Signature)		
<i>[Signature]</i>	11/3/94						
RELINQUISHED BY: (Signature)	DATE/TIME	RECEIVED BY: (Signature)	RELINQUISHED BY: (Signature)	DATE/TIME	RECEIVED BY: (Signature)		
METHOD OF EQUIPMENT:		SHIPPED BY: (Signature)	CARRIER (Signature)	RECEIVED FOR LAD BY: (Signature)		DATE/TIME	
WALK IN				<i>[Signature]</i>		12:45 P 11/3/94	



P.O. Box 14788
Long Beach, CA
90803

(310) 433-6144
FAX (310) 433-6998

P.O. Box 81904
Fairbanks, AK
99708

(907) 478-9555

CHAIN OF CUSTODY

TURNAROUND TIME:

5 day
for results

P/O

TYPE

Container (Glass, SS, Brass)
Sample Matrix (Soil, Water)

ANALYSIS

PROJECT NO.

100342

PROJECT NAME

Atlas Radiator

SAMPLER: (Signature)

L. L. L. L.

SAMPLE ID DATE TIME

SPECIAL INSTRUCTIONS TO LABORATORY

A17-3A 11/1/94 4

B12-3A 1 5

A5-3 1 0

B20-4 1 0

A16-4 1 2

B8-4 1 7

A19-5 1 0

A1-5 1 0

A8-5 1 2

11/1/94

composite into 1 sample (G)

composite into 1 sample (H)

418.1

2015M-6A

CCR Metals-TLC

4020BTEX

941103-162

163
164
165
166
167
168
169
170

TOTAL NUMBER OF CONTAINERS

9

RELINQUISHED BY: (Signature)

DATE/TIME

RECEIVED BY: (Signature)

RELINQUISHED BY: (Signature)

DATE/TIME

RECEIVED BY: (Signature)

RELINQUISHED BY: (Signature)

DATE/TIME

RECEIVED BY: (Signature)

RELINQUISHED BY: (Signature)

DATE/TIME

RECEIVED BY: (Signature)

METHOD OF SHIPMENT:

SHIPPED BY: (Signature)

CARRIER (Signature)

RECEIVED FOR LAB BY: (Signature)

DATE/TIME

WORK IN

11/3/94 12:44

CHAIN OF CUSTODY



P.O. Box 14788
Long Beach, CA
90803

(310) 433-5144
FAX (310) 433-8098

P.O. Box 91904
Fairbanks, AK
99709

(907) 476-0555

TURNAROUND TIME:

5 day
for results

P/O

TYPE

Container (Glass, SS, Brass)

Sample Matrix (Soil, Water)

ANALYSIS

As only

5/1/94

PROJECT NO.

400342

PROJECT NAME

Atlas Radiator

SAMPLER: (Signature)

L. L. Smith

SAMPLE ID

DATE

TIME

SPECIAL INSTRUCTIONS TO LABORATORY

20-5

10/31/94

14

DM-5

3

5-5

5

C19-4

14

C12-4

5

D5-4

5

B4-3

12

B20-3

3

C6-3

0

10/31/94

Composite into 1 sample

(I)

Composite into 1 sample

(S)

418.1

2015-MA-GAL

CCR Metals-TTIC

1020.57EX

941103

11/1/94
11/2/94
11/3/94
11/4/94
11/5/94
11/6/94
11/7/94
11/8/94
11/9/94

TOTAL NUMBER OF CONTAINERS

9

RELINQUISHED BY: (Signature)

L. L. Smith

DATE/TIME

11/3/94

RECEIVED BY: (Signature)

RELINQUISHED BY: (Signature)

DATE/TIME

RECEIVED BY: (Signature)

METHOD OF SHIPMENT:

airmail

SHIPPED BY: (Signature)

CARRIER (Signature)

RECEIVED FOR LAB BY: (Signature)

L. L. Smith

DATE/TIME

11/3/94

2.551

CHAIN OF CUSTODY



P.O. Box 14788
Long Beach, CA
90803

(310) 433-8144
FAX (310) 433-0998

P.O. Box 81804
Fairbanks, AK
99708

(907) 470-8558

TURNAROUND TIME:

5 day
for results

P/O

TYPE

Container (Glass, SS, Brass)
Sample Matrix (Soil, Water)

ANALYSIS

6/17
pg only

PROJECT NO.		PROJECT NAME		SAMPLER: (Signature)		Container	Sample Matrix	418.1	8015 M - 6A	CCR Metals - TTLO	PURPOSE	ANALYSIS
400342		Atlas Radiator		L. L. Staff				418.1	8015 M - 6A	CCR Metals - TTLO	PURPOSE	ANALYSIS
SAMPLE ID	DATE	TIME	SPECIAL INSTRUCTIONS TO LABORATORY									
E10-4	10/31/94	10	{ Composite into 1 sample } (K)				X	X	X	X	X	941103-180 -181 -182 -183 -184 -185 -186 -187 -188 -189
613-4		0					X	X	X	X	X	
F9-4		0					X	X	X	X	X	
E3-5		0830					X	X	X	X		
F76-5		0830					X	X	X	X		
213-5		0830					X	X	X	X		
F6-5		0830					X	X	X	X		
E5-5		14	{ Composite into 1 sample } (D)				X	X	X	X		
419-5		3					X	X	X	X	X	
49-5	10/31/94	0					X	X	X	X	X	

TOTAL NUMBER OF CONTAINERS

10

RELINQUISHED BY: (Signature)	DATE/TIME	RECEIVED BY: (Signature)	RELINQUISHED BY: (Signature)	DATE/TIME	RECEIVED BY: (Signature)
L. L. Staff	11/3/94				
METHOD OF SHIPMENT:	SHIPPED BY: (Signature)	CARRIER (Signature)	RECEIVED FOR LAB BY: (Signature)	DATE/TIME	
WKKK 10			Puri Ramanam	11/3/94	AR:1

CHAIN OF CUSTODY



P.O. Box 14706
Long Beach, CA
90803

(310) 433-6144
FAX (310) 433-6000

P.O. Box 81804
Fairbanks, AK
99708

(907) 479-9555

TURNAROUND TIME:

5 day
for multi

P/O

TYPE

Container (Glass, SS, Brass)
Sample Matrix (Soil, Water)

ANALYSIS

PROJECT NO.		PROJECT NAME		SAMPLER: (Signature)		Container	Sample No.	CC	CC	CC																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
400-3012		Alas Indicator		R. L. L. L.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																												
SAMPLE ID	DATE	TIME	SPECIAL INSTRUCTIONS TO LABORATORY																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
G2-2	10/31/94		Composite into 1 sample								M	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X

94/103-19
= 191
= 192
= 193
= 194
= 195
= 196
= 197
= 198

TOTAL NUMBER OF CONTAINERS

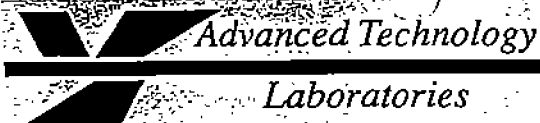
9

RELINQUISHED BY: (Signature)	DATE/TIME	RECEIVED BY: (Signature)	RELINQUISHED BY: (Signature)	DATE/TIME	RECEIVED BY: (Signature)
METHOD OF SHIPMENT:		SHIPPED BY: (Signature)	CARRIER (Signature)	RECEIVED FOR LAB BY: (Signature)	DATE/TIME
WATER IN				R. L. L. L.	11/3/94 12

Table III
Parking Lot Soil Analysis
and
Laboratory Analytical Reports

**Table III
Parking Lot Soil Analysis**

Sample Identification	Depth (ft)	Number of Discrete Samples	Analysis ¹			
			418.1	7420	8020(ppb)	CCR Metals
K16-3.5	3.5	1	130	34	ND	BTL
J21-.35	3.5	1	248	279	ND	Pb
L12-3.5	3.5	1	480	120	ND	Pb
K9-3.5	3.5	1	284	73	ND	Pb
M23-3.5	3.5	1	775	338	ND	Pb
J2-3.5	3.5	1	78	8.5	ND	BTL
M5-3.5	3.5	1	405	277	ND	Pb
Composite 1	S	4	150	70	ND	Pb
Composite 2	1P	4	90	3.1	ND	NA
Composite 3	1P	4	35	ND	ND	NA
Composite 4	1P	4	36	6.5	ND	NA
¹ All results are in parts per million, unless stated otherwise ft = feet 418.1 = Total Recoverable Petroleum Hydrocarbons 7420 = Total lead 8020 = Benzene, toluene, ethylbenzene, and xylenes ppb = parts per billion CCR Metals = Only those results which exceed 10 x the STLC action limits are reported ND = Not Detected BTL = Below Threshold Limits Pb = Lead S = Surface grade 1P = 1 foot above surface grade NA = Not Analyzed						



RECEIVED

NOV 1 1994

November 10, 1994

ELAP No.: 1838
Exp. Date: 12-31-94

Alaska Petroleum Environmental Engineering
P.O. Box 14766
Long Beach, CA 90803

ATTN: Mr. Glenn Stillman

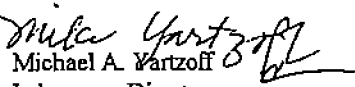
Client's Project #: Atlas Radiator
Lab No.: 941107-213/234

Gentlemen:

Enclosed are the results for sample(s) received by Advanced Technology Laboratories and tested for the parameters indicated in the enclosed chain of custody.

Thank you for the opportunity to service the needs of your company. Please feel free to call me at (310) 989 - 4045 if I can be of further assistance to your company.

Sincerely,


Michael A. Vartzoff
Laboratory Director
MAY/ra

Enclosures

This cover letter is an integral part of this analytical report.

This report pertains only to the samples investigated and does not necessarily apply to other apparently identical or similar materials. This report is submitted for the exclusive use of the client to whom it is addressed. Any reproduction of this report or use of this Laboratory's name for advertising or publicity purposes without authorization is prohibited.

Mailing Address: P.O. Box 9108 Newport Beach, CA 92658
1500 E. 33rd Street Signal Hill, CA 90807 Tel: 310 989-4045 Fax: 310 989-4040


Client: Alaska Petroleum Environmental Engineering
Attn: Mr. Glenn Stillman

Client's Project: Atlas Radiator

Date Received: 11/07/94
Date Digested: 11/10/94
Date Amended: 11/11/94

Lab No.	Sample I.D.	Analysis	Date Sampled	Date Analyzed	Results	Matrix, Units	DLR	DF	Analyst Initials
941107-213	K16-3.5	EPA 6010 (Lead)	11/04/94	11/10/94	34	Soil, mg/kg	1	1	CDR
941107-214	J21-3.5	EPA 6010 (Lead)	11/04/94	11/10/94	279	Soil, mg/kg	1	1	CDR
941107-215	L12-3.5	EPA 6010 (Lead)	11/04/94	11/10/94	120	Soil, mg/kg	1	1	CDR
941107-216	K9-3.5	EPA 6010 (Lead)	11/04/94	11/10/94	73	Soil, mg/kg	1	1	CDR
941107-217	M23-3.5	EPA 6010 (Lead)	11/04/94	11/10/94	338	Soil, mg/kg	1	1	CDR
941107-218	J2-3.5	EPA 6010 (Lead)	11/04/94	11/10/94	8.5	Soil, mg/kg	1	1	CDR
941107-219	M5-3.5	EPA 6010 (Lead)	11/04/94	11/10/94	277	Soil, mg/kg	1	1	CDR
Comp 1	Composite 1	EPA 6010 (Lead)	11/04/94	11/10/94	70	Soil, mg/kg	1	1	CDR
Comp 2	Composite 2	EPA 6010 (Lead)	11/04/94	11/10/94	3.1	Soil, mg/kg	1	1	CDR
Comp 3	Composite 3	EPA 6010 (Lead)	11/04/94	11/10/94	ND	Soil, mg/kg	1	1	CDR
Comp 4	Composite 4	EPA 6010 (Lead)	11/04/94	11/10/94	6.5	Soil, mg/kg	1	1	CDR

MDL = Method Detection Limit
ND = Not Detected (Below DLR)
DLR = MDL X Dilution Factor
DF = Dilution Factor

Reviewed by Supervisor: 

Reviewed/Approved By: 

Michael A. Yartoff
Laboratory Director

Date: 11-11-94

The cover letter is an integral part of this analytical report.

Client: Alaska Petroleum Environmental Engineering
Attn: Mr. Glenn Stillman

Client's Project: 400342, Atlas Radiators

Date Received: 11/07/94

Lab No.	Sample I.D.	Analysis	Date Sampled	Date Analyzed	Results	Matrix, Units	DLR	DF	Analyst Initials
941107-213	K16-3.5	EPA 418.1 (TRPH)	11/04/94	11/10/94	130	Soil, mg/kg	20	5	MCC
941107-214	J21-3.5	EPA 418.1 (TRPH)	11/04/94	11/10/94	248	Soil, mg/kg	20	5	MCC
941107-215	L12-3.5	EPA 418.1 (TRPH)	11/04/94	11/10/94	480	Soil, mg/kg	50	12.5	MCC
941107-216	K9-3.5	EPA 418.1 (TRPH)	11/04/94	11/10/94	284	Soil, mg/kg	40	10	MCC
941107-217	M23-3.5	EPA 418.1 (TRPH)	11/04/94	11/10/94	775	Soil, mg/kg	50	12.5	MCC
941107-218	J2-3.5	EPA 418.1 (TRPH)	11/04/94	11/10/94	78	Soil, mg/kg	10	2.5	MCC
941107-219	M5-3.5	EPA 418.1 (TRPH)	11/04/94	11/10/94	405	Soil, mg/kg	50	12.5	MCC
941107-Comp #1	Composite 1	EPA 418.1 (TRPH)	11/04/94	11/10/94	150	Soil, mg/kg	20	5	MCC
941107-Comp #2	Composite 2	EPA 418.1 (TRPH)	11/04/94	11/10/94	90	Soil, mg/kg	20	5	MCC
941107-Comp #3	Composite 3	EPA 418.1 (TRPH)	11/04/94	11/10/94	35	Soil, mg/kg	4	1	MCC
941107-Comp #4	Composite 4	EPA 418.1 (TRPH)	11/04/94	11/10/94	36	Soil, mg/kg	4	1	MCC

MDL = Method Detection Limit
ND = Not Detected (Below DLR)
DLR = MDL X Dilution Factor
DF = Dilution Factor

Reviewed by Supervisor:

Reviewed/Approved By:

M. Yartzoff
Michael A. Yartzoff
Laboratory Director

Date:

11-10-94

The cover letter is an integral part of this analytical report.

Client: Alaska Petroleum Environmental Engineering
Attn: Mr. Glenn Stiilman

Date Sampled: 11/04/94
Date Received: 11/07/94
Date Analyzed: 11/09/94

Client's Project: Atlas Radiator

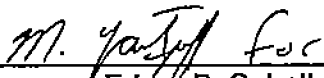
Matrix: Soil
Analyst Initials: RR

BTEX

Lab No.:	Sample ID:	Benzene		Toluene		Ethylbenzene		Xylenes (total)		Dilution Factor
		Results, ug/kg	DLR, ug/kg	Results, ug/kg	DLR, ug/kg	Results, ug/kg	DLR, ug/kg	Results, ug/kg	DLR, ug/kg	
Method Blank	NA	ND	5	ND	5	ND	5	ND	5	1
941107-213	K16-3.5	ND	5	ND	5	ND	5	ND	5	1
941107-214	J21-3.5	ND	5	ND	5	ND	5	ND	5	1
941107-215	L12-3.5	ND	5	ND	5	ND	5	ND	5	1
941107-216	K9-3.5	ND	5	ND	5	ND	5	ND	5	1
941107-217	M23-3.5	ND	5	ND	5	ND	5	ND	5	1
941107-218	J2-3.5	ND	5	ND	5	ND	5	ND	5	1
941107-219	M5-3.5	ND	5	ND	5	ND	5	ND	5	1
941107-Comp "1"	Composite 1	ND	5	ND	5	ND	5	ND	5	1
941107-Comp "2"	Composite 2	ND	5	ND	5	ND	5	ND	5	1
941107-Comp "3"	Composite 3	ND	5	ND	5	ND	5	ND	5	1
941107-Comp "4"	Composite 4	ND	5	ND	5	ND	5	ND	5	1

MDL = Method Detection Limit
ND = Not Detected. (Below DLR)
DLR = MDL X Dilution Factor

Reviewed by Supervisor: 

Reviewed/Approved By: 
Edgar P. Caballero
Laboratory Director

Date: 11-10-94

The cover letter is an integral part of this analytical report.

Spike Recovery and RPD Summary Report

Method: 418.1
Analyst: MCC
Data File: 4314-S

Date: 11/10/94
Sample ID: 941031-171
Matrix: SOIL

[illegible]

Approved by: Cheryl de los Reyes
Cheryl De Los Reyes
Inorganics Supervisor

Date: 11/18/94

Spike Recovery and RPD Summary Report

Method: 6010
Analyst: CDR/OL
QA File: 4314 - 1
Data File: 41110 - 1

Date Analyzed: 11/10/94
Date Digested: 11/09/94
Sample ID: 941108 - 014
Matrix: Soil

(Digestion Factor: 100/2)

ANALYTE	UNITS	METH BLANK	SPL CONC	SPK ADDED	MS RESULT	MSD RESULT	%MS REC	%MSD REC	% REC Limit	RPD	RPD Limit	MDL
Antimony	mg/kg	ND	ND	5.0	3.4	3.1	68	62	55 - 120	9	30	4.0
Arsenic	mg/kg	ND	ND	5.0	4.9	5.0	98	100	55 - 120	2	30	2.0
Barium	mg/kg	ND	5.3	5.0	11	9.7	114	88	55 - 120	26	30	0.5
Beryllium	mg/kg	ND	ND	5.0	4.5	4.7	90	94	55 - 120	4	30	0.5
Cadmium	mg/kg	ND	ND	5.0	5.0	5.1	100	102	55 - 120	2	30	0.5
Chromium	mg/kg	ND	1.1	5.0	6.0	6.1	98	100	55 - 120	2	30	0.5
Cobalt	mg/kg	ND	0.37	5.0	5.4	5.4	101	101	55 - 120	0	30	0.5
Copper	mg/kg	ND	0.74	5.0	5.5	5.5	95	95	55 - 120	0	30	0.5
Lead	mg/kg	ND	ND	5.0	4.8	4.8	96	96	55 - 120	0	30	1.0
Molybdenum	mg/kg	ND	ND	5.0	4.6	4.6	92	92	55 - 120	0	30	1.0
Nickel	mg/kg	ND	1.1	5.0	6.1	6.1	100	100	55 - 120	0	30	1.0
Selenium	mg/kg	ND	ND	5.0	4.6	4.8	92	96	55 - 120	4	30	2.0
Silver	mg/kg	ND	ND	5.0	2.6	2.7	52	54	50 - 120	4	30	0.5
Thallium	mg/kg	ND	ND	5.0	4.5	4.4	90	88	55 - 120	0	30	1.0
Vanadium	mg/kg	ND	1.3	5.0	6.0	6.1	94	96	55 - 120	2	30	0.5
Zinc	mg/kg	ND	1.1	5.0	6.2	5.2	102	82	55 - 120	22	30	0.5

Approved by: Cheryl De Los Reyes
Cheryl De Los Reyes
Inorganics Supervisor

Date: 11/10/94

Spike Recovery and RPD Summary Report - SOIL (ug/kg)


Method : C:\HPCHEM\5\METHODS\8021.M
 Title : 8010/8020 & 601/602
 Last Update : Wed Nov 09 15:40:42 1994
 Response via : Initial Calibration

Non-Spiked Sample: VC1160.D

Spike Sample	Spike Duplicate Sample
File ID : VS1191.D	VS1192.D
Sample : Blank Soil MS BTEX	Blank Soil MSD BTEX
Acq Time: 09 Nov 94 11:45 PM	10 Nov 94 00:21 AM

Compound	Sample Conc	Spike Added	Spike Res	Dup Res	Spike %Rec	Dup %Rec	RPD	QC Limits RPD	% Rec
Benzene #2	0.0	30	31.6	32.1	105	107	2	21	66-142
Toluene #2	0.0	30	30.5	31.4	102	105	3	21	59-139

Reviewed and Approved by:


 Scott Stratton
 Organics Supervisor

Date: 11/10/94

CHAIN OF CUSTODY

1/3



P.O. Box 14788
Long Beach, CA
90803
(310) 433-5144
FAX (310) 433-8998

P.O. Box 81904
Fairbanks, AK
99708
(907) 478-8555

TURNAROUND TIME:

72 TAT
For results ASAP
P/Q

TYPE

Container (Glass, SS, Brass)
Sample Matrix (Soil, Water)

ANALYSIS

PROJECT NO.

400342

PROJECT NAME

A-10s Indicator

SAMPLER: (Signature)

K. Loh

SAMPLE ID

DATE

TIME

SPECIAL INSTRUCTIONS TO LABORATORY

K16-3.5

11/4/94

1046

941167-213

J21-3.5

11/4/94

1043

214

L12-3.5

11/4/94

1048

215

K9-3.5

11/4/94

1049

216

M23-3.5

11/4/94

1041

217

J2-3.5

11/4/94

1051

218

M5-3.5

11/4/94

1050

219

F25-S

11/4/94

1023

C26-S

11/4/94

1022

A16-S

11/4/94

1015

{ Composite into 1 sample }
(Comp#)
220
221
222

TOTAL NUMBER OF CONTAINERS

90

RELINQUISHED BY: (Signature)

DATE/TIME

RECEIVED BY: (Signature)

RELINQUISHED BY: (Signature)

DATE/TIME

RECEIVED BY: (Signature)

RELINQUISHED BY: (Signature)

DATE/TIME

RECEIVED BY: (Signature)

RELINQUISHED BY: (Signature)

DATE/TIME

RECEIVED BY: (Signature)

METHOD OF SHIPMENT:

SHIPPED BY: (Signature)

COURIER (Signature)

RECEIVED FOR LAB BY: (Signature)

DATE/TIME

Walk-in

11/7/94 5pm

CHAIN OF CUSTODY

2/3



P.O. Box 14788
Long Beach, CA
90803

(310) 433-5144
FAX (310) 433-6998

P.O. Box 81904
Fairbanks, AK
99708

(907) 478-9555

TURNAROUND TIME:

72 hour TAT
for results

P/Q

TYPE

Container (Glass, SS, Brass)

Sample Matrix (Soil, Water)

ANALYSIS

PROJECT NO.

400342

PROJECT NAME

Afton Indicator

SAMPLER: (Signature)

R. [Signature]

SAMPLE ID

DATE

TIME

SPECIAL INSTRUCTIONS TO LABORATORY

B2-IP

11/4/94

1006

9/11/07- 223

Comp #2

E5-IP

1007

224

C7-IP

1013

225

H1-IP

1005

226

B10-IP

1033

227

G7-IP

1012

228

I11-IP

1016

229

E13-IP

1015

230

RELINQUISHED BY: (Signature)

DATE/TIME

11/7/94

RECEIVED BY: (Signature)

RELINQUISHED BY: (Signature)

DATE/TIME

11/7/94

RECEIVED BY: (Signature)

RELINQUISHED BY: (Signature)

DATE/TIME

RECEIVED BY: (Signature)

RELINQUISHED BY: (Signature)

DATE/TIME

RECEIVED BY: (Signature)

METHOD OF SHIPMENT:

WALK-IN

SHIPPED BY: (Signature)

CARRIER (Signature)

RECEIVED FOR LAB BY: (Signature)

DATE/TIME

11/7/94 5 PM

TOTAL NUMBER OF CONTAINERS

8

CHAIN OF CUSTODY

3/3



P.O. Box 14700
Long Beach, CA
90803

P.O. Box 81804
Fairbanks, AK
90708

(310) 433-5144
FAX (310) 433-6988

(907) 479-9555

TURNAROUND TIME:

72 TAT
P/Q For results

TYPE

Container (Glass > SS, Brass)
Sample Matrix (Solid Water)

ANALYSIS

PROJECT NO.

400342

PROJECT NAME

A+6a Radiator

SAMPLER: (Signature)

[Signature]

SAMPLE ID

DATE

TIME

SPECIAL INSTRUCTIONS TO LABORATORY

H21-1P

11/1/94

1027

Quilow 231

I15-1P

10/7

F20-1P

1028P

B19-1P

1021

Composite into 233 sample
233
234 (comp #1)

11/4/94

TOTAL NUMBER OF CONTAINERS

4

RELINQUISHED BY: (Signature)

[Signature]

DATE/TIME /530

11/7/94

RECEIVED BY: (Signature)

[Signature]

RELINQUISHED BY: (Signature)

[Signature]

DATE/TIME

11/7/94

RECEIVED BY: (Signature)

[Signature]

METHOD OF SHIPMENT:

Walk-in

SHIPPED BY: (Signature)

COURIER (Signature)

RECEIVED FOR DELIVERY (Signature)

[Signature]

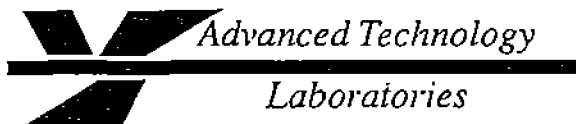
DATE/TIME

11/7/94, 5pm

Table IV
Additional Background Sample Analysis
and
Laboratory Analytical Reports

Table IV
Additional Background Sample Analysis

Sample Identification	Depth (ft)	Analytical Results (ppm)
		CCR Metals ³
SP7	Surface Grade	Cu @ 277 / Pb @ 1,540
J12-0.5	0.5	Pb @ 81
J12-1.5	1.5	BTL
J12-2.5	2.5	Pb @ 237
M6-0.5	0.5	Cu @ 320 / Pb @ 9,700 / Zn @ 4,350
M6-1.5	1.5	Pb
M6-2.5	2.5	BTL
M6-3.5	3.5	BTL
J26-0.5	0.5	Pb @ 98
J26-1.5	1.5	BTL
J26-2.5	2.5	BTL
J26-3.5	3.5	BTL
11800TNA ¹	Surface Grade	BTL
11440brick ²	Surface Grade	BTL
^{1&2} Off-site samples from County sewer installation excavations ³ Only those results which exceed 10x the STLC action limit are reported ft = feet ppm = parts per million Cu, Pb, Zn = Copper, lead and zinc, respectively BTL = Below Threshold Limits STLC = Soluble Threshold Limit Concentration		



RECEIVED

NOV 28 1994

A. P. E. E.

ELAP No.: 1838
Exp. Date: 12-31-94

Alaska Petroleum Environmental Engineering
P. O. Box 14766
Long Beach, CA 90803

ATTN: Mr. Glenn Stillman

Client's Project: Atlas Radiator 400342
Lab No.: 941120-001/014

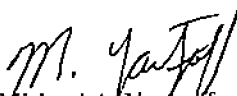
Gentlemen:

Enclosed are the results for sample(s) received by Advanced Technology Laboratories and tested for the parameters indicated in the enclosed chain of custody.

The sample(s) arrived chilled, intact, with a chain of custody record attached.

Thank you for the opportunity to service the needs of your company. Please feel free to call me at (310) 989 - 4045 if I can be of further assistance to your company.

Sincerely,


Michael A. Yartzoff
Laboratory Director
MAY/cb

Enclosures

This cover letter is an integral part of this analytical report.

This report pertains only to the samples investigated and does not necessarily apply to other apparently identical or similar materials. This report is submitted for the exclusive use of the client to whom it is addressed. Any reproduction of this report or use of this Laboratory's name for advertising or publicity purpose without authorization is prohibited.

*Mailing Address: P.O. Box 9108 Newport Beach, CA 92658
1500 E. 33rd Street Signal Hill, CA 90807 Tel: 310 989-4045 Fax: 310 989-4040*

Client: APEE
Attn: Mr. Glenn Stillman

Client's Project: Atlas Radiator, 400342

Date Received: 11/19/94
Matrix: Soil
Units: mg/kg
Digestion Method: 3050

EPA Method 6010 (CCR Metals)

Lab No.:	941120-001	941120-002	941120-003	941120-004	941120-005	941120-006	941120-007	941120-008	
Client Sample I.D.:	SP-7	J12-.5	J12-1.5	J12-2.5	M6-.5	M6-1.5	M6-2.5	M6-3.5	
Date Sampled:	11/19/94	11/19/94	11/19/94	11/19/94	11/19/94	11/19/94	11/19/94	11/19/94	
Date Digested:	11/20/94	11/20/94	11/20/94	11/20/94	11/20/94	11/20/94	11/20/94	11/20/94	
Date Analyzed:	11/21/94	11/21/94	11/21/94	11/21/94	11/21/94	11/21/94	11/21/94	11/21/94	
Analyst Initials:	CDR/KS	CDR/KS	CDR/KS	CDR/KS	CDR/KS	CDR/KS	CDR/KS	CDR/KS	
Dilution Factor:	1	1	1	1	1	1	1	1	
ANALYTE*	DLR	RESULTS							
Antimony	4	ND	ND	ND	ND	41	24	ND	13
Arsenic	2	ND	ND	ND	ND	ND	ND	ND	ND
Barium	0.5	5.0	41	118	84	193	990	96	65
Beryllium	0.5	ND	ND	ND	ND	0.68	ND	ND	ND
Cadmium	0.5	1.3	ND	0.90	0.95	7.8	1.7	0.64	ND
Chromium ***	0.5	6.6	5.6	11	17	281	12	12	8.0
Cobalt	0.5	1.1	3.7	9.3	5.8	2.9	5.4	6.0	5.6
Copper	0.5	277	21	20	55	520	45	13	21
Lead	1	1540	81	8.7	237	9700	159	ND	6.9
Mercury **	0.50	ND	ND	ND	ND	ND	ND	ND	ND
Molybdenum	1	ND	ND	ND	ND	ND	ND	ND	2.1
Nickel	1	5.5	3.3	12	9.4	13	8.7	8.2	3.0
Selenium	2	ND	ND	ND	ND	ND	ND	ND	ND
Silver	0.5	11	ND	ND	ND	ND	ND	ND	3.0
Thallium	1	ND	ND	ND	ND	ND	ND	ND	6.3
Vanadium	0.5	ND	7.9	23	16	144	20	25	20
Zinc	0.5	147	123	40	525	4350	162	30	24

MDL = Method Detection Limit
ND = Not Detected (Below MDL).
DLR = MDL X Dilution Factor

- * - Only listed constituents designated with TLLC or STLC under CCR Title 22
** - Analysis by EPA Method 7471, Factor is 2
*** - From Title 22 - If the soluble chromium, as determined by the TCLP set forth in Appendix 1 of Chapter 18 of this division (4), less than 5 mg/l, and the soluble chromium, as determined by the procedure set forth in Appendix 11 of chapter 11, equals or exceeds 560 mg/l and the waste is not otherwise identified as a RCRA hazardous waste pursuant to section 6002.100, then the waste is a non-RCRA hazardous waste.

Reviewed/Approved By:

M. Yaffee
Michael A. Yaffee
Laboratory Director

Date:

11-21-94

The cover letter is an integral part of this analytical report.

Client: APEE
Attn: Mr. Glenn Stillman

Client's Project: Atlas Radiator, 400342

Date Received: 11/19/94
Matrix: Soil
Units: mg/kg
Digestion Method: 3050

EPA Method 6010 (CCR Metals)

Lab No.:	941120-009	941120-010	941120-011	941120-012	941120-013	941120-014		
Client Sample I.D.:	J26-.5	J26-1.5	J26-2.5	J26-35	11800TWA	11440BRICK		
Date Sampled:	11/19/94	11/19/94	11/19/94	11/19/94	11/19/94	11/19/94		
Date Digested:	11/20/94	11/20/94	11/20/94	11/20/94	11/20/94	11/20/94		
Date Analyzed:	11/21/94	11/21/94	11/21/94	11/21/94	11/21/94	11/21/94		
Analyst Initials:	CDR/KS	CDR/KS	CDR/KS	CDR/KS	CDR/KS	CDR/KS		
Dilution Factor:	1	1	1	1	1	1		
ANALYTE*	DLR	RESULTS						
Antimony	4	ND	ND	12	20	18	ND	
Arsenic	2	66	9.6	7.0	6.2	19	ND	
Barium	0.5	140	120	160	118	133	72	
Beryllium	0.5	ND	ND	ND	ND	ND	ND	
Cadmium	0.5	1.1	1.2	1.2	0.87	1.2	0.54	
Chromium ***	0.5	12	9.9	17	11	10	4.8	
Cobalt	0.5	5.6	8.1	11	7.6	7.1	4.0	
Copper	0.5	41	22	26	20	25	15	
Lead	1	98	5.9	1.3	5.0	8.7	2.7	
Mercury **	0.50	ND	ND	ND	ND	ND	ND	
Molybdenum	1	ND	ND	ND	1.6	ND	ND	
Nickel	1	8.3	10	13	11	8.2	3.7	
Selenium	2	ND	ND	7.5	2.6	ND	18	
Silver	0.5	ND	ND	ND	ND	13	7.4	
Thallium	1	ND	ND	ND	ND	ND	ND	
Vanadium	0.5	19	23	36	27	24	14	
Zinc	0.5	153	23	40	27	33	15	

MDL = Method Detection Limit
ND = Not Detected (Below MDL).
DLR = MDL X Dilution Factor

- * = Only listed constituents designated with TTLC or STLC under CCR Title 22
** = Analysis by EPA Method 7471, Factor is 2
*** = From Title 22 - If the soluble chromium, as determined by the TCLP set forth in Appendix 1 of Chapter 18 of this division (4), less than 5 mg/l, and the soluble chromium, as determined by the procedure set forth in Appendix II of chapter 11, equals or exceeds 560 mg/l and the waste is not otherwise identified as a RCRA hazardous waste pursuant to section 6626.100, then the waste is a non-RCRA hazardous waste.

Reviewed/Approved By: _____

Michael A. Hartman
Laboratory Director

Date: _____

11-21-94

The cover letter is an integral part of this analytical report.

Spike Recovery and RPD Summary Report

Method: 7471
Analyst: KS/OL
Data File: 4325 - 1

Date: 11/21/94
Sample ID: 941120-014 ms/msd
Matrix: Soil

[illegible]

Approved by: Cheryl De Los Reyes
Cheryl De Los Reyes
Inorganics Supervisor

Date: 11/21/04

Spike Recovery and RPD Summary Report

Method: 6010
Analyst: CDR/OI
QA File: 4325 - 1
Data File: 41121 - 1

Date Analyzed: 11/21/94
Date Digested: 11/20/94
Sample ID: 941120 - 014
Matrix: Soil

(Digestion Factor: 100/2)

ANALYTE	UNITS	METH BLANK	SPL CONC	SPK ADDED	MS RESULT	MSD RESULT	%MS REC	%MSD REC	% REC Limit	RPD	RPD Limit	MDL
Antimony	mg/kg	ND	ND	5.0	5.5	5.2	110	104	55 - 120	6	30	4.0
Arsenic	mg/kg	ND	ND	5.0	5.1	4.9	102	98	55 - 120	4	30	2.0
Barium	mg/kg	ND	1.40	5.0	6.4	6.8	100	108	55 - 120	8	30	0.5
Beryllium	mg/kg	ND	ND	5.0	5.3	4.8	106	96	55 - 120	10	30	0.5
Cadmium	mg/kg	ND	ND	5.0	5.3	4.6	106	92	55 - 120	14	30	0.5
Chromium	mg/kg	ND	ND	5.0	5.5	4.9	110	98	55 - 120	12	30	0.5
Cobalt	mg/kg	ND	ND	5.0	5.4	4.8	108	96	55 - 120	12	30	0.5
Copper	mg/kg	ND	0.30	5.0	5.5	5.5	104	104	55 - 120	0	30	0.5
Lead	mg/kg	ND	ND	5.0	5.4	4.8	108	96	55 - 120	12	30	1.0
Molybdenum	mg/kg	ND	ND	5.0	5.2	5.0	104	100	55 - 120	4	30	1.0
Nickel	mg/kg	ND	ND	5.0	5.2	4.8	104	96	55 - 120	8	30	1.0
Selenium	mg/kg	ND	ND	5.0	5.2	4.3	104	86	55 - 120	19	30	2.0
Silver	mg/kg	ND	ND	5.0	2.9	2.8	58	56	55 - 120	4	30	0.5
Thallium	mg/kg	ND	ND	5.0	5.4	4.5	108	90	55 - 120	18	30	1.0
Vanadium	mg/kg	ND	0.27	5.0	5.7	5.2	109	99	55 - 120	10	30	0.5
Zinc	mg/kg	ND	0.29	5.0	5.4	5.2	102	98	55 - 120	4	30	0.5

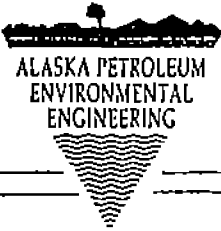
Approved by:

Cheryl De Los Reyes
Cheryl De Los Reyes
Inorganics Supervisor

Date:

11/21/94

CHAIN OF CUSTODY

			P. O. BOX 14760 LONG BEACH, CALIFORNIA (213) 433-5144 90803 FAX: (213) 433-6008			P. O. BOX 81904 FAIRBANKS, ALASKA (907) 479-0565 99708			TURNAROUND TIME: 24 HAT For 4/10/11 AAP P/Q 54 / 200 11/21			TYPE LIQUID (SOLID) GLASS / PLASTICS / BRASS / SS		ANALYSIS FUEL HC 8015 - M / E PETROLEUM HC 418.1 BTXE 8020 VOLATILE ORGANICS 624 / 8240 EXTRACTABLE ORGANICS 625 / 8270 CCR METALS TOTAL					OTHER	
PROJECT NO.			PROJECT NAME			SAMPLERS: (Signature)														
400341			Atlu Indicator			[Signature]														
SAMPLE ID		DATE		TIME		SPECIAL INSTRUCTIONS TO LABORATORY														
SP-7		11/19/94		1045																
J12-1.5				1235																
J12-1.5				1238																
J12-2.5				1245																
M6-1.5				1115																
M6-1.5				1125																
M6-2.5				1134																
M6-3.5				1142																
J24-1.5				1159																
J24-1.5		11/19/94		1708																
TOTAL NUMBER OF CONTAINERS																				
RELENGISHED BY: (Signature)				DATE/TIME		RECEIVED BY: (Signature)				DATE/TIME		RECEIVED BY: (Signature)								
[Signature]				1556 11/19/94		[Signature]														
RELENGISHED BY: (Signature)				DATE/TIME		RECEIVED BY: (Signature)				DATE/TIME		RECEIVED BY: (Signature)								
METHOD OF SHIPMENT:						SHIPPED BY: (Signature)				COURIER: (Signature)				RECEIVED FOR LAB BY: (Signature)				DATE/TIME		
Wmk-lw														[Signature]				11/19/94 4:05 PM		

CHAIN OF CUSTODY

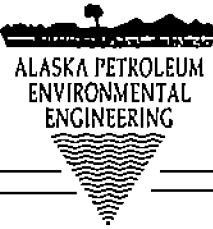
 <div style="display: flex; justify-content: space-between; padding: 5px;"> <div> ALASKA PETROLEUM ENVIRONMENTAL ENGINEERING P. O. BOX 14766 LONG BEACH, CALIFORNIA (213) 433-5144 90803 FAX: (213) 433-6995 </div> <div> P. O. BOX 81904 FAIRBANKS, ALASKA (907) 479-0555 99708 </div> </div>			TURNAROUND TIME: 24 TAT, for results AND PIQ 54 Nov 11/21			TYPE		ANALYSIS					OTHER	
						LIQUID/SOLID	GLASS / PLASTICS / BRASS / SS	FUEL HC 8015 - M/E	PETROLEUM HC 418.1	BTXE 8020	VOLATILE ORGANICS 624 / 8240	EXTRACTABLE ORGANICS 625 / 8270	CCR METALS TOTAL	
PROJECT NO. 400342			PROJECT NAME Atku Navigation			SAMPLERS: (Signature) <i>[Signature]</i>								
SAMPLE ID	DATE	TIME	SPECIAL INSTRUCTIONS TO LABORATORY											
J26-25	11/19/94	1222												
J26-35		1225												
11800 TWA														
114406air														
	11/19/94													
TOTAL NUMBER OF CONTAINERS														
RELENGISHED BY: (Signature) <i>[Signature]</i>			DATE/TIME 11/19/94		RECEIVED BY: (Signature) <i>[Signature]</i>			RELENGISHED BY: (Signature)		DATE/TIME		RECEIVED BY: (Signature)		
RELENGISHED BY: (Signature)			DATE/TIME		RECEIVED BY: (Signature)			RELENGISHED BY: (Signature)		DATE/TIME		RECEIVED BY: (Signature)		
METHOD OF SHIPMENT: walk-in					SHIPPED BY: (Signature)			COURIER: (Signature)		RECEIVED FOR LAB BY: (Signature) <i>[Signature]</i>		DATE/TIME 11/19/94 4:00 PM		

Table V
Stockpile Re-Analysis for Total Lead

Table VI
Sampling Frequency and Test Methodology
and
Laboratory Analytical Reports

Table V
Stockpile Re-Analysis for Total Lead

Sample Identification	Analytical Results (ppm)
	7420
SP - 1	5.9
SP - 2	6.1
SP - 3	344
ppm = parts per million 7420 = Total lead	

Table VI
Sampling Frequency and Test Methodology¹

Stockpile Number	Number of Discrete Samples	Number of Composite Samples	Analysis (ppm)				
			7420	6010	239.1	STLC	Average Pb Concentration
1	40	10	34	39	NA	NA	23.9
2	40	10	96	77	0.54	NA	51.4
3	45	11	304	149	0.93	NA	141.6
4	40	10	179	180	0.23	NA	110.3
5	40	10	782	177	1.8	NA	108.3
6	20	5	NA	89	1.7	4.5	71.6
					Composite Average		89.5

¹ Due to the volume of samples procured this is a condensed table

ppm = parts per million

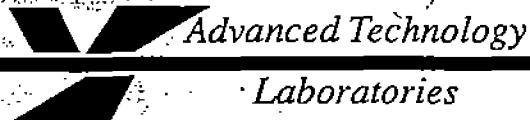
7420/6010 = Total lead

239.1 = TCLP (Toxicity Characteristic Leaching Procedure)

STLC = Soluble Threshold Limit Concentration

Pb = Lead

NA = Not Analyzed



RECEIVED

NOV 21 1994

A. P. E. E.

ELAP No.: 1838

Exp. Date: 12-31-94

Alaska Petroleum Environmental Engineering
P.O. Box 14766
Long Beach, CA 90803

ATTN: Mr. Glenn Stillman

Client's Project: Atlas Radiator, Y00342
Lab No.: 941115-001/003

Gentlemen:

Enclosed are the results for sample(s) received by Advanced Technology Laboratories and tested for the following parameters:

The sample(s) arrived chilled, intact, with a chain of custody record attached.

Thank you for the opportunity to service the needs of your company. Please feel free to call me at (310) 989 - 4045 if I can be of further assistance to your company.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Michael A. Yartzoff', is written over a horizontal line.

Michael A. Yartzoff
Laboratory Director
MAY/cb

Enclosures

This cover letter is an integral part of this analytical report.

This report pertains only to the samples investigated and does not necessarily apply to other apparently identical or similar materials. This report is submitted for the exclusive use of the client to whom it is addressed. Any reproduction of this report or use of this Laboratory's name for advertising or publicity purposes without authorization is prohibited.

Client: Alaska Petroleum Environmental Engineering
Attn: Mr. Glenn Stillman

Client's Project: Atlas Radiator, Y00342

Date Received: 11/15/94

Date Digested: 11/15/94

[illegible]

MDL = Method Detection Limit
ND = Not Detected (Below DLR)
DLR = MDL X Dilution Factor
DF = Dilution Factor

MDL = Method Detection Limit
ND = Not Detected (Below DLR)
DLR = MDL X Dilution Factor
DF = Dilution Factor

$$\text{DLR} = \text{MDL} \times \text{Dilution Factor}$$

DF = Dilution Factor

Reviewed/Approved By:

Michael A. Yartzoff
Laboratory Director

Date:

Date: 11/16/94

The cover letter is an integral part of this analytical report.

Spike Recovery and RPD Summary Report

Method: 7420
Analyst: KS/OL
Data File: 4320 - 2

Date Analyzed: 11/16/94

Date Digested: 11/16/94

Sample ID: 941115 - 340 ms/msd

Matrix: Soil

(Digestion Factor: 100/2)

[illegible]

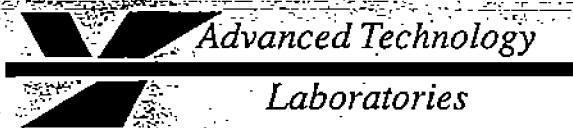
Approved by: *Cheryl de los Reyes*
Cheryl De Los Reyes
Inorganics Supervisor

Date: 11/16/94

Pg / of /

* \$10.00 FEE PER HAZARDOUS SAMPLE DISPOSAL

DISTRIBUTION: White with report, Blue with file folder, Green to organic, Yellow to inorganic, Pink to sample control, Gold to submitter.



RECEIVED
DEC 16 1994
A. P. E. E.

December 9, 1994

ELAP No.: 1838
Exp. Date: 12-31-94

Alaska Petroleum Environmental Engineering
P.O. Box 14766
Long Beach, CA 90803

ATTN: Mr. Glenn Stillman

Client's Project: Atlas Radiator, 400343
Lab No.: 5206-001/005

Gentlemen:

Enclosed are the results for sample(s) received by Advanced Technology Laboratories and tested for the following parameters:

Thank you for the opportunity to service the needs of your company. Please feel free to call me at (310) 989 - 4045 if I can be of further assistance to your company.

Sincerely,

Michael A. Yarzoff
Laboratory Director
MAY/cb

Enclosures

This cover letter is an integral part of this analytical report.

This report pertains only to the samples investigated and does not necessarily apply to other apparently identical or similar materials. This report is submitted for the exclusive use of the client to whom it is addressed. Any reproduction of this report or use of this Laboratory's name for advertising or publicity purposes without authorization is prohibited.

Mailing Address: P.O. Box 9108 Newport Beach, CA 92658
1500 E. 33rd Street Signal Hill, CA 90807 Tel: 310 989-4045 Fax: 310 989-4040

Client: Alaska Petroleum Environmental Engineering
Attn: Mr. Glenn Stillman

Client's Project: Atlas Radiator, 400343

Date Received: 12/07/94

Lab No.	Sample I.D.	Analysis	Date Sampled	Date Analyzed	Results	Matrix, Units	MDL	DLR	Analyst Initials
5206-001	1SPA	EPA 7420 (Lead)	12/07/94	12/09/94	8.0	Soil, mg/kg	2.4	2.4	MCC
5206-002	1SPB	EPA 7420 (Lead)	12/07/94	12/09/94	8.0	Soil, mg/kg	2.4	2.4	MCC
5206-003	1SPC	EPA 7420 (Lead)	12/07/94	12/09/94	7.0	Soil, mg/kg	2.4	2.4	MCC
5206-004	1SPD	EPA 7420 (Lead)	12/07/94	12/09/94	18	Soil, mg/kg	2.4	2.4	MCC
5206-005	1SPE	EPA 7420 (Lead)	12/07/94	12/09/94	34	Soil, mg/kg	2.4	2.4	MCC

MDL = Method Detection Limit
ND = Not Detected (Below DLR)
DF = Dilution Factor (DLR/MDL)

Reviewed/Approved By:


Michael A. Yartzoff
Laboratory Director

Date: 12/9/94

The cover letter is an integral part of this analytical report.

Spike Recovery and RPD Summary Report

Method: 7420
Analyst: MCC/OLMS
Data File: 4343-S

Date: 12/09/94
Sample ID: 5206-001
Matrix: Soil

[illegible]


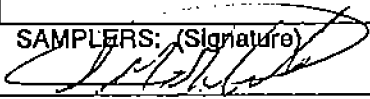
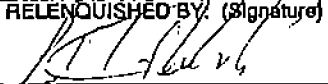

Approved by:

Cheryl De Los Reyes
Inorganics Supervisor


Date: _____

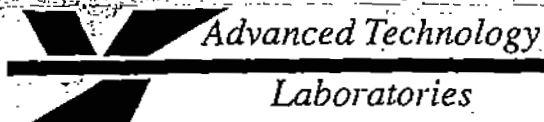
12/9/94

CHAIN OF CUSTODY

			P. O. BOX 14768 LONG BEACH, CALIFORNIA (213) 433-6144 90803 FAX: (213) 433-6998			P. O. BOX 81904 FAIRBANKS, ALASKA (907) 479-0555 90708			TURNAROUND TIME: 24 hours for results on available P/Q			TYPE		ANALYSIS					OTHER									
PROJECT NO. 400343			PROJECT NAME Atlas Radiator			SAMPLERS: (Signature) 			LIQUID/SOLID		GLASS/PLASTICS/BRASS/SS		FUEL HC 8015 - M/E		PETROLEUM HC 418.1		BTXE 8020		VOLATILE ORGANICS 824 / 8240		EXTRACTABLE ORGANICS 825 / 8270		CCR METALS TOTAL		OTHER			
SAMPLE ID	DATE	TIME	SPECIAL INSTRUCTIONS TO LABORATORY																									
ISPC-9			Composite into one Sample ISPC																									
ISPC-12																												
ISPD-3																												
ISPD-6			Composite Sample ISPD into one																									
ISPD-9																												
ISPD-12																												
ISPE-3			one composite sample ISPE																									
ISPE-6																												
ISPE-9																												
ISPE-12																												
										TOTAL NUMBER OF CONTAINERS																		
RELINQUISHED BY: (Signature) 			DATE/TIME 1/17/94		RECEIVED BY: (Signature)			RELINQUISHED BY: (Signature)			DATE/TIME		RECEIVED BY: (Signature)															
RELINQUISHED BY: (Signature)			DATE/TIME		RECEIVED BY: (Signature)			RELINQUISHED BY: (Signature)			DATE/TIME		RECEIVED BY: (Signature)															
METHOD OF SHIPMENT:					SHIPPED BY: (Signature)			COURIER: (Signature)			RECEIVED FOR LAB BY: (Signature) 			DATE/TIME 12-7-97 7:30p														

CHAIN OF CUSTODY

 <p>ALASKA PETROLEUM ENVIRONMENTAL ENGINEERING</p>				<p>P. O. BOX 14766 LONG BEACH, CALIFORNIA (213) 433-6144 90803 FAX: (213) 433-6998</p>				<p>P. O. BOX 61904 FAIRBANKS, ALASKA (907) 479-0555 99708</p>				<p>TURNAROUND TIME: 24 hour TAT fax results as available</p>				TYPE		ANALYSIS						OTHER				
PROJECT NO. 400343		PROJECT NAME Atlas Radiator						SAMPLERS: (Signature) <i>[Signature]</i>						LIQUID / SOLID	GLASS / PLASTICS / BRASS / SS	FUEL HC 8015-MTE	PETROLEUM HC 418.1	BTXE 8020	VOLATILE ORGANICS 624 / 8240	EXTRACTABLE ORGANICS 625 / 8270	CCR METALS TOTAL	OTHER						
SAMPLE ID	DATE	TIME	SPECIAL INSTRUCTIONS TO LABORATORY																									
ISPA-3	12-7-94		Composit into one sample ISPA																									
ISPA-6																												
ISPA-9																												
ISPA-12																												
ISPB-3			Composit into one sample ISPB																									
ISPB-6																												
ISPB-9																												
ISPB-12																												
ISPC-3			Composit into one sample (next page)																									
ISPC-6																												
												TOTAL NUMBER OF CONTAINERS																
RELENGISHED BY: (Signature) <i>[Signature]</i>				DATE/TIME 12/7/94 E.P.		RECEIVED BY: (Signature)				RELENGISHED BY: (Signature)				DATE/TIME		RECEIVED BY: (Signature)												
RELENGISHED BY: (Signature)				DATE/TIME		RECEIVED BY: (Signature)				RELENGISHED BY: (Signature)				DATE/TIME		RECEIVED BY: (Signature)												
METHOD OF SHIPMENT:						SHIPPED BY: (Signature)				COURIER: (Signature)				RECEIVED FOR LAB BY: (Signature) <i>[Signature]</i>				DATE/TIME 12-7-94 7:20pm										



RECEIVED
DEC 19 1994
A. P. E. E.

December 14, 1994

ELAP No.: 1838
Exp. Date: 12-31-94

Alaska Petroleum Environmental Engineering
P.O. Box 14766
Long Beach, CA 90803

ATTN: Mr. Glenn Stillman

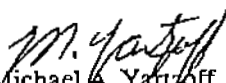
Client's Project: Atlas Radiator, 400343
Lab No.: 5235-001/005

Gentlemen:

Enclosed are the results for sample(s) received by Advanced Technology Laboratories and tested for the following parameters in the enclosed chain of custody.

Thank you for the opportunity to service the needs of your company. Please feel free to call me at (310) 989 - 4045 if I can be of further assistance to your company.

Sincerely,


Michael A. Yartsoff
Laboratory Director
MAY/cb

Enclosures

This cover letter is an integral part of this analytical report.

This report pertains only to the samples investigated and does not necessarily apply to other apparently identical or similar materials. This report is submitted for the exclusive use of the client to whom it is addressed. Any reproduction of this report or use of this Laboratory's name for advertising or publicity purposes without authorization is prohibited.

Client: Alaska Petroleum Environmental Engineering
Attn: Mr. Glenn Stillman

Client's Project: Atlas Radiator, 400343

Date Received: 12/13/94

[illegible]

MDL = Method Detection Limit
ND = Not Detected (Below DLR)
DF = Dilution Factor (DLR/MDL)

Reviewed/Approved By:

Michael A. Yantzeff
Laboratory Director

Date: 12-14-74

The cover letter is an integral part of this analytical report.

Spike Recovery and RPD Summary Report

Method: 6010 (Lead)

Date: 12/14/94

Analyst: CDR/OL

Sample ID: 5242 - 015

Data File: 4348 - 3

Matrix: Soil

[illegible]

Approved by:

Cheryl de los Reyes
Cheryl De Los Reyes
Inorganics Supervisor

Date:

7/14/07

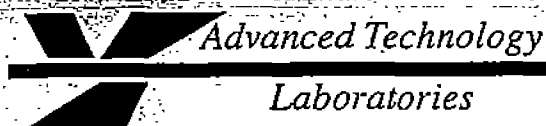
CHAIN OF CUSTODY RECORD

Pg 1 of 1

 Advanced Technology Laboratories 1510 E. 33rd Street Signal Hill, CA 90807 (310) 989-4045 • FAX (310) 989-4040		FOR LABORATORY USE ONLY:													
		Batch #: <u>5235</u> D.O. # _____ P.O. # _____ Logged By: <u>PC</u> Date: <u>12-17-94</u> Time: <u>7:10p</u>		Method of Transport Walk-in <input type="checkbox"/> Courier <input type="checkbox"/> UPS <input type="checkbox"/> FED. EXP. <input type="checkbox"/> ATL <input type="checkbox"/>		Sample Condition Upon Receipt CHILLED Y <input type="checkbox"/> N <input type="checkbox"/> CONTAINER INTACT Y <input type="checkbox"/> N <input type="checkbox"/> SEALED Y <input type="checkbox"/> N <input type="checkbox"/> # OF SPLS MATCH COC Y <input type="checkbox"/> N <input type="checkbox"/> SEAL INTACT Y <input type="checkbox"/> N <input type="checkbox"/> *HAZARDOUS FEE Y <input type="checkbox"/> N <input type="checkbox"/> PRESERVED Y <input type="checkbox"/> N <input type="checkbox"/> HEADSPACE (VOA) Y <input type="checkbox"/> N <input type="checkbox"/> CONTR. LOT # _____ COOLER TEMP °C _____ (25)									
Client: <u>APCE</u> Attn: <u>GLENW STILLMAN</u>				Address: _____ City _____ State _____ Zip Code _____				TEL: () _____ FAX: () _____							
Project Name: <u>4100343</u>		Project #:		Sampler: _____ (Printed Name)		_____ (Signature)									
Relinquished by: (Signature and Printed Name)		Received by: (Signature and Printed Name)		Date: _____		Time: _____									
Relinquished by: (Signature and Printed Name)		Received by: (Signature and Printed Name)		Date: _____		Time: _____									
Relinquished by: (Signature and Printed Name)		Received by: (Signature and Printed Name)		Date: <u>12-17-94</u>		Time: <u>7:10p</u>									
Unless otherwise requested, all samples will be disposed 60 days after receipt.		I hereby authorize ATL to perform the work indicated below: Project Mgr /Submitter: _____ Print Name _____ Date: <u>1 1</u> Signature _____		Special Instructions/Comments: <div style="text-align: center; font-size: 1.2em; font-weight: bold;">CHANGE ORDER!</div> THESE ARE THEIR COMPOSITE SAMPLES											
SHIP TO LAB: (SUB CONTRACT)		SHIP TO LAB: (SUB CONTRACT)		SHIP TO LAB: (SUB CONTRACT)		Circle or Add Analysis(es) Requested <div style="display: flex; flex-wrap: wrap;"> <div style="width: 33%;">6010010 (Halogenated Volatiles GC)</div> <div style="width: 33%;">6020020 (TEX (Monomers) Volatiles GC)</div> <div style="width: 33%;">6030030 (Pesticides PCB GC)</div> <div style="width: 33%;">6040040 (Pesticides PCB GC)</div> <div style="width: 33%;">6050050 (Pesticides PCB GC)</div> <div style="width: 33%;">6060060 (Pesticides PCB GC)</div> <div style="width: 33%;">6070070 (Pesticides PCB GC)</div> <div style="width: 33%;">6080080 (Pesticides PCB GC)</div> <div style="width: 33%;">6090090 (Pesticides PCB GC)</div> <div style="width: 33%;">6100100 (Pesticides PCB GC)</div> <div style="width: 33%;">6110110 (Pesticides PCB GC)</div> <div style="width: 33%;">6120120 (Pesticides PCB GC)</div> <div style="width: 33%;">6130130 (Pesticides PCB GC)</div> <div style="width: 33%;">6140140 (Pesticides PCB GC)</div> <div style="width: 33%;">6150150 (Pesticides PCB GC)</div> <div style="width: 33%;">6160160 (Pesticides PCB GC)</div> <div style="width: 33%;">6170170 (Pesticides PCB GC)</div> <div style="width: 33%;">6180180 (Pesticides PCB GC)</div> <div style="width: 33%;">6190190 (Pesticides PCB GC)</div> <div style="width: 33%;">6200200 (Pesticides PCB GC)</div> <div style="width: 33%;">6210210 (Pesticides PCB GC)</div> <div style="width: 33%;">6220220 (Pesticides PCB GC)</div> <div style="width: 33%;">6230230 (Pesticides PCB GC)</div> <div style="width: 33%;">6240240 (Pesticides PCB GC)</div> <div style="width: 33%;">6250250 (Pesticides PCB GC)</div> <div style="width: 33%;">6260260 (Pesticides PCB GC)</div> <div style="width: 33%;">6270270 (Pesticides PCB GC)</div> <div style="width: 33%;">6280280 (Pesticides PCB GC)</div> <div style="width: 33%;">6290290 (Pesticides PCB GC)</div> <div style="width: 33%;">6300300 (Pesticides PCB GC)</div> <div style="width: 33%;">6310310 (Pesticides PCB GC)</div> <div style="width: 33%;">6320320 (Pesticides PCB GC)</div> <div style="width: 33%;">6330330 (Pesticides PCB GC)</div> <div style="width: 33%;">6340340 (Pesticides PCB GC)</div> <div style="width: 33%;">6350350 (Pesticides PCB GC)</div> <div style="width: 33%;">6360360 (Pesticides PCB GC)</div> <div style="width: 33%;">6370370 (Pesticides PCB GC)</div> <div style="width: 33%;">6380380 (Pesticides PCB GC)</div> <div style="width: 33%;">6390390 (Pesticides PCB GC)</div> <div style="width: 33%;">6400400 (Pesticides PCB GC)</div> <div style="width: 33%;">6410410 (Pesticides PCB GC)</div> <div style="width: 33%;">6420420 (Pesticides PCB GC)</div> <div style="width: 33%;">6430430 (Pesticides PCB GC)</div> <div style="width: 33%;">6440440 (Pesticides PCB GC)</div> <div style="width: 33%;">6450450 (Pesticides PCB GC)</div> <div style="width: 33%;">6460460 (Pesticides PCB GC)</div> <div style="width: 33%;">6470470 (Pesticides PCB GC)</div> <div style="width: 33%;">6480480 (Pesticides PCB GC)</div> <div style="width: 33%;">6490490 (Pesticides PCB GC)</div> <div style="width: 33%;">6500500 (Pesticides PCB GC)</div> <div style="width: 33%;">6510510 (Pesticides PCB GC)</div> <div style="width: 33%;">6520520 (Pesticides PCB GC)</div> <div style="width: 33%;">6530530 (Pesticides PCB GC)</div> <div style="width: 33%;">6540540 (Pesticides PCB GC)</div> <div style="width: 33%;">6550550 (Pesticides PCB GC)</div> <div style="width: 33%;">6560560 (Pesticides PCB GC)</div> <div style="width: 33%;">6570570 (Pesticides PCB GC)</div> <div style="width: 33%;">6580580 (Pesticides PCB GC)</div> <div style="width: 33%;">6590590 (Pesticides PCB GC)</div> <div style="width: 33%;">6600600 (Pesticides PCB GC)</div> <div style="width: 33%;">6610610 (Pesticides PCB GC)</div> <div style="width: 33%;">6620620 (Pesticides PCB GC)</div> <div style="width: 33%;">6630630 (Pesticides PCB GC)</div> <div style="width: 33%;">6640640 (Pesticides PCB GC)</div> <div style="width: 33%;">6650650 (Pesticides PCB GC)</div> <div style="width: 33%;">6660660 (Pesticides PCB GC)</div> <div style="width: 33%;">6670670 (Pesticides PCB GC)</div> <div style="width: 33%;">6680680 (Pesticides PCB GC)</div> <div style="width: 33%;">6690690 (Pesticides PCB GC)</div> <div style="width: 33%;">6700700 (Pesticides PCB GC)</div> <div style="width: 33%;">6710710 (Pesticides PCB GC)</div> <div style="width: 33%;">6720720 (Pesticides PCB GC)</div> <div style="width: 33%;">6730730 (Pesticides PCB GC)</div> <div style="width: 33%;">6740740 (Pesticides PCB GC)</div> <div style="width: 33%;">6750750 (Pesticides PCB GC)</div> <div style="width: 33%;">6760760 (Pesticides PCB GC)</div> <div style="width: 33%;">6770770 (Pesticides PCB GC)</div> <div style="width: 33%;">6780780 (Pesticides PCB GC)</div> <div style="width: 33%;">6790790 (Pesticides PCB GC)</div> <div style="width: 33%;">6800800 (Pesticides PCB GC)</div> <div style="width: 33%;">6810810 (Pesticides PCB GC)</div> <div style="width: 33%;">6820820 (Pesticides PCB GC)</div> <div style="width: 33%;">6830830 (Pesticides PCB GC)</div> <div style="width: 33%;">6840840 (Pesticides PCB GC)</div> <div style="width: 33%;">6850850 (Pesticides PCB GC)</div> <div style="width: 33%;">6860860 (Pesticides PCB GC)</div> <div style="width: 33%;">6870870 (Pesticides PCB GC)</div> <div style="width: 33%;">6880880 (Pesticides PCB GC)</div> <div style="width: 33%;">6890890 (Pesticides PCB GC)</div> <div style="width: 33%;">6900900 (Pesticides PCB GC)</div> <div style="width: 33%;">6910910 (Pesticides PCB GC)</div> <div style="width: 33%;">6920920 (Pesticides PCB GC)</div> <div style="width: 33%;">6930930 (Pesticides PCB GC)</div> <div style="width: 33%;">6940940 (Pesticides PCB GC)</div> <div style="width: 33%;">6950950 (Pesticides PCB GC)</div> <div style="width: 33%;">6960960 (Pesticides PCB GC)</div> <div style="width: 33%;">6970970 (Pesticides PCB GC)</div> <div style="width: 33%;">6980980 (Pesticides PCB GC)</div> <div style="width: 33%;">6990990 (Pesticides PCB GC)</div> <div style="width: 33%;">7001000 (Pesticides PCB GC)</div> <div style="width: 33%;">7011010 (Pesticides PCB GC)</div> <div style="width: 33%;">7021020 (Pesticides PCB GC)</div> <div style="width: 33%;">7031030 (Pesticides PCB GC)</div> <div style="width: 33%;">7041040 (Pesticides PCB GC)</div> <div style="width: 33%;">7051050 (Pesticides PCB GC)</div> <div style="width: 33%;">7061060 (Pesticides PCB GC)</div> <div style="width: 33%;">7071070 (Pesticides PCB GC)</div> <div style="width: 33%;">7081080 (Pesticides PCB GC)</div> <div style="width: 33%;">7091090 (Pesticides PCB GC)</div> <div style="width: 33%;">7101100 (Pesticides PCB GC)</div> <div style="width: 33%;">7111110 (Pesticides PCB GC)</div> <div style="width: 33%;">7121120 (Pesticides PCB GC)</div> <div style="width: 33%;">7131130 (Pesticides PCB GC)</div> <div style="width: 33%;">7141140 (Pesticides PCB GC)</div> <div style="width: 33%;">7151150 (Pesticides PCB GC)</div> <div style="width: 33%;">7161160 (Pesticides PCB GC)</div> <div style="width: 33%;">7171170 (Pesticides PCB GC)</div> <div style="width: 33%;">7181180 (Pesticides PCB GC)</div> <div style="width: 33%;">7191190 (Pesticides PCB GC)</div> <div style="width: 33%;">7201200 (Pesticides PCB GC)</div> <div style="width: 33%;">7211210 (Pesticides PCB GC)</div> <div style="width: 33%;">7221220 (Pesticides PCB GC)</div> <div style="width: 33%;">7231230 (Pesticides PCB GC)</div> <div style="width: 33%;">7241240 (Pesticides PCB GC)</div> <div style="width: 33%;">7251250 (Pesticides PCB GC)</div> <div style="width: 33%;">7261260 (Pesticides PCB GC)</div> <div style="width: 33%;">7271270 (Pesticides PCB GC)</div> <div style="width: 33%;">7281280 (Pesticides PCB GC)</div> <div style="width: 33%;">7291290 (Pesticides PCB GC)</div> <div style="width: 33%;">7301300 (Pesticides PCB GC)</div> <div style="width: 33%;">7311310 (Pesticides PCB GC)</div> <div style="width: 33%;">7321320 (Pesticides PCB GC)</div> <div style="width: 33%;">7331330 (Pesticides PCB GC)</div> <div style="width: 33%;">7341340 (Pesticides PCB GC)</div> <div style="width: 33%;">7351350 (Pesticides PCB GC)</div> <div style="width: 33%;">7361360 (Pesticides PCB GC)</div> <div style="width: 33%;">7371370 (Pesticides PCB GC)</div> <div style="width: 33%;">7381380 (Pesticides PCB GC)</div> <div style="width: 33%;">7391390 (Pesticides PCB GC)</div> <div style="width: 33%;">7401400 (Pesticides PCB GC)</div> <div style="width: 33%;">7411410 (Pesticides PCB GC)</div> <div style="width: 33%;">7421420 (Pesticides PCB GC)</div> <div style="width: 33%;">7431430 (Pesticides PCB GC)</div> <div style="width: 33%;">7441440 (Pesticides PCB GC)</div> <div style="width: 33%;">7451450 (Pesticides PCB GC)</div> <div style="width: 33%;">7461460 (Pesticides PCB GC)</div> <div style="width: 33%;">7471470 (Pesticides PCB GC)</div> <div style="width: 33%;">7481480 (Pesticides PCB GC)</div> <div style="width: 33%;">7491490 (Pesticides PCB GC)</div> <div style="width: 33%;">7501500 (Pesticides PCB GC)</div> <div style="width: 33%;">7511510 (Pesticides PCB GC)</div> <div style="width: 33%;">7521520 (Pesticides PCB GC)</div> <div style="width: 33%;">7531530 (Pesticides PCB GC)</div> <div style="width: 33%;">7541540 (Pesticides PCB GC)</div> <div style="width: 33%;">7551550 (Pesticides PCB GC)</div> <div style="width: 33%;">7561560 (Pesticides PCB GC)</div> <div style="width: 33%;">7571570 (Pesticides PCB GC)</div> <div style="width: 33%;">7581580 (Pesticides PCB GC)</div> <div style="width: 33%;">7591590 (Pesticides PCB GC)</div> <div style="width: 33%;">7601600 (Pesticides PCB GC)</div> <div style="width: 33%;">7611610 (Pesticides PCB GC)</div> <div style="width: 33%;">7621620 (Pesticides PCB GC)</div> <div style="width: 33%;">7631630 (Pesticides PCB GC)</div> <div style="width: 33%;">7641640 (Pesticides PCB GC)</div> <div style="width: 33%;">7651650 (Pesticides PCB GC)</div> <div style="width: 33%;">7661660 (Pesticides PCB GC)</div> <div style="width: 33%;">7671670 (Pesticides PCB GC)</div> <div style="width: 33%;">7681680 (Pesticides PCB GC)</div> <div style="width: 33%;">7691690 (Pesticides PCB GC)</div> <div style="width: 33%;">7701700 (Pesticides PCB GC)</div> <div style="width: 33%;">7711710 (Pesticides PCB GC)</div> <div style="width: 33%;">7721720 (Pesticides PCB GC)</div> <div style="width: 33%;">7731730 (Pesticides PCB GC)</div> <div style="width: 33%;">7741740 (Pesticides PCB GC)</div> <div style="width: 33%;">7751750 (Pesticides PCB GC)</div> <div style="width: 33%;">7761760 (Pesticides PCB GC)</div> <div style="width: 33%;">7771770 (Pesticides PCB GC)</div> <div style="width: 33%;">7781780 (Pesticides PCB GC)</div> <div style="width: 33%;">7791790 (Pesticides PCB GC)</div> <div style="width: 33%;">7801800 (Pesticides PCB GC)</div> <div style="width: 33%;">7811810 (Pesticides PCB GC)</div> <div style="width: 33%;">7821820 (Pesticides PCB GC)</div> <div style="width: 33%;">7831830 (Pesticides PCB GC)</div> <div style="width: 33%;">7841840 (Pesticides PCB GC)</div> <div style="width: 33%;">7851850 (Pesticides PCB GC)</div> <div style="width: 33%;">7861860 (Pesticides PCB GC)</div> <div style="width: 33%;">7871870 (Pesticides PCB GC)</div> <div style="width: 33%;">7881880 (Pesticides PCB GC)</div> <div style="width: 33%;">7891890 (Pesticides PCB GC)</div> <div style="width: 33%;">7901900 (Pesticides PCB GC)</div> <div style="width: 33%;">7911910 (Pesticides PCB GC)</div> <div style="width: 33%;">7921920 (Pesticides PCB GC)</div> <div style="width: 33%;">7931930 (Pesticides PCB GC)</div> <div style="width: 33%;">7941940 (Pesticides PCB GC)</div> <div style="width: 33%;">7951950 (Pesticides PCB GC)</div> <div style="width: 33%;">7961960 (Pesticides PCB GC)</div> <div style="width: 33%;">7971970 (Pesticides PCB GC)</div> <div style="width: 33%;">7981980 (Pesticides PCB GC)</div> <div style="width: 33%;">7991990 (Pesticides PCB GC)</div> <div style="width: 33%;">8002000 (Pesticides PCB GC)</div> </div>				CIRCLE APPROPRIATE MATRIX SOLID <input type="checkbox"/> LIQUID <input type="checkbox"/> GASEOUS <input type="checkbox"/> OTHER <input type="checkbox"/> TAT # _____ Type _____		CONTAINER(S) # _____ Type _____	PRESERVATION RTNE <input checked="" type="checkbox"/> RWQCB <input type="checkbox"/> WIP <input type="checkbox"/> NAVY <input type="checkbox"/> CT <input type="checkbox"/> OTHER <input type="checkbox"/>	QA/QC RTNE <input checked="" type="checkbox"/> RWQCB <input type="checkbox"/> WIP <input type="checkbox"/> NAVY <input type="checkbox"/> CT <input type="checkbox"/> OTHER <input type="checkbox"/>	
LAB USE ONLY: Batch #: _____ Lab No. _____		Sample Description Sample I.D. _____ Date _____ Time _____													
(15PA) 5235-001 (5206-001) 12-7															
(15PB)		002 002		1											
(15PC)		003 003		1											
(15PD)		004 004		1											
(15PE)		005 005		1											

* \$10.00 FEE PER HAZARDOUS SAMPLE DISPOSAL.

DISTRIBUTION: White with report, Blue with file folder, Green to organic, Yellow to inorganic, Pink to sample control, Gold to submitter.



RECEIVED
DEC 16 1994
A. P. E. E.

December 7, 1994

ELAP No.: 1838
Exp. Date: 12-31-94

Alaska Petroleum Environmental Engineering
P.O. Box 14766
Long Beach, CA 90803

ATTN: Mr. Glenn Stillman

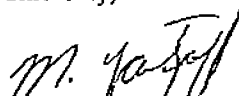
Client's Project: Atlas Radiator, 400343
Lab No.: 5184-001/003

Gentlemen:

Enclosed are the results for sample(s) received by Advanced Technology Laboratories and tested for the following parameters:

Thank you for the opportunity to service the needs of your company. Please feel free to call me at (310) 989 - 4045 if I can be of further assistance to your company.

Sincerely,


Michael A. Yartzoff
Laboratory Director
MAY/cb

Enclosures

This cover letter is an integral part of this analytical report.

This report pertains only to the samples investigated and does not necessarily apply to other apparently identical or similar materials. This report is submitted for the exclusive use of the client to whom it is addressed. Any reproduction of this report or use of this Laboratory's name for advertising or publicity purposes without authorization is prohibited.

Mailing Address: P.O. Box 9108 Newport Beach, CA 92658
1500 E. 33rd Street Signal Hill, CA 90807 Tel: 310 989-4045 Fax: 310 989-4040

Client: Alaska Petroleum Environmental Engineering
Attn: Mr. Glenn Stillman

Client's Project: Atlas Radiator, 400343

Date Received: 12/06/94

Lab No.	Sample I.D.	Analysis	Date Sampled	Date Analyzed	Results	Matrix, Units	MDL	DLR	Analyst Initials
5184-001	3T30	EPA 7420 (Lead)	12/05/94	12/07/94	144	Soil, mg/kg	2.4	2.4	CDR
5184-002	3T10	EPA 7420 (Lead)	12/05/94	12/07/94	250	Soil, mg/kg	2.4	2.4	CDR
5184-003	3T20	EPA 7420 (Lead)	12/05/94	12/07/94	171	Soil, mg/kg	2.4	2.4	CDR

MDL = Method Detection Limit
ND = Not Detected (Below DLR)
DF = Dilution Factor (DLR/MDL)

Reviewed/Approved By:

M. Yartzoff
Michael A. Yartzoff
Laboratory Director

Date: 12-7-94

The cover letter is an integral part of this analytical report.

Spike Recovery and RPD Summary Report

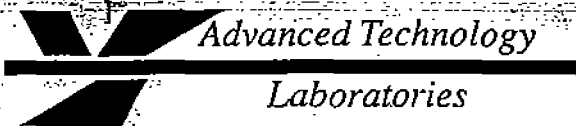
Method: 7420
Analyst: CDR/OL
Data File: 4341 - 1

Date: 12/07/94
Sample ID: 5184 - 003
Matrix: Soil

[illegible]

Approved by: Cheryl De Los Reyes
Cheryl De Los Reyes
Inorganics Supervisor

Date: 12/7/94



RECEIVED

DEC 16 1994

A. P. E. L.

December 8, 1994

ELAP No.: 1838
Exp. Date: 12-31-94

Alaska Petroleum Environmental Engineering
P.O. Box 14766
Long Beach, CA 90803

ATTN: Mr. Glenn Stillman

Client's Project: Atlas Radiator, 400343
Lab No.: 5185-001/005

Gentlemen:

Enclosed are the results for sample(s) received by Advanced Technology Laboratories and tested for the following parameters in the enclosed chain of custody.

Thank you for the opportunity to service the needs of your company. Please feel free to call me at (310) 989 - 4045 if I can be of further assistance to your company.

Sincerely,

A handwritten signature in dark ink, appearing to read 'M. Yartzoff'.

Michael A. Yartzoff
Laboratory Director
MAY/cb

Enclosures

This cover letter is an integral part of this analytical report.

This report pertains only to the samples investigated and does not necessarily apply to other apparently identical or similar materials. This report is submitted for the exclusive use of the client to whom it is addressed. Any reproduction of this report or use of this Laboratory's name for advertising or publicity purposes without authorization is prohibited.

Client: Alaska Petroleum Environmental Engineering
Attn: Mr. Glenn Stillman

Client's Project: Atlas Radiator, 400343

Date Received: 12/07/94

[illegible]

MDL = Method Detection Limit
ND = Not Detected (Below DLR)
DF = Dilution Factor (DLR/MDL)

Reviewed/Approved By:

M. Yartzoff
Michael A. Yartzoff
Laboratory Director

Date: 12-8-94

The cover letter is an integral part of this analytical report.

Spike Recovery and RPD Summary Report

Method: 7420
Analyst: CDR/VOL
Data File: 4342 - 1

Date Analyzed: 12/08/94

Date Digested: 12/08/94

Sample ID: 5185 - 003

Matrix: Soil

(Digestion Factor : 100/2)


[illegible]

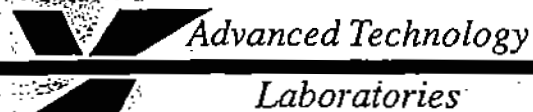
Approved by: *Cheryl de los Reyes*
Cheryl De Los Reyes
Inorganics Supervisor

Date: 12/8/94

CHAIN OF CUSTODY

1/2

 <div> <p>ALASKA PETROLEUM ENVIRONMENTAL ENGINEERING</p> <p>P. O. BOX 14708 LONG BEACH, CALIFORNIA (213) 433-5144 90803 FAX: (213) 433-6998</p> <p>P. O. BOX 81904 FAIRBANKS, ALASKA (907) 479-0855 90708</p> </div>				TURNAROUND TIME: 24 hr TAT priority with fat results P/Q				TYPE		ANALYSIS					OTHER													
PROJECT NO. 400343		PROJECT NAME Atlas Meliorator		SAMPLERS: (Signature) Saeed Shahidi		LIQUID / SOLID		GLASSY PLASTICS / BRASS / SS		FUEL HC 8015 - M / E		PETROLEUM HC 418.1		BTXE 8020		VOLATILE ORGANICS 624 / 8240		EXTRACTABLE ORGANICS 625 / 8270		CCR METALS TOTAL		OTHER						
SAMPLE ID	DATE	TIME	SPECIAL INSTRUCTIONS TO LABORATORY																									
+ 3S20-2	12-6-94	-2, 8, 12, 4	Composite with 1 sample then SI. analyze "Comp 3A" (BSPA) "Comp 3B" Comp 3C													X	X	X	X	X	X	X	X	X	X	X	X	X
+ 3R20-8																												
+ 3R20-12																												
+ 3S20-4																												
+ 3S20-6		-4, 12, 19, 12																										
+ 3R20-2																												
+ 3R20-10																												
+ 3S20-12																												
+ 3S20-10																												
+ 3S20-8	12-6-94																											
TOTAL NUMBER OF CONTAINERS																			10									
RELENGISHED BY: (Signature) R. L. [Signature]				DATE/TIME 0130 12-7-94		RECEIVED BY: (Signature)				RELENGISHED BY: (Signature)		DATE/TIME		RECEIVED BY: (Signature)														
RELENGISHED BY: (Signature)				DATE/TIME		RECEIVED BY: (Signature)				RELENGISHED BY: (Signature)		DATE/TIME		RECEIVED BY: (Signature)														
METHOD OF SHIPMENT:						SHIPPED BY: (Signature)				COURIER: (Signature) Craig Simon				RECEIVED FOR LAB BY: (Signature) [Signature]				DATE/TIME 12-7-94 10:45 AM										



RECEIVED
DEC 16 1994
A. P. E. E.

December 9, 1994

ELAP No.: 1838
Exp. Date: 12-31-94

Alaska Petroleum Environmental Engineering
P.O. Box 14766
Long Beach, CA 90803

ATTN: Mr. Glenn Stillman

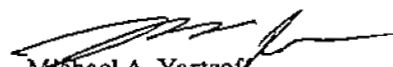
Client's Project: Atlas Radiator, 400343
Lab No.: 5207-001/004

Gentlemen:

Enclosed are the results for sample(s) received by Advanced Technology Laboratories and tested for the following parameters:

Thank you for the opportunity to service the needs of your company. Please feel free to call me at (310) 989 - 4045 if I can be of further assistance to your company.

Sincerely,


Michael A. Yartzoff
Laboratory Director
MAY/cb

Enclosures

This cover letter is an integral part of this analytical report.

This report pertains only to the samples investigated and does not necessarily apply to other apparently identical or similar materials. This report is submitted for the exclusive use of the client to whom it is addressed. Any reproduction of this report or use of this Laboratory's name for advertising or publicity purposes without authorization is prohibited.

Client: Alaska Petroleum Environmental Engineering
Attn: Mr. Glenn Stillman

Client's Project: Atlas Radiator, 400343

Date Received: 12/07/94

[illegible]

MDL = Method Detection Limit
ND = Not Detected (Below DLR)
DF = Dilution Factor (DLR/MDL)

Reviewed/Approved By:

Michael A. Yartzoff
Laboratory Director

Date: 2/9/94


The cover letter is an integral part of this analytical report.

Spillover Recovery and RPD Summary Report

Method: 7420
Analyst: MCC/OL/MS
Date File: 4343-S

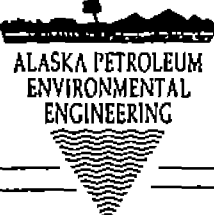
Date: 12/09/94
Sample ID: 5206-001
Matrix: Soil

[illegible]


Approved by: 
Cheryl De Los Reyes
Inorganics Supervisor

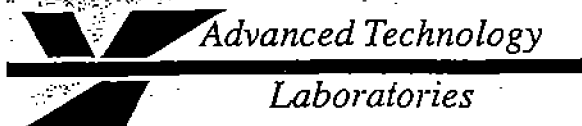
Date: 12/9/94

CHAIN OF CUSTODY

 <div style="display: flex; justify-content: space-between; padding: 5px;"> <div> ALASKA PETROLEUM ENVIRONMENTAL ENGINEERING </div> <div> P. O. BOX 14768 LONG BEACH, CALIFORNIA (213) 433-6144 90803 FAX: (213) 433-6898 </div> <div> P. O. BOX 81904 FAIRBANKS, ALASKA (907) 479-8555 90708 </div> </div>				TURNAROUND TIME: 24 hr TAT P/Q Fax results as available		TYPE		ANALYSIS					OTHER
						LIQUID / SOLID	GLASS / PLASTICS / BRASS / SS	FUEL HC 8015 - M / E	PETROLEUM HC 418.1	BTXE 8020	VOLATILE ORGANICS 624 / 8240	EXTRACTABLE ORGANICS 625 / 8270	CCR METALS TOTAL
PROJECT NO. 400343		PROJECT NAME Atlas Radiator		SAMPLERS: (Signature) <i>[Signature]</i>									
SAMPLE ID	DATE	TIME	SPECIAL INSTRUCTIONS TO LABORATORY										
3R80-3	12/7/94		Composite 3SPB										
3R80-6													
3R80-9													
3R80-12													
3S60-2			Composite 3SPC										
3S60-6													
3S60-10													
3S60-12													
3R40-2			not page										
3R40-6													
						TOTAL NUMBER OF CONTAINERS							
RELINQUISHED BY: (Signature) <i>[Signature]</i>		DATE/TIME 12/7/94 7:12	RECEIVED BY: (Signature)		RELINQUISHED BY: (Signature)	DATE/TIME	RECEIVED BY: (Signature)						
RELINQUISHED BY: (Signature)		DATE/TIME	RECEIVED BY: (Signature)		RELINQUISHED BY: (Signature)	DATE/TIME	RECEIVED BY: (Signature)						
METHOD OF SHIPMENT:			SHIPPED BY: (Signature)		COURIER: (Signature)		RECEIVED FOR LAB BY: (Signature) <i>[Signature]</i>			DATE/TIME 12-7-94 7:30			

CHAIN OF CUSTODY

 <p>ALASKA PETROLEUM ENVIRONMENTAL ENGINEERING</p>			<p>P. O. BOX 14766 LONG BEACH, CALIFORNIA (213) 433-6144 90803 FAX: (213) 433-6998</p>			<p>P. O. BOX 81904 FAIRBANKS, ALASKA (907) 479-0555 99708</p>			<p>TURNAROUND TIME: 24 hr. TAT</p>			TYPE		ANALYSIS					OTHER						
PROJECT NO. 400343			PROJECT NAME Atlas Radiator			SAMPLERS: (Signature) <i>[Signature]</i>			P/Q Exp / Fax results on available		LIQUID / SOLID	GLASS / PLASTICS / BRASS / SS	FUEL HC 8015 - M / E	PETROLEUM HC 418.1	BTXE 8020	VOLATILE ORGANICS 624 / 8240	EXTRACTABLE ORGANICS 625 / 8270	COB METALS TOTAL	OTHER						
SAMPLE ID	DATE	TIME	SPECIAL INSTRUCTIONS TO LABORATORY																						
3R40-10	12/7/94		composit 3SPD																						
3R40-12																									
3T80-2			composit 3SPE																						
3T80-6																									
3T80-10																									
3T80-12																									
TOTAL NUMBER OF CONTAINERS																									
RELENGISHED BY: (Signature) <i>[Signature]</i>			DATE/TIME 12/7/94 7:00		RECEIVED BY: (Signature)			RELENGISHED BY: (Signature)			DATE/TIME		RECEIVED BY: (Signature)												
RELENGISHED BY: (Signature)			DATE/TIME		RECEIVED BY: (Signature)			RELENGISHED BY: (Signature)			DATE/TIME		RECEIVED BY: (Signature)												
METHOD OF SHIPMENT:					SHIPPED BY: (Signature)			COURIER: (Signature)			RECEIVED FOR LAB BY: (Signature) <i>[Signature]</i>			DATE/TIME 12-7-94 7:20											



REC
DEC 19 1994
A.P.E.E.

December 14, 1994

ELAP No.: 1838
Exp. Date: 12-31-94

Alaska Petroleum Environmental Engineering
P.O. Box 14766
Long Beach, CA 90803

ATTN: Mr. Glenn Stillman


Client's Project: Atlas Radiator, 400343
Lab No.: 5234-001/004

Gentlemen:

Enclosed are the results for sample(s) received by Advanced Technology Laboratories and tested for the following parameters in the enclosed chain of custody.

Thank you for the opportunity to service the needs of your company. Please feel free to call me at (310) 989 - 4045 if I can be of further assistance to your company.

Sincerely,


Michael A. Yartzoff
Laboratory Director
MAY/cb

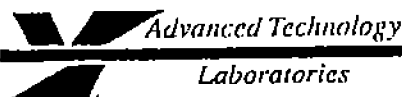
Enclosures

This cover letter is an integral part of this analytical report.

This report pertains only to the samples investigated and does not necessarily apply to other apparently identical or similar materials. This report is submitted for the exclusive use of the client to whom it is addressed. Any reproduction of this report or use of this Laboratory's name for advertising or publicity purposes without authorization is prohibited.

CHAIN OF CUSTODY RECORD

Pg 1 of 1



1510 E. 33rd Street
Signal Hill, CA 90807
(310) 989-4045 • FAX (310) 989-4040

FOR LABORATORY USE ONLY:

Batch #: <u>5234</u>	D.O. # _____	Method of Transport	Sample Condition Upon Receipt
P.O. # _____	Logged By: <u>SC</u>	Walk-in <input type="checkbox"/>	CHILLED <input type="checkbox"/> N <input type="checkbox"/> CONTAINER INTACT <input type="checkbox"/> N <input type="checkbox"/>
Date: <u>2-13-94</u> Time: <u>3:00p</u>		Courier <input type="checkbox"/>	SEALED <input type="checkbox"/> N <input type="checkbox"/> # OF SPLS MATCH COC <input type="checkbox"/> N <input type="checkbox"/>
		UPS <input type="checkbox"/>	SEAL INTACT <input type="checkbox"/> N <input type="checkbox"/> *HAZARDOUS FEE <input type="checkbox"/> N <input type="checkbox"/>
		FED. EXP. <input type="checkbox"/>	PRESERVED <input type="checkbox"/> N <input type="checkbox"/> HEADSPACE (VOA) <input type="checkbox"/> N <input type="checkbox"/>
		ATL <input type="checkbox"/>	CONTR. LOT # _____ COOLER TEMP °C _____ (25)

Client: <u>APEC</u>	Address: _____	TEL: () _____
Attn: <u>GLENN STILLMAN</u>	City _____ State _____ Zip Code _____	FAX: () _____

Project Name: <u>400343</u>	Project #: _____	Sampler: _____ (Printed Name)	_____ (Signature)
Relinquished by: _____ (Signature and Printed Name)	Received by: _____ (Signature and Printed Name)	Date: _____	Time: _____
Relinquished by: _____ (Signature and Printed Name)	Received by: _____ (Signature and Printed Name)	Date: _____	Time: _____
Relinquished by: _____ (Signature and Printed Name)	Received by: _____ (Signature and Printed Name)	Date: <u>12-13-94</u>	Time: <u>3:10p</u>

Unless otherwise requested, all samples will be disposed 60 days after receipt.

I hereby authorize ATL to perform the work indicated below:
Project Mgr /Submitter: _____
Print Name _____ Date: _____
Signature _____

Special Instructions/Comments:
CHANGE ORDER!
THESE ARE THEIR COMPOSITE SAMPLES

SHIP TO LAB: (SUB CONTRACT) _____ TEST: _____ ATL #: _____ DATE: _____ CLIENT I.D. _____	SHIP TO LAB: (SUB CONTRACT) _____ TEST: _____ ATL #: _____ DATE: _____ CLIENT I.D. _____	SHIP TO LAB: (SUB CONTRACT) _____ TEST: _____ ATL #: _____ DATE: _____ CLIENT I.D. _____
--	--	--

ITEM	LAB USE ONLY:	Sample Description		
	Batch #:	Sample I.D.	Date	Time
	(35PB)	5234-001 (5207-03)	12-1	
	(35PC)	002	02	
	(35PD)	003	03	
	(35PE)	004	04	

Circle or Add Analysis(es) Requested	CIRCLE APPROPRIATE MATRIX										PRESERVATION	REMARKS
	MATRIX											
	SOLID	WATER/LIQUID	SLUDGE/OIL	GAS/AIR	WIPE/FILTER	MULTIPHASE	OTHER	TAT	Container(s)			
									#	Type		
6010010 (Hydrocarbon Volatiles GC)												
6020020 (TEX) (Aromatic Volatiles GC)												
6030030 (Petroleum PCBs GC)												
6040040 (PCBs GC)												
6050050 (BNA-GC/MS)												
6060060 (PCB/TEX COMBINATION)												
6070070 (TPH-Hg)												
Means: Total (CAC-3010/020)												
60912 ICP Pb												

Sample Archive/Disposal: <input type="checkbox"/> Laboratory Standard <input type="checkbox"/> Other <input type="checkbox"/> Return To: _____	TAT: A= Overnight ≤ 24 hr B= Emergency Next workday C= Critical 2 Workdays D= Urgent 3 Workdays E= Routine 7 Workdays	* TAT starts 8 a.m. following day if samples received after 3 p.m.	Preservatives: H=HCl N=HNO ₃ S=H ₂ SO ₄ C=4°C Z=Zn(AC) ₂ O=NaOH T=Na ₂ S ₂ O ₃
Container Types: B=Brass V=VOA L=Liter P=Pin J=Jar T=Tedlar G=Glass P=Plastic M=Metal			

Spike Recovery and RPD Summary Report

Method: 6010 (Lead)

Analyst: CDR/OL

Data File: 4348 - 3

Date: 12/14/94

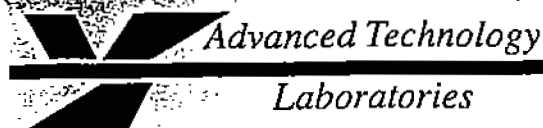
Sample ID: 5242 - 015

Matrix: Soil

[illegible]

Approved by: Cheryl De Los Reyes
Cheryl De Los Reyes
Inorganics Supervisor

Date: 12/14/94



December 22, 1994

ELAP No.: 1838
Exp. Date: 12-31-94

Alaska Petroleum Environmental Engineering
P.O. Box 14766
Long Beach, CA 90803

ATTN: Mr. Glenn Stillman

RECEIVED
DEC 29 1994
A. P. E. E.


Client's Project: Atlas Radiator, 400343
Lab No.: 5312-001/004

Gentlemen:

Enclosed are the results for sample(s) received by Advanced Technology Laboratories and tested for the following parameters in the enclosed chain of custody.

Thank you for the opportunity to service the needs of your company. Please feel free to call me at (310) 989 - 4045 if I can be of further assistance to your company.

Sincerely,


Michael A. Yartzoff
Laboratory Director
MAY/cb

Enclosures

This cover letter is an integral part of this analytical report.

This report pertains only to the samples investigated and does not necessarily apply to other apparently identical or similar materials. This report is submitted for the exclusive use of the client to whom it is addressed. Any reproduction of this report or use of this Laboratory's name for advertising or publicity purposes without authorization is prohibited.

Client: Alaska Petroleum Environmental Engineering
Attn: Mr. Glenn Stillman

Client's Project: Atlas Radiator, 400343

Date Received: 12/13/94

Lab No.	Sample I.D.	Analysis	Date Sampled	Date Analyzed	Results	Matrix, Units	MDL	DLR	Analyst Initials
5312-001	3SPB	EPA 239.1 (Lead)	12/07/94	12/22/94	ND	TCLP Extract, mg/l	0.15	0.15	ER/MCC
5312-002	3SPC	EPA 239.1 (Lead)	12/07/94	12/22/94	ND	TCLP Extract, mg/l	0.15	0.15	ER/MCC
5312-003	3SPD	EPA 239.1 (Lead)	12/07/94	12/22/94	0.19	TCLP Extract, mg/l	0.15	0.15	ER/MCC
5312-004	3SPE	EPA 239.1 (Lead)	12/07/94	12/22/94	0.93	TCLP Extract, mg/l	0.15	0.15	ER/MCC

MDL = Method Detection Limit
ND = Not Detected (Below DLR)
DF = Dilution Factor (DLR/MDL)

Reviewed/Approved By:

M. Yartzoff
Michael A. Yartzoff
Laboratory Director

Date: 12-22-94

The cover letter is an integral part of this analytical report.

Spike Recovery and RPD Summary Report

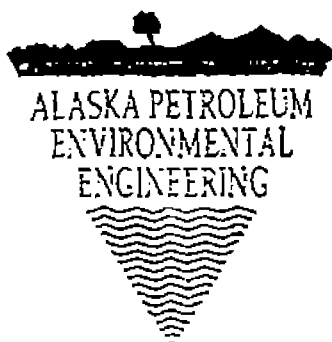
Method: 239.1
Analyst: ER/OL
Data File: 4357-T1

Date: 12/22/94
Sample ID: See Below
Matrix: TCLP Extract

[illegible]

Approved by: Cheryl De Los Reyes
Cheryl De Los Reyes
Inorganics Supervisor

Date: 12/22/94



MEMORANDUM
(via facsimile)

2:15 pm

Date: December 21, 1994
To: Puri - Advanced Technology Laboratory, Inc.
From: R. Glenn Stillman
Re: Atlas Radiator
P.O.#: 400343

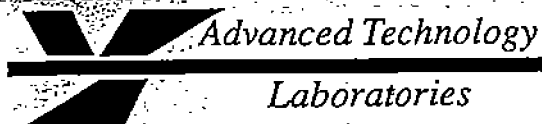
As per our conversation this morning, please analyze the following samples on a priority basis for TCLP - lead:

5269-001 through 004
5270-001 through 004
5271-001 through 011

~~~~~  
Alaska Office  
907-479-9555  
P.O. Box 51904  
Fairbanks, Alaska 99708

~~~~~  
California Office
310-433-5744
FAX 310-433-6966
P.O. Box 14766
Long Beach, California 90803
~~~~~





RECEIVED  
DEC 19 1994  
A. P. E. L.

December 9, 1994

ELAP No.: 1838  
Exp. Date: 12-31-94

Alaska Petroleum Environmental Engineering  
P.O. Box 14766  
Long Beach, CA 90803

ATTN: Mr. Glenn Stillman

Client's Project: Atlas Radiator, 400343  
Lab No.: 5215-001/075

Gentlemen:

Enclosed are the results for sample(s) received by Advanced Technology Laboratories and tested for the following parameters:

Thank you for the opportunity to service the needs of your company. Please feel free to call me at (310) 989 - 4045 if I can be of further assistance to your company.

Sincerely,

Michael A. Yartzoff  
Laboratory Director  
MAY/cb

Enclosures

This cover letter is an integral part of this analytical report.

This report pertains only to the samples investigated and does not necessarily apply to other apparently identical or similar materials. This report is submitted for the exclusive use of the client to whom it is addressed. Any reproduction of this report or use of this Laboratory's name for advertising or publicity purposes without authorization is prohibited.



Client: Alaska Petroleum Environmental Engineering  
Attn: Mr. Glenn Stillman

Client's Project: Atlas Radiator, 400343

Date Received: 12/08/94

| Lab No.  | Sample I.D. | Analysis        | Date Sampled | Date Analyzed | Results | Matrix, Units | MDL | DLR | Analyst Initials |
|----------|-------------|-----------------|--------------|---------------|---------|---------------|-----|-----|------------------|
| 5215-061 | 5SPA        | EPA 7420 (Lead) | 12/08/94     | 12/09/94      | 67      | Soil, mg/kg   | 2.4 | 2.4 | CDR              |
| 5215-062 | 5SPB        | EPA 7420 (Lead) | 12/08/94     | 12/09/94      | 80      | Soil, mg/kg   | 2.4 | 2.4 | CDR              |
| 5215-063 | 5SPC        | EPA 7420 (Lead) | 12/08/94     | 12/09/94      | 89      | Soil, mg/kg   | 2.4 | 2.4 | CDR              |
| 5215-064 | 5SPD        | EPA 7420 (Lead) | 12/08/94     | 12/09/94      | 145     | Soil, mg/kg   | 2.4 | 2.4 | CDR              |
| 5215-065 | 5SPE        | EPA 7420 (Lead) | 12/08/94     | 12/09/94      | 182     | Soil, mg/kg   | 2.4 | 2.4 | CDR              |
| 5215-066 | 4SPA        | EPA 7420 (Lead) | 12/08/94     | 12/09/94      | 120     | Soil, mg/kg   | 2.4 | 2.4 | CDR              |
| 5215-067 | 4SPB        | EPA 7420 (Lead) | 12/08/94     | 12/09/94      | 93      | Soil, mg/kg   | 2.4 | 2.4 | CDR              |
| 5215-068 | 4SPC        | EPA 7420 (Lead) | 12/08/94     | 12/09/94      | 55      | Soil, mg/kg   | 2.4 | 2.4 | CDR              |
| 5215-069 | 4SPD        | EPA 7420 (Lead) | 12/08/94     | 12/09/94      | 124     | Soil, mg/kg   | 2.4 | 2.4 | CDR              |
| 5215-070 | 4SPE        | EPA 7420 (Lead) | 12/08/94     | 12/09/94      | 179     | Soil, mg/kg   | 2.4 | 2.4 | CDR              |
| 5215-071 | 2SPA        | EPA 7420 (Lead) | 12/08/94     | 12/09/94      | 53      | Soil, mg/kg   | 2.4 | 2.4 | CDR              |
| 5215-072 | 2SPB        | EPA 7420 (Lead) | 12/08/94     | 12/09/94      | 96      | Soil, mg/kg   | 2.4 | 2.4 | CDR              |
| 5215-073 | 2SPC        | EPA 7420 (Lead) | 12/08/94     | 12/09/94      | 40      | Soil, mg/kg   | 2.4 | 2.4 | CDR              |
| 5215-074 | 2SPD        | EPA 7420 (Lead) | 12/08/94     | 12/09/94      | 27      | Soil, mg/kg   | 2.4 | 2.4 | CDR              |
| 5215-075 | 2SPE        | EPA 7420 (Lead) | 12/08/94     | 12/09/94      | 76      | Soil, mg/kg   | 2.4 | 2.4 | CDR              |
|          |             |                 |              |               |         |               |     |     |                  |
|          |             |                 |              |               |         |               |     |     |                  |

MDL = Method Detection Limit  
ND = Not Detected (Below DLR)  
DF = Dilution Factor (DLR/MDL)

Reviewed/Approved By: \_\_\_\_\_

*M. Yartsoff*  
Michael A. Yartsoff  
Laboratory Director



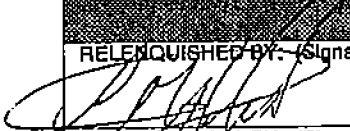
Date: 12-13-94

The cover letter is an integral part of this analytical report.



# CHAIN OF CUSTODY

1/6 16

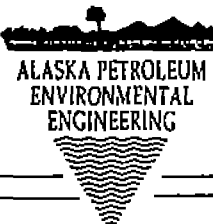
|                                                                                                                                     |         |                                  |                                    |                                                                                                             |  |                                                                       |  |                                                                                      |  |                          |  |                            |  |           |  |                              |  |                                 |  |                  |  |               |  |
|-------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|--|--------------------------|--|----------------------------|--|-----------|--|------------------------------|--|---------------------------------|--|------------------|--|---------------|--|
|  <p>ALASKA PETROLEUM ENVIRONMENTAL ENGINEERING</p> |         |                                  |                                    | <p>P. O. BOX 14706<br/>LONG BEACH, CALIFORNIA<br/>(213) 433-6144 90803<br/>FAX: (213) 433-6998</p>          |  | <p>P. O. BOX 81904<br/>FAIRBANKS, ALASKA<br/>(907) 478-0555 90708</p> |  | <p>TURNAROUND TIME:<br/><br/>24 hr TBT<br/><br/>Fax Results as<br/>PIQ available</p> |  | <p>TYPE</p>              |  | <p>ANALYSIS</p>            |  |           |  | <p>OTHER</p>                 |  |                                 |  |                  |  |               |  |
| PROJECT NO.<br>400343                                                                                                               |         | PROJECT NAME<br>Atlas Rad. & Env |                                    | SAMPLERS: (Signature)<br> |  | LIQUID (SOLID)                                                        |  | GLASS / PLASTICS / BRASS / SS                                                        |  | FUEL HC 8015 - M / E     |  | PETROLEUM HC 418.1         |  | BTXE 8020 |  | VOLATILE ORGANICS 624 / 8240 |  | EXTRACTABLE ORGANICS 625 / 8270 |  | CCR METALS TOTAL |  | <p>1/6 16</p> |  |
| SAMPLE ID                                                                                                                           | DATE    | TIME                             | SPECIAL INSTRUCTIONS TO LABORATORY |                                                                                                             |  |                                                                       |  |                                                                                      |  |                          |  |                            |  |           |  |                              |  |                                 |  |                  |  |               |  |
| SSPA-2                                                                                                                              | 12/8/94 |                                  | SSPA                               |                                                                                                             |  |                                                                       |  |                                                                                      |  |                          |  |                            |  |           |  |                              |  |                                 |  |                  |  |               |  |
| SSPA-4                                                                                                                              |         |                                  |                                    |                                                                                                             |  |                                                                       |  |                                                                                      |  |                          |  |                            |  |           |  |                              |  |                                 |  |                  |  |               |  |
| SSPA-6                                                                                                                              |         |                                  |                                    |                                                                                                             |  |                                                                       |  |                                                                                      |  |                          |  |                            |  |           |  |                              |  |                                 |  |                  |  |               |  |
| SSPA-8                                                                                                                              |         |                                  |                                    |                                                                                                             |  |                                                                       |  |                                                                                      |  |                          |  |                            |  |           |  |                              |  |                                 |  |                  |  |               |  |
| SSPB-2                                                                                                                              |         |                                  | SSPB                               |                                                                                                             |  |                                                                       |  |                                                                                      |  |                          |  |                            |  |           |  |                              |  |                                 |  |                  |  |               |  |
| SSPB-4                                                                                                                              |         |                                  |                                    |                                                                                                             |  |                                                                       |  |                                                                                      |  |                          |  |                            |  |           |  |                              |  |                                 |  |                  |  |               |  |
| SSPB-6                                                                                                                              |         |                                  |                                    |                                                                                                             |  |                                                                       |  |                                                                                      |  |                          |  |                            |  |           |  |                              |  |                                 |  |                  |  |               |  |
| SSPB-8                                                                                                                              |         |                                  |                                    |                                                                                                             |  |                                                                       |  |                                                                                      |  |                          |  |                            |  |           |  |                              |  |                                 |  |                  |  |               |  |
| SSPC-3                                                                                                                              |         |                                  | nearby                             |                                                                                                             |  |                                                                       |  |                                                                                      |  |                          |  |                            |  |           |  |                              |  |                                 |  |                  |  |               |  |
| SSPC-6                                                                                                                              |         |                                  |                                    |                                                                                                             |  |                                                                       |  |                                                                                      |  |                          |  |                            |  |           |  |                              |  |                                 |  |                  |  |               |  |
|                                                                                                                                     |         |                                  |                                    |                                                                                                             |  |                                                                       |  |                                                                                      |  |                          |  | TOTAL NUMBER OF CONTAINERS |  |           |  |                              |  |                                 |  |                  |  |               |  |
| RELINQUISHED BY: (Signature)<br>                  |         | DATE/TIME<br>12/8/94             |                                    | RECEIVED BY: (Signature)<br>Michael Esnel                                                                   |  | RELINQUISHED BY: (Signature)                                          |  | DATE/TIME<br>12/8/94                                                                 |  | RECEIVED BY: (Signature) |  |                            |  |           |  |                              |  |                                 |  |                  |  |               |  |
| RELINQUISHED BY: (Signature)                                                                                                        |         | DATE/TIME                        |                                    | RECEIVED BY: (Signature)                                                                                    |  | RELINQUISHED BY: (Signature)                                          |  | DATE/TIME                                                                            |  | RECEIVED BY: (Signature) |  |                            |  |           |  |                              |  |                                 |  |                  |  |               |  |
| METHOD OF SHIPMENT:                                                                                                                 |         |                                  |                                    | SHIPPED BY: (Signature)                                                                                     |  | COURIER: (Signature)                                                  |  | RECEIVED FOR LAB BY: (Signature)                                                     |  |                          |  | DATE/TIME                  |  |           |  |                              |  |                                 |  |                  |  |               |  |

SS



3/6

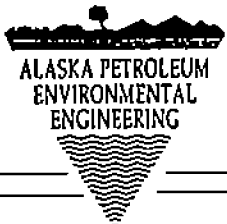
## CHAIN OF CUSTODY

|                                                                                   |  |         |                                                                                          |      |  |                                                              |  |  |                                                 |                         |                               |                          |                      |          |                    |                |           |                               |                              |                      |                                 |                    |                  |                          |       |                              |  |                                 |  |                                  |  |       |  |  |  |  |  |  |  |           |  |
|-----------------------------------------------------------------------------------|--|---------|------------------------------------------------------------------------------------------|------|--|--------------------------------------------------------------|--|--|-------------------------------------------------|-------------------------|-------------------------------|--------------------------|----------------------|----------|--------------------|----------------|-----------|-------------------------------|------------------------------|----------------------|---------------------------------|--------------------|------------------|--------------------------|-------|------------------------------|--|---------------------------------|--|----------------------------------|--|-------|--|--|--|--|--|--|--|-----------|--|
|  |  |         | P. O. BOX 14766<br>LONG BEACH, CALIFORNIA<br>(213) 433-6144 90803<br>FAX: (213) 433-6998 |      |  | P. O. BOX 81904<br>FAIRBANKS, ALASKA<br>(907) 479-0555 90708 |  |  | TURNAROUND TIME:<br>24 H TAT<br>P/Q For Results |                         |                               | TYPE                     |                      | ANALYSIS |                    |                |           |                               | OTHER                        |                      |                                 |                    |                  |                          |       |                              |  |                                 |  |                                  |  |       |  |  |  |  |  |  |  |           |  |
| PROJECT NO.                                                                       |  |         | PROJECT NAME                                                                             |      |  | SAMPLERS: (Signature)                                        |  |  | LIQUID / SOLID                                  |                         | GLASS / PLASTICS / BRASS / SS |                          | FUEL HC 8015 - M / E |          | PETROLEUM HC 418.1 |                | BTXE 6020 |                               | VOLATILE ORGANICS 624 / 8240 |                      | EXTRACTABLE ORGANICS 625 / 8270 |                    | CCR METALS TOTAL |                          | OTHER |                              |  |                                 |  |                                  |  |       |  |  |  |  |  |  |  |           |  |
| SAMPLE ID                                                                         |  | DATE    |                                                                                          | TIME |  | SPECIAL INSTRUCTIONS TO LABORATORY                           |  |  |                                                 |                         |                               |                          |                      |          |                    | LIQUID / SOLID |           | GLASS / PLASTICS / BRASS / SS |                              | FUEL HC 8015 - M / E |                                 | PETROLEUM HC 418.1 |                  | BTXE 6020                |       | VOLATILE ORGANICS 624 / 8240 |  | EXTRACTABLE ORGANICS 625 / 8270 |  | CCR METALS TOTAL                 |  | OTHER |  |  |  |  |  |  |  |           |  |
| 4SPA-3                                                                            |  | 12/8/94 |                                                                                          |      |  | 4SPA                                                         |  |  |                                                 |                         |                               |                          |                      |          |                    | X              |           | X                             |                              |                      |                                 |                    |                  |                          |       |                              |  |                                 |  | 13742                            |  |       |  |  |  |  |  |  |  |           |  |
| 4SPA-6                                                                            |  |         |                                                                                          |      |  |                                                              |  |  |                                                 |                         |                               |                          |                      |          |                    |                |           |                               |                              |                      |                                 |                    |                  |                          |       |                              |  |                                 |  |                                  |  |       |  |  |  |  |  |  |  |           |  |
| 4SPA-9                                                                            |  |         |                                                                                          |      |  |                                                              |  |  |                                                 |                         |                               |                          |                      |          |                    |                |           |                               |                              |                      |                                 |                    |                  |                          |       |                              |  |                                 |  |                                  |  |       |  |  |  |  |  |  |  |           |  |
| 4SPA-12                                                                           |  |         |                                                                                          |      |  | 4SPB                                                         |  |  |                                                 |                         |                               |                          |                      |          |                    | X              |           | X                             |                              |                      |                                 |                    |                  |                          |       |                              |  |                                 |  |                                  |  |       |  |  |  |  |  |  |  |           |  |
| 4SPB-3                                                                            |  |         |                                                                                          |      |  |                                                              |  |  |                                                 |                         |                               |                          |                      |          |                    |                |           |                               |                              |                      |                                 |                    |                  |                          |       |                              |  |                                 |  |                                  |  |       |  |  |  |  |  |  |  |           |  |
| 4SPB-6                                                                            |  |         |                                                                                          |      |  |                                                              |  |  |                                                 |                         |                               |                          |                      |          |                    |                |           |                               |                              |                      |                                 |                    |                  |                          |       |                              |  |                                 |  |                                  |  |       |  |  |  |  |  |  |  |           |  |
| 4SPB-9                                                                            |  |         |                                                                                          |      |  | 4SPC                                                         |  |  |                                                 |                         |                               |                          |                      |          |                    | X              |           | X                             |                              |                      |                                 |                    |                  |                          |       |                              |  |                                 |  |                                  |  |       |  |  |  |  |  |  |  |           |  |
| 4SPB-12                                                                           |  |         |                                                                                          |      |  |                                                              |  |  |                                                 |                         |                               |                          |                      |          |                    |                |           |                               |                              |                      |                                 |                    |                  |                          |       |                              |  |                                 |  |                                  |  |       |  |  |  |  |  |  |  |           |  |
| 4SPC-3                                                                            |  |         |                                                                                          |      |  |                                                              |  |  |                                                 |                         |                               |                          |                      |          |                    |                |           |                               |                              |                      |                                 |                    |                  |                          |       |                              |  |                                 |  |                                  |  |       |  |  |  |  |  |  |  |           |  |
| 4SPC-6                                                                            |  |         |                                                                                          |      |  | method                                                       |  |  |                                                 |                         |                               |                          |                      |          |                    | X              |           | X                             |                              |                      |                                 |                    |                  |                          |       |                              |  |                                 |  |                                  |  |       |  |  |  |  |  |  |  |           |  |
|                                                                                   |  |         |                                                                                          |      |  |                                                              |  |  |                                                 |                         |                               |                          |                      |          |                    |                |           |                               |                              |                      |                                 |                    |                  |                          |       |                              |  |                                 |  |                                  |  |       |  |  |  |  |  |  |  |           |  |
|                                                                                   |  |         |                                                                                          |      |  |                                                              |  |  |                                                 |                         |                               |                          |                      |          |                    |                |           |                               |                              |                      |                                 |                    |                  |                          |       |                              |  |                                 |  |                                  |  |       |  |  |  |  |  |  |  |           |  |
| RELENGISHED BY: (Signature)                                                       |  |         |                                                                                          |      |  |                                                              |  |  |                                                 | DATE/TIME               |                               | RECEIVED BY: (Signature) |                      |          |                    |                |           |                               |                              |                      |                                 | DATE/TIME          |                  | RECEIVED BY: (Signature) |       |                              |  |                                 |  |                                  |  |       |  |  |  |  |  |  |  |           |  |
| RELENGISHED BY: (Signature)                                                       |  |         |                                                                                          |      |  |                                                              |  |  |                                                 | DATE/TIME               |                               | RECEIVED BY: (Signature) |                      |          |                    |                |           |                               |                              |                      |                                 | DATE/TIME          |                  | RECEIVED BY: (Signature) |       |                              |  |                                 |  |                                  |  |       |  |  |  |  |  |  |  |           |  |
| METHOD OF SHIPMENT:                                                               |  |         |                                                                                          |      |  |                                                              |  |  |                                                 | SHIPPED BY: (Signature) |                               |                          |                      |          |                    |                |           |                               |                              | COURIER: (Signature) |                                 |                    |                  |                          |       |                              |  |                                 |  | RECEIVED FOR LAB BY: (Signature) |  |       |  |  |  |  |  |  |  | DATE/TIME |  |



# CHAIN OF CUSTODY

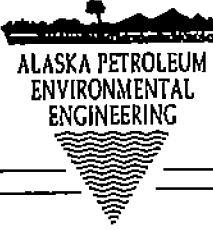
46

|                                                                                   |  |         |                                                                                          |           |  |                                                              |  |  |                                                  |                              |                               |      |                      |                                  |                    |                          |           |           |                              |  |                                 |  |                  |   |  |  |  |
|-----------------------------------------------------------------------------------|--|---------|------------------------------------------------------------------------------------------|-----------|--|--------------------------------------------------------------|--|--|--------------------------------------------------|------------------------------|-------------------------------|------|----------------------|----------------------------------|--------------------|--------------------------|-----------|-----------|------------------------------|--|---------------------------------|--|------------------|---|--|--|--|
|  |  |         | P. O. BOX 14786<br>LONG BEACH, CALIFORNIA<br>(213) 433-5144 90803<br>FAX: (213) 433-6998 |           |  | P. O. BOX 81904<br>FAIRBANKS, ALASKA<br>(907) 479-8555 09708 |  |  | TURNAROUND TIME:<br><br>24 hr TAT<br>Fax Results |                              |                               | TYPE |                      | ANALYSIS                         |                    |                          |           |           | OTHER                        |  |                                 |  |                  |   |  |  |  |
| PROJECT NO.                                                                       |  |         | PROJECT NAME                                                                             |           |  | SAMPLERS: (Signature)                                        |  |  | LIQUID / SOLID                                   |                              | GLASS / PLASTICS / BRASS / SS |      | FUEL HC 8015 - M / E |                                  | PETROLEUM HC 418.1 |                          | BTXE 8020 |           | VOLATILE ORGANICS 624 / 8240 |  | EXTRACTABLE ORGANICS 625 / 8270 |  | COR METALS TOTAL |   |  |  |  |
| SAMPLE ID                                                                         |  | DATE    |                                                                                          | TIME      |  | SPECIAL INSTRUCTIONS TO LABORATORY                           |  |  |                                                  |                              |                               |      |                      |                                  |                    |                          |           |           |                              |  |                                 |  |                  |   |  |  |  |
| 4SPC-9                                                                            |  | 12/8/94 |                                                                                          |           |  | 4 SPC                                                        |  |  |                                                  |                              |                               | X    |                      | X                                |                    |                          |           |           |                              |  |                                 |  |                  | X |  |  |  |
| 4SPC-12                                                                           |  |         |                                                                                          |           |  |                                                              |  |  |                                                  |                              |                               | X    |                      | X                                |                    |                          |           |           |                              |  |                                 |  |                  |   |  |  |  |
| 4SPD-3                                                                            |  |         |                                                                                          |           |  |                                                              |  |  |                                                  |                              |                               | X    |                      | X                                |                    |                          |           |           |                              |  |                                 |  |                  |   |  |  |  |
| 4SPD-6                                                                            |  |         |                                                                                          |           |  | 4 SPD                                                        |  |  |                                                  |                              |                               | X    |                      | X                                |                    |                          |           |           |                              |  |                                 |  |                  |   |  |  |  |
| 4SPD-9                                                                            |  |         |                                                                                          |           |  |                                                              |  |  |                                                  |                              |                               | X    |                      | X                                |                    |                          |           |           |                              |  |                                 |  |                  |   |  |  |  |
| 4SPD-12                                                                           |  |         |                                                                                          |           |  |                                                              |  |  |                                                  |                              |                               | X    |                      | X                                |                    |                          |           |           |                              |  |                                 |  |                  |   |  |  |  |
| 4SPE-3                                                                            |  |         |                                                                                          |           |  |                                                              |  |  |                                                  |                              |                               | X    |                      | X                                |                    |                          |           |           |                              |  |                                 |  |                  |   |  |  |  |
| 4SPE-6                                                                            |  |         |                                                                                          |           |  | 4 SPE                                                        |  |  |                                                  |                              |                               | X    |                      | X                                |                    |                          |           |           |                              |  |                                 |  |                  |   |  |  |  |
| 4SPE-9                                                                            |  |         |                                                                                          |           |  |                                                              |  |  |                                                  |                              |                               | X    |                      | X                                |                    |                          |           |           |                              |  |                                 |  |                  |   |  |  |  |
| 4SPE-12                                                                           |  |         |                                                                                          |           |  |                                                              |  |  |                                                  |                              |                               | X    |                      | X                                |                    |                          |           |           |                              |  |                                 |  |                  |   |  |  |  |
|                                                                                   |  |         |                                                                                          |           |  |                                                              |  |  |                                                  | TOTAL NUMBER OF CONTAINERS   |                               |      |                      |                                  |                    |                          |           |           |                              |  |                                 |  |                  |   |  |  |  |
| RELINQUISHED BY: (Signature)                                                      |  |         |                                                                                          | DATE/TIME |  | RECEIVED BY: (Signature)                                     |  |  |                                                  | RELINQUISHED BY: (Signature) |                               |      |                      | DATE/TIME                        |                    | RECEIVED BY: (Signature) |           |           |                              |  |                                 |  |                  |   |  |  |  |
| RELINQUISHED BY: (Signature)                                                      |  |         |                                                                                          | DATE/TIME |  | RECEIVED BY: (Signature)                                     |  |  |                                                  | RELINQUISHED BY: (Signature) |                               |      |                      | DATE/TIME                        |                    | RECEIVED BY: (Signature) |           |           |                              |  |                                 |  |                  |   |  |  |  |
| METHOD OF SHIPMENT:                                                               |  |         |                                                                                          |           |  | SHIPPED BY: (Signature)                                      |  |  |                                                  | COURIER: (Signature)         |                               |      |                      | RECEIVED FOR LAB BY: (Signature) |                    |                          |           | DATE/TIME |                              |  |                                 |  |                  |   |  |  |  |



# CHAIN OF CUSTODY


5/6

|                                                                                                                                             |         |      |                                                                                                    |  |                          |                                                                       |  |                             |                                                                     |                            |                                      |             |                          |                               |                                  |                    |                  |                              |                                     |                  |                                        |   |                         |  |              |  |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------|------|----------------------------------------------------------------------------------------------------|--|--------------------------|-----------------------------------------------------------------------|--|-----------------------------|---------------------------------------------------------------------|----------------------------|--------------------------------------|-------------|--------------------------|-------------------------------|----------------------------------|--------------------|------------------|------------------------------|-------------------------------------|------------------|----------------------------------------|---|-------------------------|--|--------------|--|
|  <p>ALASKA PETROLEUM<br/>ENVIRONMENTAL<br/>ENGINEERING</p> |         |      | <p>P. O. BOX 14769<br/>LONG BEACH, CALIFORNIA<br/>(213) 433-6144 90803<br/>FAX: (213) 433-6998</p> |  |                          | <p>P. O. BOX 51904<br/>FAIRBANKS, ALASKA<br/>(907) 478-8555 99708</p> |  |                             | <p>TURNAROUND TIME:<br/><br/>24 hr TAT<br/><br/>P/Q Fax Results</p> |                            |                                      | <p>TYPE</p> |                          | <p>ANALYSIS</p>               |                                  |                    |                  |                              | <p>OTHER</p>                        |                  |                                        |   |                         |  |              |  |
| <p>PROJECT NO.<br/>400343</p>                                                                                                               |         |      | <p>PROJECT NAME<br/>Atlas Radar</p>                                                                |  |                          | <p>SAMPLERS: (Signature)<br/><i>[Signature]</i></p>                   |  |                             | <p>LIQUID / SOLID</p>                                               |                            | <p>GLASS / PLASTICS / BRASS / SS</p> |             | <p>FUEL HC 8015-M/E</p>  |                               | <p>PETROLEUM HC 418.1</p>        |                    | <p>BTXE 8020</p> |                              | <p>VOLATILE ORGANICS 624 / 8240</p> |                  | <p>EXTRACTABLE ORGANICS 625 / 8270</p> |   | <p>CCR METALS TOTAL</p> |  | <p>OTHER</p> |  |
| SAMPLE ID                                                                                                                                   | DATE    | TIME | SPECIAL INSTRUCTIONS TO LABORATORY                                                                 |  |                          |                                                                       |  |                             |                                                                     |                            |                                      |             | LIQUID / SOLID           | GLASS / PLASTICS / BRASS / SS | FUEL HC 8015-M/E                 | PETROLEUM HC 418.1 | BTXE 8020        | VOLATILE ORGANICS 624 / 8240 | EXTRACTABLE ORGANICS 625 / 8270     | CCR METALS TOTAL | OTHER                                  |   |                         |  |              |  |
| 2SPA-3                                                                                                                                      | 12/8/94 |      | 2SPA                                                                                               |  |                          |                                                                       |  |                             |                                                                     |                            |                                      |             | X                        | X                             | X                                | X                  | X                | X                            | X                                   | X                | X                                      | X |                         |  |              |  |
| 2SPA-6                                                                                                                                      |         |      |                                                                                                    |  |                          |                                                                       |  |                             |                                                                     |                            |                                      |             | X                        | X                             | X                                | X                  | X                | X                            | X                                   | X                | X                                      |   |                         |  |              |  |
| 2SPA-9                                                                                                                                      |         |      |                                                                                                    |  |                          |                                                                       |  |                             |                                                                     |                            |                                      |             | X                        | X                             | X                                | X                  | X                | X                            | X                                   | X                | X                                      |   |                         |  |              |  |
| 2SPA-12                                                                                                                                     |         |      |                                                                                                    |  |                          |                                                                       |  |                             |                                                                     |                            |                                      |             | X                        | X                             | X                                | X                  | X                | X                            | X                                   | X                | X                                      |   |                         |  |              |  |
| 2SPB-3                                                                                                                                      |         |      | 2SPB                                                                                               |  |                          |                                                                       |  |                             |                                                                     |                            |                                      |             | X                        | X                             | X                                | X                  | X                | X                            | X                                   | X                | X                                      | X |                         |  |              |  |
| 2SPB-6                                                                                                                                      |         |      |                                                                                                    |  |                          |                                                                       |  |                             |                                                                     |                            |                                      |             | X                        | X                             | X                                | X                  | X                | X                            | X                                   | X                | X                                      |   |                         |  |              |  |
| 2SPB-9                                                                                                                                      |         |      |                                                                                                    |  |                          |                                                                       |  |                             |                                                                     |                            |                                      |             | X                        | X                             | X                                | X                  | X                | X                            | X                                   | X                | X                                      |   |                         |  |              |  |
| 2SPB-12                                                                                                                                     |         |      |                                                                                                    |  |                          |                                                                       |  |                             |                                                                     |                            |                                      |             | X                        | X                             | X                                | X                  | X                | X                            | X                                   | X                | X                                      |   |                         |  |              |  |
| 2SPB-3                                                                                                                                      |         |      | next                                                                                               |  |                          |                                                                       |  |                             |                                                                     |                            |                                      |             | X                        | X                             | X                                | X                  | X                | X                            | X                                   | X                | X                                      | X |                         |  |              |  |
| 2SPC-6                                                                                                                                      |         |      |                                                                                                    |  |                          |                                                                       |  |                             |                                                                     |                            |                                      |             | X                        | X                             | X                                | X                  | X                | X                            | X                                   | X                | X                                      |   |                         |  |              |  |
|                                                                                                                                             |         |      |                                                                                                    |  |                          |                                                                       |  |                             |                                                                     | TOTAL NUMBER OF CONTAINERS |                                      |             |                          |                               |                                  |                    |                  |                              |                                     |                  |                                        |   |                         |  |              |  |
| RELENGISHED BY: (Signature)                                                                                                                 |         |      | DATE/TIME                                                                                          |  | RECEIVED BY: (Signature) |                                                                       |  | RELENGISHED BY: (Signature) |                                                                     |                            | DATE/TIME                            |             | RECEIVED BY: (Signature) |                               |                                  |                    |                  |                              |                                     |                  |                                        |   |                         |  |              |  |
| <i>[Signature]</i>                                                                                                                          |         |      | 12/8/94                                                                                            |  | <i>Michael Esme</i>      |                                                                       |  |                             |                                                                     |                            |                                      |             |                          |                               |                                  |                    |                  |                              |                                     |                  |                                        |   |                         |  |              |  |
| RELENGISHED BY: (Signature)                                                                                                                 |         |      | DATE/TIME                                                                                          |  | RECEIVED BY: (Signature) |                                                                       |  | RELENGISHED BY: (Signature) |                                                                     |                            | DATE/TIME                            |             | RECEIVED BY: (Signature) |                               |                                  |                    |                  |                              |                                     |                  |                                        |   |                         |  |              |  |
|                                                                                                                                             |         |      |                                                                                                    |  |                          |                                                                       |  |                             |                                                                     |                            |                                      |             |                          |                               |                                  |                    |                  |                              |                                     |                  |                                        |   |                         |  |              |  |
| METHOD OF SHIPMENT:                                                                                                                         |         |      |                                                                                                    |  | SHIPPED BY: (Signature)  |                                                                       |  |                             |                                                                     | COURIER: (Signature)       |                                      |             |                          |                               | RECEIVED FOR LAB BY: (Signature) |                    |                  |                              |                                     | DATE/TIME        |                                        |   |                         |  |              |  |
|                                                                                                                                             |         |      |                                                                                                    |  |                          |                                                                       |  |                             |                                                                     |                            |                                      |             |                          |                               |                                  |                    |                  |                              |                                     |                  |                                        |   |                         |  |              |  |

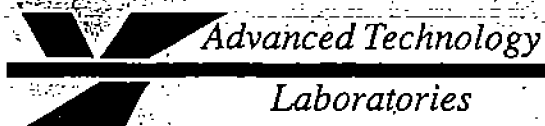


# CHAIN OF CUSTODY

6/6

|                                                                                                                                             |  |         |                                                                                                    |                      |  |                                                                       |  |  |                                                             |                              |                               |      |                      |                                  |                    |                          |           |           |                              |                            |                                 |  |                  |  |       |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------|--|---------|----------------------------------------------------------------------------------------------------|----------------------|--|-----------------------------------------------------------------------|--|--|-------------------------------------------------------------|------------------------------|-------------------------------|------|----------------------|----------------------------------|--------------------|--------------------------|-----------|-----------|------------------------------|----------------------------|---------------------------------|--|------------------|--|-------|--|--|--|--|
|  <p>ALASKA PETROLEUM<br/>ENVIRONMENTAL<br/>ENGINEERING</p> |  |         | <p>P. O. BOX 14766<br/>LONG BEACH, CALIFORNIA<br/>(213) 433-6144 90803<br/>FAX: (213) 433-6998</p> |                      |  | <p>P. O. BOX 61904<br/>FAIRBANKS, ALASKA<br/>(907) 479-9555 99708</p> |  |  | <p>TURNAROUND TIME:<br/><br/>24hr TAT<br/>P/Q Jan Routh</p> |                              |                               | TYPE |                      | ANALYSIS                         |                    |                          |           |           | OTHER                        |                            |                                 |  |                  |  |       |  |  |  |  |
| PROJECT NO.<br>400343                                                                                                                       |  |         | PROJECT NAME<br>Allen Roché                                                                        |                      |  | SAMPLERS: (Signature)<br><i>[Signature]</i>                           |  |  | LIQUID / SOLID                                              |                              | GLASS / PLASTICS / BRASS / SS |      | FUEL HC 8015 - M / E |                                  | PETROLEUM HC 418.1 |                          | BTXE 8020 |           | VOLATILE ORGANICS 624 / 8240 |                            | EXTRACTABLE ORGANICS 625 / 8270 |  | CCR METALS TOTAL |  | OTHER |  |  |  |  |
| SAMPLE ID                                                                                                                                   |  | DATE    |                                                                                                    | TIME                 |  | SPECIAL INSTRUCTIONS TO LABORATORY                                    |  |  |                                                             |                              |                               |      |                      |                                  |                    |                          |           |           |                              |                            |                                 |  |                  |  |       |  |  |  |  |
| 2SPC-9                                                                                                                                      |  | 12/8/94 |                                                                                                    |                      |  | 2SPC                                                                  |  |  |                                                             |                              |                               |      |                      |                                  |                    |                          |           |           |                              |                            |                                 |  |                  |  |       |  |  |  |  |
| 2SPC-12                                                                                                                                     |  |         |                                                                                                    |                      |  |                                                                       |  |  |                                                             |                              |                               |      |                      |                                  |                    |                          |           |           |                              |                            |                                 |  |                  |  |       |  |  |  |  |
| 2SPD-3                                                                                                                                      |  |         |                                                                                                    |                      |  |                                                                       |  |  |                                                             |                              |                               |      |                      |                                  |                    |                          |           |           |                              |                            |                                 |  |                  |  |       |  |  |  |  |
| 2SPD-6                                                                                                                                      |  |         |                                                                                                    |                      |  |                                                                       |  |  |                                                             |                              |                               |      |                      |                                  |                    |                          |           |           |                              |                            |                                 |  |                  |  |       |  |  |  |  |
| 2SPD-9                                                                                                                                      |  |         |                                                                                                    |                      |  | 2SPD                                                                  |  |  |                                                             |                              |                               |      |                      |                                  |                    |                          |           |           |                              |                            |                                 |  |                  |  |       |  |  |  |  |
| 2SPD-12                                                                                                                                     |  |         |                                                                                                    |                      |  |                                                                       |  |  |                                                             |                              |                               |      |                      |                                  |                    |                          |           |           |                              |                            |                                 |  |                  |  |       |  |  |  |  |
| 2SPE-3                                                                                                                                      |  |         |                                                                                                    |                      |  |                                                                       |  |  |                                                             |                              |                               |      |                      |                                  |                    |                          |           |           |                              |                            |                                 |  |                  |  |       |  |  |  |  |
| 2SPE-6                                                                                                                                      |  |         |                                                                                                    |                      |  | 2SPE                                                                  |  |  |                                                             |                              |                               |      |                      |                                  |                    |                          |           |           |                              |                            |                                 |  |                  |  |       |  |  |  |  |
| 2SPE-9                                                                                                                                      |  |         |                                                                                                    |                      |  |                                                                       |  |  |                                                             |                              |                               |      |                      |                                  |                    |                          |           |           |                              |                            |                                 |  |                  |  |       |  |  |  |  |
| 2SPE-12                                                                                                                                     |  |         |                                                                                                    |                      |  |                                                                       |  |  |                                                             |                              |                               |      |                      |                                  |                    |                          |           |           |                              |                            |                                 |  |                  |  |       |  |  |  |  |
|                                                                                                                                             |  |         |                                                                                                    |                      |  |                                                                       |  |  |                                                             |                              |                               |      |                      |                                  |                    |                          |           |           |                              | TOTAL NUMBER OF CONTAINERS |                                 |  |                  |  |       |  |  |  |  |
| RELINQUISHED BY: (Signature)<br><i>[Signature]</i>                                                                                          |  |         |                                                                                                    | DATE/TIME<br>12/8/94 |  | RECEIVED BY: (Signature)<br>Michael Espe                              |  |  |                                                             | RELINQUISHED BY: (Signature) |                               |      |                      | DATE/TIME                        |                    | RECEIVED BY: (Signature) |           |           |                              |                            |                                 |  |                  |  |       |  |  |  |  |
| RELINQUISHED BY: (Signature)                                                                                                                |  |         |                                                                                                    | DATE/TIME            |  | RECEIVED BY: (Signature)                                              |  |  |                                                             | RELINQUISHED BY: (Signature) |                               |      |                      | DATE/TIME                        |                    | RECEIVED BY: (Signature) |           |           |                              |                            |                                 |  |                  |  |       |  |  |  |  |
| METHOD OF SHIPMENT:                                                                                                                         |  |         |                                                                                                    |                      |  | SHIPPED BY: (Signature)                                               |  |  |                                                             | COURIER: (Signature)         |                               |      |                      | RECEIVED FOR LAB BY: (Signature) |                    |                          |           | DATE/TIME |                              |                            |                                 |  |                  |  |       |  |  |  |  |





RECEIVED

DEC 19 1994

A.P.E.E.

December 14, 1994

ELAP No.: 1838

Exp. Date: 12-31-94

Alaska Petroleum Environmental Engineering  
P.O. Box 14766  
Long Beach, CA 90803

ATTN: Mr. Glenn Stillman

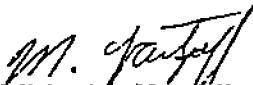
Client's Project: Atlas Radiator, 400343  
Lab No.: 5242-001/015

Gentlemen:

Enclosed are the results for sample(s) received by Advanced Technology Laboratories and tested for the following parameters in the enclosed chain of custody.

Thank you for the opportunity to service the needs of your company. Please feel free to call me at (310) 989 - 4045 if I can be of further assistance to your company.

Sincerely,

  
Michael A. Yartzoff  
Laboratory Director  
MAY/cb

Enclosures

This cover letter is an integral part of this analytical report.

This report pertains only to the samples investigated and does not necessarily apply to other apparently identical or similar materials. This report is submitted for the exclusive use of the client to whom it is addressed. Any reproduction of this report or use of this Laboratory's name for advertising or publicity purposes without authorization is prohibited.



Client: Alaska Petroleum Environmental Engineering  
Attn: Mr. Glenn Stillman

Client's Project: Atlas Radiator, 400343

Date Received: 12/08/94

| Lab No.  | Sample I.D. | Analysis        | Date Sampled | Date Analyzed | Results | Matrix, Units | MDL | DLR | Analyst Initials |
|----------|-------------|-----------------|--------------|---------------|---------|---------------|-----|-----|------------------|
| 5242-001 | 5SPA        | EPA 6010 (Lead) | 12/08/94     | 12/14/94      | 55      | Soil, mg/kg   | 1.0 | 1.0 | CDR              |
| 5242-002 | 5SPB        | EPA 6010 (Lead) | 12/08/94     | 12/14/94      | 72      | Soil, mg/kg   | 1.0 | 1.0 | CDR              |
| 5242-003 | 5SPC        | EPA 6010 (Lead) | 12/08/94     | 12/14/94      | 81      | Soil, mg/kg   | 1.0 | 1.0 | CDR              |
| 5242-004 | 5SPD        | EPA 6010 (Lead) | 12/08/94     | 12/14/94      | 135     | Soil, mg/kg   | 1.0 | 1.0 | CDR              |
| 5242-005 | 5SPE        | EPA 6010 (Lead) | 12/08/94     | 12/14/94      | 177     | Soil, mg/kg   | 1.0 | 1.0 | CDR              |
| 5242-006 | 4SPA        | EPA 6010 (Lead) | 12/08/94     | 12/14/94      | 114     | Soil, mg/kg   | 1.0 | 1.0 | CDR              |
| 5242-007 | 4SPB        | EPA 6010 (Lead) | 12/08/94     | 12/14/94      | 83      | Soil, mg/kg   | 1.0 | 1.0 | CDR              |
| 5242-008 | 4SPC        | EPA 6010 (Lead) | 12/08/94     | 12/14/94      | 48      | Soil, mg/kg   | 1.0 | 1.0 | CDR              |
| 5242-009 | 4SPD        | EPA 6010 (Lead) | 12/08/94     | 12/14/94      | 107     | Soil, mg/kg   | 1.0 | 1.0 | CDR              |
| 5242-010 | 4SPE        | EPA 6010 (Lead) | 12/08/94     | 12/14/94      | 180     | Soil, mg/kg   | 1.0 | 1.0 | CDR              |
| 5242-011 | 2SPA        | EPA 6010 (Lead) | 12/08/94     | 12/14/94      | 43      | Soil, mg/kg   | 1.0 | 1.0 | CDR              |
| 5242-012 | 2SPB        | EPA 6010 (Lead) | 12/08/94     | 12/14/94      | 77      | Soil, mg/kg   | 1.0 | 1.0 | CDR              |
| 5242-013 | 2SPC        | EPA 6010 (Lead) | 12/08/94     | 12/14/94      | 29      | Soil, mg/kg   | 1.0 | 1.0 | CDR              |
| 5242-014 | 2SPD        | EPA 6010 (Lead) | 12/08/94     | 12/14/94      | 17      | Soil, mg/kg   | 1.0 | 1.0 | CDR              |
| 5242-015 | 2SPE        | EPA 6010 (Lead) | 12/08/94     | 12/14/94      | 56      | Soil, mg/kg   | 1.0 | 1.0 | CDR              |
|          |             |                 |              |               |         |               |     |     |                  |
|          |             |                 |              |               |         |               |     |     |                  |

MDL = Method Detection Limit  
ND = Not Detected (Below DLR)  
DF = Dilution Factor (DLR/MDL)

Reviewed/Approved By:

*M. Yartzoff*  
Michael A. Yartzoff  
Laboratory Director

Date: 12-14-94

The cover letter is an integral part of this analytical report.



## Spike Recovery and RPD Summary Report

Method: 6010 (Lead)

Date: 12/14/94

Analyst: CDR/OL

Sample ID: 5242 - 015

Data File: 4348 - 3

Matrix: Soil

[illegible]

Approved by:

*Cheryl de los Reyes*  
Cheryl De Los Reyes  
Inorganics Supervisor


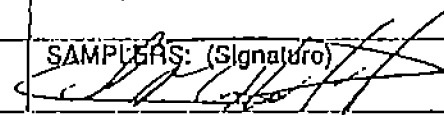

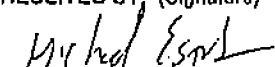
Date:

12/14/94



# CHAIN OF CUSTODY


1/15/94 16

|                                                                                                                    |         |      |                                                                                          |  |                                                                                                                  |                                                                                                             |                                                               |  |                                                                                                                                                                                                                                                                                                           |  |
|--------------------------------------------------------------------------------------------------------------------|---------|------|------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                   |         |      | P. O. BOX 14766<br>LONG BEACH, CALIFORNIA<br>(213) 433-6144 90803<br>FAX: (213) 433-4908 |  | P. O. BOX 81904<br>FAIRBANKS, ALASKA<br>(907) 479-8555 90708                                                     |                                                                                                             | TURNAROUND TIME:<br>24 hr TAT<br>Fax Results available<br>P/Q |  | TYPE<br>LIQUID / SOLID<br>GLASS / PLASTICS / BRASS / SS<br>FUEL HC 8015-T/E<br>PETROLEUM HC 418.1<br>BTXE 8020<br>VOLATILE ORGANICS 624 / 8240<br>EXTRACTABLE ORGANICS 625 / 8270<br>CCR METALS TOTAL<br>OTHER                                                                                            |  |
| PROJECT NO.<br>400343                                                                                              |         |      | PROJECT NAME<br>Alaska Pipeline                                                          |  |                                                                                                                  | SAMPLERS: (Signature)<br> |                                                               |  |                                                                                                                                                                                                                                                                                                           |  |
| SAMPLE ID                                                                                                          | DATE    | TIME | SPECIAL INSTRUCTIONS TO LABORATORY                                                       |  |                                                                                                                  |                                                                                                             |                                                               |  |                                                                                                                                                                                                                                                                                                           |  |
| SSPA-2                                                                                                             | 12/8/94 |      | SSPA (9) to (96) composite out 5242                                                      |  |                                                                                                                  |                                                                                                             |                                                               |  | <del>LIQUID / SOLID</del><br><del>GLASS / PLASTICS / BRASS / SS</del><br><del>FUEL HC 8015-T/E</del><br><del>PETROLEUM HC 418.1</del><br><del>BTXE 8020</del><br><del>VOLATILE ORGANICS 624 / 8240</del><br><del>EXTRACTABLE ORGANICS 625 / 8270</del><br><del>CCR METALS TOTAL</del><br><del>OTHER</del> |  |
| SSPA-4                                                                                                             |         |      |                                                                                          |  |                                                                                                                  |                                                                                                             |                                                               |  |                                                                                                                                                                                                                                                                                                           |  |
| SSPA-6                                                                                                             |         |      |                                                                                          |  |                                                                                                                  |                                                                                                             |                                                               |  |                                                                                                                                                                                                                                                                                                           |  |
| SSPA-8                                                                                                             |         |      | SSPB (96) composite out 5242                                                             |  |                                                                                                                  |                                                                                                             |                                                               |  | <del>LIQUID / SOLID</del><br><del>GLASS / PLASTICS / BRASS / SS</del><br><del>FUEL HC 8015-T/E</del><br><del>PETROLEUM HC 418.1</del><br><del>BTXE 8020</del><br><del>VOLATILE ORGANICS 624 / 8240</del><br><del>EXTRACTABLE ORGANICS 625 / 8270</del><br><del>CCR METALS TOTAL</del><br><del>OTHER</del> |  |
| SSPB-2                                                                                                             |         |      |                                                                                          |  |                                                                                                                  |                                                                                                             |                                                               |  |                                                                                                                                                                                                                                                                                                           |  |
| SSPB-4                                                                                                             |         |      |                                                                                          |  |                                                                                                                  |                                                                                                             |                                                               |  |                                                                                                                                                                                                                                                                                                           |  |
| SSPB-6                                                                                                             |         |      | ready for ↓                                                                              |  |                                                                                                                  |                                                                                                             |                                                               |  | <del>LIQUID / SOLID</del><br><del>GLASS / PLASTICS / BRASS / SS</del><br><del>FUEL HC 8015-T/E</del><br><del>PETROLEUM HC 418.1</del><br><del>BTXE 8020</del><br><del>VOLATILE ORGANICS 624 / 8240</del><br><del>EXTRACTABLE ORGANICS 625 / 8270</del><br><del>CCR METALS TOTAL</del><br><del>OTHER</del> |  |
| SSPB-8                                                                                                             |         |      |                                                                                          |  |                                                                                                                  |                                                                                                             |                                                               |  |                                                                                                                                                                                                                                                                                                           |  |
| SSPB-3                                                                                                             |         |      |                                                                                          |  |                                                                                                                  |                                                                                                             |                                                               |  |                                                                                                                                                                                                                                                                                                           |  |
| SSPB-C                                                                                                             |         |      |                                                                                          |  |                                                                                                                  |                                                                                                             |                                                               |  |                                                                                                                                                                                                                                                                                                           |  |
|                                                                                                                    |         |      |                                                                                          |  |                                                                                                                  |                                                                                                             |                                                               |  | TOTAL NUMBER OF CONTAINERS                                                                                                                                                                                                                                                                                |  |
| RELINQUISHED BY: (Signature)<br> |         |      | DATE/TIME<br>12/8/94                                                                     |  | RECEIVED BY: (Signature)<br> |                                                                                                             | RELINQUISHED BY: (Signature)                                  |  | DATE/TIME<br>12/8/94                                                                                                                                                                                                                                                                                      |  |
| RELINQUISHED BY: (Signature)                                                                                       |         |      | DATE/TIME                                                                                |  | RECEIVED BY: (Signature)                                                                                         |                                                                                                             | RELINQUISHED BY: (Signature)                                  |  | DATE/TIME                                                                                                                                                                                                                                                                                                 |  |
| METHOD OF SHIPMENT:                                                                                                |         |      | SHIPPED BY: (Signature)                                                                  |  | COURIER: (Signature)                                                                                             |                                                                                                             | RECEIVED FOR LAB BY: (Signature)                              |  | DATE/TIME                                                                                                                                                                                                                                                                                                 |  |



# CHAIN OF CUSTODY


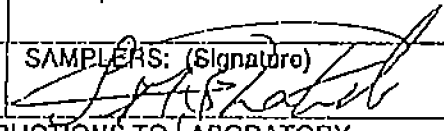
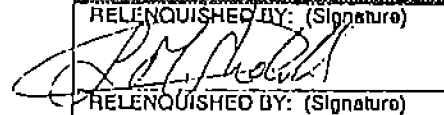
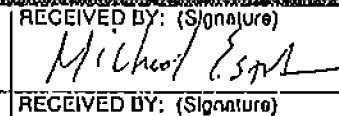
2/1

|                                                                                                                                     |  |         |  |                                                                                                    |  |                                    |  |                                                                       |  |  |  |                                                                     |  |                               |  |                    |  |                                  |  |                          |  |                              |  |                                 |  |                  |  |       |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------|--|---------|--|----------------------------------------------------------------------------------------------------|--|------------------------------------|--|-----------------------------------------------------------------------|--|--|--|---------------------------------------------------------------------|--|-------------------------------|--|--------------------|--|----------------------------------|--|--------------------------|--|------------------------------|--|---------------------------------|--|------------------|--|-------|--|--|--|
|  <p>ALASKA PETROLEUM ENVIRONMENTAL ENGINEERING</p> |  |         |  | <p>P. O. BOX 14704<br/>LONG BEACH, CALIFORNIA<br/>(213) 433-6144 90803<br/>FAX: (213) 433-6906</p> |  |                                    |  | <p>P. O. BOX 81904<br/>FAIRBANKS, ALASKA<br/>(907) 479-0555 99706</p> |  |  |  | <p>TURNAROUND TIME:<br/><br/>24 hr TAT<br/><br/>P/Q Jax Results</p> |  |                               |  | <p>TYPE</p>        |  | <p>ANALYSIS</p>                  |  |                          |  |                              |  | <p>OTHER</p>                    |  |                  |  |       |  |  |  |
| PROJECT NO.                                                                                                                         |  |         |  | PROJECT NAME                                                                                       |  |                                    |  | SAMPLERS: (Signature)                                                 |  |  |  | LIQUID / SOLID                                                      |  | GLASS / PLASTICS / BRASS / SS |  | FUEL HC 8015 - M/E |  | PETROLEUM HC 419.1               |  | BTXE 8020                |  | VOLATILE ORGANICS 624 / 8240 |  | EXTRACTABLE ORGANICS 625 / 8270 |  | CCR METALS TOTAL |  | OTHER |  |  |  |
| SAMPLE ID                                                                                                                           |  | DATE    |  | TIME                                                                                               |  | SPECIAL INSTRUCTIONS TO LABORATORY |  |                                                                       |  |  |  |                                                                     |  |                               |  |                    |  |                                  |  |                          |  |                              |  |                                 |  |                  |  |       |  |  |  |
| 5215-011                                                                                                                            |  | SSPC-8  |  | 12/8/94                                                                                            |  | 5 SPC (063) composite 5242, 003    |  |                                                                       |  |  |  |                                                                     |  |                               |  |                    |  |                                  |  |                          |  |                              |  |                                 |  |                  |  |       |  |  |  |
| 012                                                                                                                                 |  | SSPC-10 |  |                                                                                                    |  |                                    |  |                                                                       |  |  |  |                                                                     |  |                               |  |                    |  |                                  |  |                          |  |                              |  |                                 |  |                  |  |       |  |  |  |
| 013                                                                                                                                 |  | SSPD-3  |  |                                                                                                    |  |                                    |  |                                                                       |  |  |  |                                                                     |  |                               |  |                    |  |                                  |  |                          |  |                              |  |                                 |  |                  |  |       |  |  |  |
| 014                                                                                                                                 |  | SSPD-6  |  |                                                                                                    |  |                                    |  |                                                                       |  |  |  |                                                                     |  |                               |  |                    |  |                                  |  |                          |  |                              |  |                                 |  |                  |  |       |  |  |  |
| 015                                                                                                                                 |  | SSPD-9  |  |                                                                                                    |  | 5 SPD (064) composite out          |  |                                                                       |  |  |  |                                                                     |  |                               |  |                    |  |                                  |  |                          |  |                              |  |                                 |  |                  |  |       |  |  |  |
| 016                                                                                                                                 |  | SSPD-12 |  |                                                                                                    |  |                                    |  |                                                                       |  |  |  |                                                                     |  |                               |  |                    |  |                                  |  |                          |  |                              |  |                                 |  |                  |  |       |  |  |  |
| 017                                                                                                                                 |  | SSPE-3  |  |                                                                                                    |  |                                    |  |                                                                       |  |  |  |                                                                     |  |                               |  |                    |  |                                  |  |                          |  |                              |  |                                 |  |                  |  |       |  |  |  |
| 018                                                                                                                                 |  | SSPE-6  |  |                                                                                                    |  | 5 SPE (065) composite 003          |  |                                                                       |  |  |  |                                                                     |  |                               |  |                    |  |                                  |  |                          |  |                              |  |                                 |  |                  |  |       |  |  |  |
| 019                                                                                                                                 |  | SSPE-1  |  |                                                                                                    |  |                                    |  |                                                                       |  |  |  |                                                                     |  |                               |  |                    |  |                                  |  |                          |  |                              |  |                                 |  |                  |  |       |  |  |  |
| 020                                                                                                                                 |  | SSPE-12 |  |                                                                                                    |  |                                    |  |                                                                       |  |  |  |                                                                     |  |                               |  |                    |  |                                  |  |                          |  |                              |  |                                 |  |                  |  |       |  |  |  |
|                                                                                                                                     |  |         |  |                                                                                                    |  |                                    |  |                                                                       |  |  |  |                                                                     |  | TOTAL NUMBER OF CONTAINERS    |  |                    |  |                                  |  |                          |  |                              |  |                                 |  |                  |  |       |  |  |  |
| RELINQUISHED BY: (Signature)                                                                                                        |  |         |  | DATE/TIME                                                                                          |  |                                    |  | RECEIVED BY: (Signature)                                              |  |  |  | RELINQUISHED BY: (Signature)                                        |  |                               |  | DATE/TIME          |  |                                  |  | RECEIVED BY: (Signature) |  |                              |  |                                 |  |                  |  |       |  |  |  |
| RELINQUISHED BY: (Signature)                                                                                                        |  |         |  | DATE/TIME                                                                                          |  |                                    |  | RECEIVED BY: (Signature)                                              |  |  |  | RELINQUISHED BY: (Signature)                                        |  |                               |  | DATE/TIME          |  |                                  |  | RECEIVED BY: (Signature) |  |                              |  |                                 |  |                  |  |       |  |  |  |
| METHOD OF SHIPMENT:                                                                                                                 |  |         |  |                                                                                                    |  | SHIPPED BY: (Signature)            |  |                                                                       |  |  |  | COURIER: (Signature)                                                |  |                               |  |                    |  | RECEIVED FOR LAB BY: (Signature) |  |                          |  |                              |  | DATE/TIME                       |  |                  |  |       |  |  |  |



3/6


## CHAIN OF CUSTODY

|                                                                                    |         |              |                                    |                                                                                          |  |                                                                                      |  |                                                 |  |                                                                                                                                                                                                                    |  |                                        |  |  |
|------------------------------------------------------------------------------------|---------|--------------|------------------------------------|------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|--|-------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------|--|--|
|   |         |              |                                    | P. O. BOX 14700<br>LONG BEACH, CALIFORNIA<br>(213) 433-6144 90803<br>FAX: (213) 433-6998 |  | P. O. BOX 81904<br>FAIRBANKS, ALASKA<br>(907) 479-0555 90708                         |  | TURNAROUND TIME:<br>24 H TAT<br>P/Q For Results |  | TYPE<br>LIQUID / SOLID<br>GLASS / PLASTICS / BRASS / SS<br>FUEL HC 8015 - M / E<br>PETROLEUM HC 418.1<br>BTXE 8020<br>VOLATILE ORGANICS 824 / 8240<br>EXTRACTABLE ORGANICS 825 / 8270<br>CCR METALS TOTAL<br>OTHER |  | ANALYSIS<br>TOTAL NUMBER OF CONTAINERS |  |  |
| PROJECT NO.                                                                        |         | PROJECT NAME |                                    | SAMPLERS: (Signature)                                                                    |  |    |  |                                                 |  |                                                                                                                                                                                                                    |  |                                        |  |  |
| SAMPLE ID                                                                          | DATE    | TIME         | SPECIAL INSTRUCTIONS TO LABORATORY |                                                                                          |  |                                                                                      |  |                                                 |  |                                                                                                                                                                                                                    |  |                                        |  |  |
| 5215-021 4SPA-3                                                                    | 12/8/94 |              | 4 SPA (065) composite 5242<br>036  |                                                                                          |  |                                                                                      |  |                                                 |  |                                                                                                                                                                                                                    |  |                                        |  |  |
| 022 4SPA-6                                                                         |         |              |                                    |                                                                                          |  |                                                                                      |  |                                                 |  |                                                                                                                                                                                                                    |  |                                        |  |  |
| 023 4SPA-9                                                                         |         |              |                                    |                                                                                          |  |                                                                                      |  |                                                 |  |                                                                                                                                                                                                                    |  |                                        |  |  |
| 024 4SPA-12                                                                        |         |              | 4SPB (067) 007                     |                                                                                          |  |                                                                                      |  |                                                 |  |                                                                                                                                                                                                                    |  |                                        |  |  |
| 025 4SPB-3                                                                         |         |              |                                    |                                                                                          |  |                                                                                      |  |                                                 |  |                                                                                                                                                                                                                    |  |                                        |  |  |
| 026 4SPB-6                                                                         |         |              |                                    |                                                                                          |  |                                                                                      |  |                                                 |  |                                                                                                                                                                                                                    |  |                                        |  |  |
| 027 4SPB-9                                                                         |         |              | 4SPB (067) 007                     |                                                                                          |  |                                                                                      |  |                                                 |  |                                                                                                                                                                                                                    |  |                                        |  |  |
| 028 4SPB-12                                                                        |         |              |                                    |                                                                                          |  |                                                                                      |  |                                                 |  |                                                                                                                                                                                                                    |  |                                        |  |  |
| 029 4SPB-3                                                                         |         |              |                                    |                                                                                          |  |                                                                                      |  |                                                 |  |                                                                                                                                                                                                                    |  |                                        |  |  |
| 030 4SPB-6                                                                         |         |              | 4SPB (067) 007                     |                                                                                          |  |                                                                                      |  |                                                 |  |                                                                                                                                                                                                                    |  |                                        |  |  |
|                                                                                    |         |              |                                    |                                                                                          |  |                                                                                      |  |                                                 |  |                                                                                                                                                                                                                    |  |                                        |  |  |
|                                                                                    |         |              |                                    |                                                                                          |  |                                                                                      |  |                                                 |  |                                                                                                                                                                                                                    |  |                                        |  |  |
| RELENGISHED BY: (Signature)                                                        |         |              |                                    | DATE/TIME                                                                                |  | RECEIVED BY: (Signature)                                                             |  |                                                 |  | DATE/TIME                                                                                                                                                                                                          |  | RECEIVED BY: (Signature)               |  |  |
|  |         |              |                                    | 12/8/94                                                                                  |  |  |  |                                                 |  |                                                                                                                                                                                                                    |  |                                        |  |  |
| RELENGISHED BY: (Signature)                                                        |         |              |                                    | DATE/TIME                                                                                |  | RECEIVED BY: (Signature)                                                             |  |                                                 |  | DATE/TIME                                                                                                                                                                                                          |  | RECEIVED BY: (Signature)               |  |  |
|                                                                                    |         |              |                                    |                                                                                          |  |                                                                                      |  |                                                 |  |                                                                                                                                                                                                                    |  |                                        |  |  |
| METHOD OF SHIPMENT:                                                                |         |              |                                    | SHIPPED BY: (Signature)                                                                  |  | COURIER: (Signature)                                                                 |  |                                                 |  | RECEIVED FOR LAB BY: (Signature)                                                                                                                                                                                   |  | DATE/TIME                              |  |  |
|                                                                                    |         |              |                                    |                                                                                          |  |                                                                                      |  |                                                 |  |                                                                                                                                                                                                                    |  |                                        |  |  |



# CHAIN OF CUSTODY


4/6

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |              |                                                                                                                    |  |                       |                            |                                  |                      |                    |          |                              |                                 |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------|--------------------------------------------------------------------------------------------------------------------|--|-----------------------|----------------------------|----------------------------------|----------------------|--------------------|----------|------------------------------|---------------------------------|------------------|
|  <div style="display: flex; justify-content: space-between; padding: 5px;"> <div style="text-align: center;"> <b>ALASKA PETROLEUM<br/>ENVIRONMENTAL<br/>ENGINEERING</b> </div> <div>             P. O. BOX 14700<br/>             LONG BEACH, CALIFORNIA<br/>             (213) 433-6144 90003<br/>             FAX: (213) 433-6998           </div> <div>             P. O. BOX 81904<br/>             FAIRBANKS, ALASKA<br/>             (907) 479-9555 90708           </div> </div> |         |              | <b>TURNAROUND TIME:</b><br><br><div style="font-size: 1.5em; font-family: cursive;">24 H TAT<br/>fax results</div> |  |                       | TYPE                       |                                  | ANALYSIS             |                    |          |                              |                                 | OTHER            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |              |                                                                                                                    |  |                       | LIQUID / SOLID             | GLASS / PLASTICS / BRASS / SS    | FUEL HC 8015 - M / E | PETROLEUM HC 418.1 | BTX 8020 | VOLATILE ORGANICS 624 / 8240 | EXTRACTABLE ORGANICS 625 / 8270 | CCR METALS TOTAL |
| PROJECT NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         | PROJECT NAME |                                                                                                                    |  | SAMPLERS: (Signature) |                            |                                  |                      |                    |          |                              |                                 |                  |
| SAMPLE ID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DATE    | TIME         | SPECIAL INSTRUCTIONS TO LABORATORY                                                                                 |  |                       |                            |                                  |                      |                    |          |                              |                                 |                  |
| 215-031 4SPC-9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 12/8/94 |              | 4 SPL (068) composite, 524.2                                                                                       |  |                       |                            |                                  |                      |                    |          |                              |                                 |                  |
| 032 4SPC-12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |              | /                                                                                                                  |  |                       |                            |                                  |                      |                    |          |                              |                                 |                  |
| 033 4SPD-3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |              |                                                                                                                    |  |                       |                            |                                  |                      |                    |          |                              |                                 |                  |
| 034 4SPD-L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |              | 4 SPD (069) composite, 1009.8                                                                                      |  |                       |                            |                                  |                      |                    |          |                              |                                 |                  |
| 035 4SPD-A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |              | /                                                                                                                  |  |                       |                            |                                  |                      |                    |          |                              |                                 |                  |
| 036 4SPD-12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |              |                                                                                                                    |  |                       |                            |                                  |                      |                    |          |                              |                                 |                  |
| 037 4SPE-3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |              | /                                                                                                                  |  |                       |                            |                                  |                      |                    |          |                              |                                 |                  |
| 038 4SPE-L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |              |                                                                                                                    |  |                       |                            |                                  |                      |                    |          |                              |                                 |                  |
| 039 4SPE-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |              | 4 SPE (070) composite, 1010.0                                                                                      |  |                       |                            |                                  |                      |                    |          |                              |                                 |                  |
| 040 4SPE-12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |              | /                                                                                                                  |  |                       |                            |                                  |                      |                    |          |                              |                                 |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |              |                                                                                                                    |  |                       |                            |                                  |                      |                    |          |                              |                                 |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |              |                                                                                                                    |  |                       | TOTAL NUMBER OF CONTAINERS |                                  |                      |                    |          |                              |                                 |                  |
| RELINQUISHED BY: (Signature)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         | DATE/TIME    | RECEIVED BY: (Signature)                                                                                           |  | DATE/TIME             | RECEIVED BY: (Signature)   |                                  |                      |                    |          |                              |                                 |                  |
| RELINQUISHED BY: (Signature)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         | DATE/TIME    | RECEIVED BY: (Signature)                                                                                           |  | DATE/TIME             | RECEIVED BY: (Signature)   |                                  |                      |                    |          |                              |                                 |                  |
| METHOD OF SHIPMENT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |              | SHIPPED BY: (Signature)                                                                                            |  | COURIER: (Signature)  |                            | RECEIVED FOR LAB BY: (Signature) |                      | DATE/TIME          |          |                              |                                 |                  |



# CHAIN OF CUSTODY


5/6

|  <div style="display: flex; justify-content: space-between; padding: 5px;"> <div> <p>ALASKA PETROLEUM<br/>ENVIRONMENTAL<br/>ENGINEERING</p> </div> <div> <p>P. O. BOX 14701<br/>LONG BEACH, CALIFORNIA<br/>(213) 433-6144 90603<br/>FAX: (213) 433-6098</p> </div> <div> <p>P. O. BOX 81904<br/>FAIRBANKS, ALASKA<br/>(907) 479-9555 99708</p> </div> </div> |         |                             |                                       | TURNAROUND TIME:                  |                              | TYPE          |                                  | ANALYSIS                 |                               |                  |                    |           | OTHER                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------|---------------------------------------|-----------------------------------|------------------------------|---------------|----------------------------------|--------------------------|-------------------------------|------------------|--------------------|-----------|------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |                             |                                       | 24 hr TAT                         |                              | P/Q Fax Ready |                                  | LIQUID / SOLID           | GLASS / PLASTICS / BRASS / SS | FUEL HC 8015-W/E | PETROLEUM HC 418.1 | BTXE 8020 | VOLATILE ORGANICS 624 / 8240 |
| PROJECT NO. 400343                                                                                                                                                                                                                                                                                                                                                                                                                            |         | PROJECT NAME Atlas Roadside |                                       | SAMPLERS: (Signature) [Signature] |                              |               |                                  |                          |                               |                  |                    |           |                              |
| SAMPLE ID                                                                                                                                                                                                                                                                                                                                                                                                                                     | DATE    | TIME                        | SPECIAL INSTRUCTIONS TO LABORATORY    |                                   |                              |               |                                  |                          |                               |                  |                    |           |                              |
| 215-0411 2SPA-3                                                                                                                                                                                                                                                                                                                                                                                                                               | 12/8/94 |                             | 2SPA (077) composite 5242 012         |                                   |                              |               |                                  |                          |                               |                  |                    |           |                              |
| 0412 2SPA-6                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                             |                                       |                                   |                              |               |                                  |                          |                               |                  |                    |           |                              |
| 0413 2SPA-9                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                             |                                       |                                   |                              |               |                                  |                          |                               |                  |                    |           |                              |
| 0414 2SPA-12                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                             | 2SPB (073) composite 012              |                                   |                              |               |                                  |                          |                               |                  |                    |           |                              |
| 0415 2SPB-3                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                             |                                       |                                   |                              |               |                                  |                          |                               |                  |                    |           |                              |
| 0416 2SPB-6                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                             |                                       |                                   |                              |               |                                  |                          |                               |                  |                    |           |                              |
| 0417 2SPB-9                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                             | 2SPB (073) composite 012              |                                   |                              |               |                                  |                          |                               |                  |                    |           |                              |
| 0418 2SPB-12                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                             |                                       |                                   |                              |               |                                  |                          |                               |                  |                    |           |                              |
| 0419 2SPB-12                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                             |                                       |                                   |                              |               |                                  |                          |                               |                  |                    |           |                              |
| 0420 2SPB-6                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                             | residual                              |                                   |                              |               |                                  |                          |                               |                  |                    |           |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |                             |                                       |                                   | TOTAL NUMBER OF CONTAINERS   |               |                                  |                          |                               |                  |                    |           |                              |
| RELINQUISHED BY: (Signature) [Signature]                                                                                                                                                                                                                                                                                                                                                                                                      |         | DATE/TIME 12/8/94           | RECEIVED BY: (Signature) Michael Esne |                                   | RELINQUISHED BY: (Signature) |               | DATE/TIME                        | RECEIVED BY: (Signature) |                               |                  |                    |           |                              |
| RELINQUISHED BY: (Signature)                                                                                                                                                                                                                                                                                                                                                                                                                  |         | DATE/TIME                   | RECEIVED BY: (Signature)              |                                   | RELINQUISHED BY: (Signature) |               | DATE/TIME                        | RECEIVED BY: (Signature) |                               |                  |                    |           |                              |
| METHOD OF SHIPMENT:                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                             | SHIPPED BY: (Signature)               |                                   | COURIER: (Signature)         |               | RECEIVED FOR LAB BY: (Signature) |                          | DATE/TIME                     |                  |                    |           |                              |

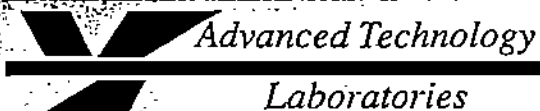


# CHAIN OF CUSTODY

6/6

|                                                                                   |  |         |                                                                                          |                                    |  |                                                              |  |  |                                                  |                            |  |                                                 |  |                                                                                                                                                          |  |                    |  |                          |               |           |  |                              |  |                                 |  |                  |  |       |  |
|-----------------------------------------------------------------------------------|--|---------|------------------------------------------------------------------------------------------|------------------------------------|--|--------------------------------------------------------------|--|--|--------------------------------------------------|----------------------------|--|-------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--|--------------------------|---------------|-----------|--|------------------------------|--|---------------------------------|--|------------------|--|-------|--|
|  |  |         | P. O. BOX 14700<br>LONG BEACH, CALIFORNIA<br>(213) 433-6144 00803<br>FAX: (213) 433-6996 |                                    |  | P. O. BOX 81904<br>FAIRBANKS, ALASKA<br>(907) 479-9555 00708 |  |  | TURNAROUND TIME:<br><br>29h TAT<br>P/Q Jano Runt |                            |  | TYPE<br>LIQUID/SOLUB<br>GLASS/PLASTICS/BRASS/SS |  | ANALYSIS<br>FUEL HC 8015 - M/E<br>PETROLEUM HC 418.1<br>BTXE 8020<br>VOLATILE ORGANICS 624 / 8240<br>EXTRACTABLE ORGANICS 625 / 8270<br>OOR METALS TOTAL |  |                    |  |                          | OTHER<br>7420 |           |  |                              |  |                                 |  |                  |  |       |  |
| PROJECT NO.<br>400343                                                             |  |         | PROJECT NAME<br>Alkan Rockwater                                                          |                                    |  | SAMPLERS: (Signature)                                        |  |  |                                                  |                            |  |                                                 |  |                                                                                                                                                          |  |                    |  |                          |               |           |  |                              |  |                                 |  |                  |  |       |  |
| SAMPLE ID                                                                         |  | DATE    | TIME                                                                                     | SPECIAL INSTRUCTIONS TO LABORATORY |  |                                                              |  |  |                                                  |                            |  | LIQUID/SOLUB                                    |  | GLASS/PLASTICS/BRASS/SS                                                                                                                                  |  | FUEL HC 8015 - M/E |  | PETROLEUM HC 418.1       |               | BTXE 8020 |  | VOLATILE ORGANICS 624 / 8240 |  | EXTRACTABLE ORGANICS 625 / 8270 |  | OOR METALS TOTAL |  | OTHER |  |
| 2SPC-9                                                                            |  | 12/8/94 |                                                                                          | 2SPC (673) composite 15242 19013   |  |                                                              |  |  |                                                  |                            |  | X                                               |  | X                                                                                                                                                        |  | X                  |  | X                        |               | X         |  | X                            |  | X                               |  | X                |  | X     |  |
| 2SPC-12                                                                           |  |         |                                                                                          |                                    |  |                                                              |  |  |                                                  |                            |  | X                                               |  | X                                                                                                                                                        |  | X                  |  | X                        |               | X         |  | X                            |  | X                               |  | X                |  | X     |  |
| 2SPD-3                                                                            |  |         |                                                                                          |                                    |  |                                                              |  |  |                                                  |                            |  | X                                               |  | X                                                                                                                                                        |  | X                  |  | X                        |               | X         |  | X                            |  | X                               |  | X                |  | X     |  |
| 2SPD-6                                                                            |  |         |                                                                                          | 2SPD (674) composite 014           |  |                                                              |  |  |                                                  |                            |  | X                                               |  | X                                                                                                                                                        |  | X                  |  | X                        |               | X         |  | X                            |  | X                               |  | X                |  | X     |  |
| 2SPD-9                                                                            |  |         |                                                                                          |                                    |  |                                                              |  |  |                                                  |                            |  | X                                               |  | X                                                                                                                                                        |  | X                  |  | X                        |               | X         |  | X                            |  | X                               |  | X                |  | X     |  |
| 2SPD-12                                                                           |  |         |                                                                                          |                                    |  |                                                              |  |  |                                                  |                            |  | X                                               |  | X                                                                                                                                                        |  | X                  |  | X                        |               | X         |  | X                            |  | X                               |  | X                |  | X     |  |
| 2SPE-3                                                                            |  |         |                                                                                          |                                    |  |                                                              |  |  |                                                  |                            |  | X                                               |  | X                                                                                                                                                        |  | X                  |  | X                        |               | X         |  | X                            |  | X                               |  | X                |  | X     |  |
| 2SPE-6                                                                            |  |         |                                                                                          | 2SPE (675) composite 015           |  |                                                              |  |  |                                                  |                            |  | X                                               |  | X                                                                                                                                                        |  | X                  |  | X                        |               | X         |  | X                            |  | X                               |  | X                |  | X     |  |
| 2SPE-9                                                                            |  |         |                                                                                          |                                    |  |                                                              |  |  |                                                  |                            |  | X                                               |  | X                                                                                                                                                        |  | X                  |  | X                        |               | X         |  | X                            |  | X                               |  | X                |  | X     |  |
| 2SPE-12                                                                           |  |         |                                                                                          |                                    |  |                                                              |  |  |                                                  |                            |  | X                                               |  | X                                                                                                                                                        |  | X                  |  | X                        |               | X         |  | X                            |  | X                               |  | X                |  | X     |  |
|                                                                                   |  |         |                                                                                          |                                    |  |                                                              |  |  |                                                  | TOTAL NUMBER OF CONTAINERS |  |                                                 |  |                                                                                                                                                          |  |                    |  |                          |               |           |  |                              |  |                                 |  |                  |  |       |  |
| RELINQUISHED BY: (Signature)                                                      |  |         |                                                                                          | DATE/TIME                          |  | RECEIVED BY: (Signature)                                     |  |  |                                                  | DATE/TIME                  |  | RECEIVED BY: (Signature)                        |  |                                                                                                                                                          |  | DATE/TIME          |  | RECEIVED BY: (Signature) |               |           |  |                              |  |                                 |  |                  |  |       |  |
| RELINQUISHED BY: (Signature)                                                      |  |         |                                                                                          | DATE/TIME                          |  | RECEIVED BY: (Signature)                                     |  |  |                                                  | DATE/TIME                  |  | RECEIVED BY: (Signature)                        |  |                                                                                                                                                          |  | DATE/TIME          |  | RECEIVED BY: (Signature) |               |           |  |                              |  |                                 |  |                  |  |       |  |
| METHOD OF SHIPMENT:                                                               |  |         |                                                                                          |                                    |  | SHIPPED BY: (Signature)                                      |  |  |                                                  | COURIER: (Signature)       |  |                                                 |  | RECEIVED FOR LAB BY: (Signature)                                                                                                                         |  |                    |  | DATE/TIME                |               |           |  |                              |  |                                 |  |                  |  |       |  |





December 22, 1994

ELAP No.: 1838  
Exp. Date: 12-31-94

Alaska Petroleum Environmental Engineering  
P.O. Box 14766  
Long Beach, CA 90803

**RECEIVED**  
**DEC 29 1994**  
**A. P. E. E.**

ATTN: Mr. Glenn Stillman

Client's Project: Atlas Radiator, 400343  
Lab No.: 5313-001/011

Gentlemen:

Enclosed are the results for sample(s) received by Advanced Technology Laboratories and tested for the following parameters in the enclosed chain of custody.

Thank you for the opportunity to service the needs of your company. Please feel free to call me at (310) 989 - 4045 if I can be of further assistance to your company.

Sincerely,

A handwritten signature in dark ink, appearing to read 'M. Yartzoff', is written over the printed name.

Michael A. Yartzoff  
Laboratory Director  
MAY/cb

Enclosures

This cover letter is an integral part of this analytical report.

This report pertains only to the samples investigated and does not necessarily apply to other apparently identical or similar materials. This report is submitted for the exclusive use of the client to whom it is addressed. Any reproduction of this report or use of this Laboratory's name for advertising or publicity purposes without authorization is prohibited.



Client: Alaska Petroleum Environmental Engineering  
Attn: Mr. Glenn Stillman

Client's Project: Atlas Radiator, 400343

Date Received: 12/08/94

| Lab No.  | Sample I.D. | Analysis         | Date Sampled | Date Analyzed | Results | Matrix, Units      | MDL  | DLR  | Analyst Initials |
|----------|-------------|------------------|--------------|---------------|---------|--------------------|------|------|------------------|
| 5313-001 | 5SPA        | EPA 239.1 (Lead) | 12/08/94     | 12/22/94      | 1.8     | TCLP Extract, mg/l | 0.15 | 0.15 | ER/MCC           |
| 5313-002 | 5SPB        | EPA 239.1 (Lead) | 12/08/94     | 12/22/94      | ND      | TCLP Extract, mg/l | 0.15 | 0.15 | ER/MCC           |
| 5313-003 | 5SPC        | EPA 239.1 (Lead) | 12/08/94     | 12/22/94      | ND      | TCLP Extract, mg/l | 0.15 | 0.15 | ER/MCC           |
| 5313-004 | 5SPD        | EPA 239.1 (Lead) | 12/08/94     | 12/22/94      | 0.24    | TCLP Extract, mg/l | 0.15 | 0.15 | ER/MCC           |
| 5313-005 | 5SPE        | EPA 239.1 (Lead) | 12/08/94     | 12/22/94      | ND      | TCLP Extract, mg/l | 0.15 | 0.15 | ER/MCC           |
| 5313-006 | 4SPA        | EPA 239.1 (Lead) | 12/08/94     | 12/22/94      | 0.16    | TCLP Extract, mg/l | 0.15 | 0.15 | ER/MCC           |
| 5313-007 | 4SPB        | EPA 239.1 (Lead) | 12/08/94     | 12/22/94      | ND      | TCLP Extract, mg/l | 0.15 | 0.15 | ER/MCC           |
| 5313-008 | 4SPD        | EPA 239.1 (Lead) | 12/08/94     | 12/22/94      | 0.19    | TCLP Extract, mg/l | 0.15 | 0.15 | ER/MCC           |
| 5313-009 | 4SPE        | EPA 239.1 (Lead) | 12/08/94     | 12/22/94      | 0.23    | TCLP Extract, mg/l | 0.15 | 0.15 | ER/MCC           |
| 5313-010 | 2SPB        | EPA 239.1 (Lead) | 12/08/94     | 12/22/94      | 0.54    | TCLP Extract, mg/l | 0.15 | 0.15 | ER/MCC           |
| 5313-011 | 2SPE        | EPA 239.1 (Lead) | 12/08/94     | 12/22/94      | ND      | TCLP Extract, mg/l | 0.15 | 0.15 | ER/MCC           |
|          |             |                  |              |               |         |                    |      |      |                  |
|          |             |                  |              |               |         |                    |      |      |                  |
|          |             |                  |              |               |         |                    |      |      |                  |
|          |             |                  |              |               |         |                    |      |      |                  |
|          |             |                  |              |               |         |                    |      |      |                  |
|          |             |                  |              |               |         |                    |      |      |                  |

MDL = Method Detection Limit  
ND = Not Detected (Below DLR)  
DF = Dilution Factor (DLR/MDL)

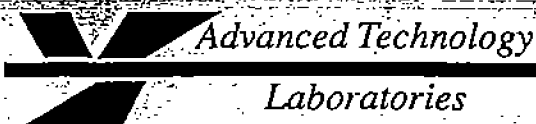
Reviewed/Approved By:

  
Michael A. Kartzoff  
Laboratory Director

Date: 12-22-94

The cover letter is an integral part of this analytical report.





RECEIVED  
DEC 19 1994  
A. P. E. E.

December 14, 1994

ELAP No.: 1838  
Exp. Date: 12-31-94

Alaska Petroleum Environmental Engineering  
P.O. Box 14766  
Long Beach, CA 90803

ATTN: Mr. Glenn Stillman


Client's Project: Atlas Radiator, 400343  
Lab No.: 5232-001/005

Gentlemen:

Enclosed are the results for sample(s) received by Advanced Technology Laboratories and tested for the following parameters in the enclosed chain of custody.

Thank you for the opportunity to service the needs of your company. Please feel free to call me at (310) 989 - 4045 if I can be of further assistance to your company.

Sincerely,

  
Michael A. Yartzoff  
Laboratory Director  
MAY/cb

Enclosures

This cover letter is an integral part of this analytical report.

This report pertains only to the samples investigated and does not necessarily apply to other apparently identical or similar materials. This report is submitted for the exclusive use of the client to whom it is addressed. Any reproduction of this report or use of this Laboratory's name for advertising or publicity purposes without authorization is prohibited.



Client: Alaska Petroleum Environmental Engineering  
Attn: Mr. Glenn Stillman

Client's Project: Atlas Radiator, 400343

Date Received: 12/07/94

| Lab No.  | Sample I.D. | Analysis        | Date Sampled | Date Analyzed | Results | Matrix, Units | MDL | DLR | Analyst Initials |
|----------|-------------|-----------------|--------------|---------------|---------|---------------|-----|-----|------------------|
| 5232-001 | 6SPA        | EPA 6010 (Lead) | 12/07/94     | 12/14/94      | 81      | Soil, mg/kg   | 1.0 | 1.0 | CDR              |
| 5232-002 | 6SPB        | EPA 6010 (Lead) | 12/07/94     | 12/14/94      | 89      | Soil, mg/kg   | 1.0 | 1.0 | CDR              |
| 5232-003 | 6SPC        | EPA 6010 (Lead) | 12/07/94     | 12/14/94      | 73      | Soil, mg/kg   | 1.0 | 1.0 | CDR              |
| 5232-004 | 6SPD        | EPA 6010 (Lead) | 12/07/94     | 12/14/94      | 48      | Soil, mg/kg   | 1.0 | 1.0 | CDR              |
| 5232-005 | 6SPE        | EPA 6010 (Lead) | 12/07/94     | 12/14/94      | 67      | Soil, mg/kg   | 1.0 | 1.0 | CDR              |
|          |             |                 |              |               |         |               |     |     |                  |
|          |             |                 |              |               |         |               |     |     |                  |
|          |             |                 |              |               |         |               |     |     |                  |
|          |             |                 |              |               |         |               |     |     |                  |
|          |             |                 |              |               |         |               |     |     |                  |
|          |             |                 |              |               |         |               |     |     |                  |
|          |             |                 |              |               |         |               |     |     |                  |
|          |             |                 |              |               |         |               |     |     |                  |
|          |             |                 |              |               |         |               |     |     |                  |
|          |             |                 |              |               |         |               |     |     |                  |
|          |             |                 |              |               |         |               |     |     |                  |
|          |             |                 |              |               |         |               |     |     |                  |

MDL = Method Detection Limit  
ND = Not Detected (Below DLR)  
DF = Dilution Factor (DLR/MDL)

Reviewed/Approved By:

*M. Yartzoff*

Michael A. Yartzoff  
Laboratory Director

Date: 12-14-94

The cover letter is an integral part of this analytical report.



## Spike Recovery and RPD Summary Report

Method: 6010 (Lead)  
Analyst: CDR/OL  
Data File: 4348 - 3

Date: 12/14/94  
Sample ID: 5242 - 015  
Matrix: Soil

[illegible]


Approved by: Cheryl de los R.  
Cheryl De Los Reyes  
Inorganics Supervisor

Date: 10/14/94



# CHAIN OF CUSTODY

2

|                                                                                   |  |         |                                                                                          |           |  |                                                              |  |  |                                                                    |                            |                               |                              |                      |                                  |                    |           |           |                          |                              |  |                                 |  |                    |  |             |  |  |
|-----------------------------------------------------------------------------------|--|---------|------------------------------------------------------------------------------------------|-----------|--|--------------------------------------------------------------|--|--|--------------------------------------------------------------------|----------------------------|-------------------------------|------------------------------|----------------------|----------------------------------|--------------------|-----------|-----------|--------------------------|------------------------------|--|---------------------------------|--|--------------------|--|-------------|--|--|
|  |  |         | P. O. BOX 14708<br>LONG BEACH, CALIFORNIA<br>(213) 433-5144 90803<br>FAX: (213) 433-4906 |           |  | P. O. BOX 81904<br>FAIRBANKS, ALASKA<br>(907) 479-0555 90708 |  |  | TURNAROUND TIME:<br>24 hours<br>for results<br>is available<br>P/Q |                            |                               | TYPE                         |                      | ANALYSIS                         |                    |           |           |                          | OTHER                        |  |                                 |  |                    |  |             |  |  |
| PROJECT NO.<br>400343                                                             |  |         | PROJECT NAME<br>Atlas Radiator                                                           |           |  | SAMPLERS: (Signature)                                        |  |  | LIQUID / SOLID                                                     |                            | GLASS / PLASTICS / BRASS / SS |                              | FUEL HC 8015 - M / E |                                  | PETROLEUM HC 418.1 |           | BTXE 8020 |                          | VOLATILE ORGANICS 824 / 8240 |  | EXTRACTABLE ORGANICS 825 / 8270 |  | OTHER METALS TOTAL |  | ICP 6010 P6 |  |  |
| SAMPLE ID                                                                         |  | DATE    |                                                                                          | TIME      |  | SPECIAL INSTRUCTIONS TO LABORATORY                           |  |  |                                                                    |                            |                               |                              |                      |                                  |                    |           |           |                          |                              |  |                                 |  |                    |  |             |  |  |
| 6KN-30                                                                            |  | 12/7/94 |                                                                                          | NO-6KN-30 |  | Composit into one sample 6SPC                                |  |  |                                                                    |                            |                               |                              |                      |                                  |                    |           |           |                          |                              |  |                                 |  |                    |  |             |  |  |
| 6NQ-40                                                                            |  |         |                                                                                          | NO-6KN-30 |  |                                                              |  |  |                                                                    |                            |                               |                              |                      |                                  |                    |           |           |                          |                              |  |                                 |  |                    |  |             |  |  |
| 6DG-70                                                                            |  |         |                                                                                          |           |  |                                                              |  |  |                                                                    |                            |                               |                              |                      |                                  |                    |           |           |                          |                              |  |                                 |  |                    |  |             |  |  |
| 6KN-50                                                                            |  |         |                                                                                          | NO-6KN-50 |  | Composit into one sample 6SPD                                |  |  |                                                                    |                            |                               |                              |                      |                                  |                    |           |           |                          |                              |  |                                 |  |                    |  |             |  |  |
| 6NQ-50                                                                            |  |         |                                                                                          |           |  |                                                              |  |  |                                                                    |                            |                               |                              |                      |                                  |                    |           |           |                          |                              |  |                                 |  |                    |  |             |  |  |
| 6AC-70                                                                            |  |         |                                                                                          |           |  |                                                              |  |  |                                                                    |                            |                               |                              |                      |                                  |                    |           |           |                          |                              |  |                                 |  |                    |  |             |  |  |
| 6DG-50                                                                            |  |         |                                                                                          |           |  |                                                              |  |  |                                                                    |                            |                               |                              |                      |                                  |                    |           |           |                          |                              |  |                                 |  |                    |  |             |  |  |
| 6HJ-90                                                                            |  |         |                                                                                          | NO-6KN-90 |  | Composit into one sample 6SPA                                |  |  |                                                                    |                            |                               |                              |                      |                                  |                    |           |           |                          |                              |  |                                 |  |                    |  |             |  |  |
| 6NI-70                                                                            |  |         |                                                                                          | NO-6KN-70 |  |                                                              |  |  |                                                                    |                            |                               |                              |                      |                                  |                    |           |           |                          |                              |  |                                 |  |                    |  |             |  |  |
| 6HJ-30                                                                            |  |         |                                                                                          |           |  |                                                              |  |  |                                                                    |                            |                               |                              |                      |                                  |                    |           |           |                          |                              |  |                                 |  |                    |  |             |  |  |
|                                                                                   |  |         |                                                                                          |           |  |                                                              |  |  |                                                                    | TOTAL NUMBER OF CONTAINERS |                               |                              |                      |                                  |                    |           |           |                          |                              |  |                                 |  |                    |  |             |  |  |
| RELINQUISHED BY: (Signature)                                                      |  |         |                                                                                          | DATE/TIME |  | RECEIVED BY: (Signature)                                     |  |  |                                                                    | DATE/TIME                  |                               | RELINQUISHED BY: (Signature) |                      |                                  |                    | DATE/TIME |           | RECEIVED BY: (Signature) |                              |  |                                 |  |                    |  |             |  |  |
| RELINQUISHED BY: (Signature)                                                      |  |         |                                                                                          | DATE/TIME |  | RECEIVED BY: (Signature)                                     |  |  |                                                                    | DATE/TIME                  |                               | RELINQUISHED BY: (Signature) |                      |                                  |                    | DATE/TIME |           | RECEIVED BY: (Signature) |                              |  |                                 |  |                    |  |             |  |  |
| METHOD OF SHIPMENT:                                                               |  |         |                                                                                          |           |  | SHIPPED BY: (Signature)                                      |  |  |                                                                    | COURIER: (Signature)       |                               |                              |                      | RECEIVED FOR LAB BY: (Signature) |                    |           |           | DATE/TIME                |                              |  |                                 |  |                    |  |             |  |  |
|                                                                                   |  |         |                                                                                          |           |  |                                                              |  |  |                                                                    |                            |                               |                              |                      |                                  |                    |           |           | 12-7-94<br>7:30pm        |                              |  |                                 |  |                    |  |             |  |  |



Client: Alaska Petroleum Environmental Engineering  
Attn: Mr. Glenn Stillman

**Client's Project:** Atlas Radiator, 400343

Date Received: 12/07/94

[illegible]

MDL = Method Detection Limit  
ND = Not Detected (Below DLR)  
DF = Dilution Factor (DLR/MDL)

Reviewed/Approved By:

**Michael A. Yartzoff**  
**Laboratory Director**

Date: 12-19-74

The cover letter is an integral part of this analytical report.



## Spike Recovery and RPD Summary Report

Method: 7420  
Analyst: ER  
Data File: 4353-GC1

Date: 12/19/94  
Sample ID: See Below  
Matrix: STLC Extract

(Digestion Factor: 100/10)

[illegible]

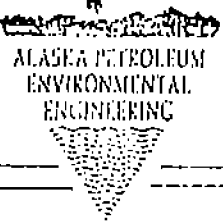
- High RPD due to sample nonhomogeneity.
- Low spike recoveries due to sample matrix interference.

Approved by: Cheryl De Los Reyes  
Cheryl De Los Reyes  
Inorganics Supervisor

Date: 12/19/21



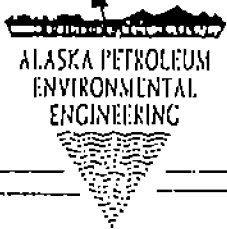
# CHAIN OF CUSTODY

|                                                                                   |  |         |                                                                                |                                                                                                                                                           |                                                                       |                                            |                                                                          |  |                                                                                                                                                                                                       |                                  |                   |  |
|-----------------------------------------------------------------------------------|--|---------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------|--|
|  |  |         | P. O. BOX 10795<br>LODI BEACH, CALIFORNIA<br>(913) 433-6144 FAX (913) 433-6005 |                                                                                                                                                           | P. O. BOX 41541<br>EAGLE, ALASKA<br>(907) 255-8700 FAX (907) 255-8705 |                                            | TURNAROUND TIME:<br><u>24 hours</u><br>P/O <u>from results available</u> |  | TYPE<br>LIQUID / SOLID<br>GLASS / PLASTICS / BRASS / SS<br>FUEL HC 8015 - M/E<br>PETROLEUM HC 418.1<br>ETXE 5020<br>VOLATILE ORGANICS 824 / 825<br>EXTRACTABLE ORGANICS 826 / 827<br>COC METALS TOTAL |                                  | ANALYSIS<br>OTHER |  |
| PROJECT NO.<br><u>400473</u>                                                      |  |         | PROJECT NAME<br><u>Atlas Rocketry</u>                                          |                                                                                                                                                           |                                                                       | SAMPLERS (Signature)<br><u>[Signature]</u> |                                                                          |  |                                                                                                                                                                                                       |                                  |                   |  |
| SAMPLE ID                                                                         |  | DATE    | TIME                                                                           | SPECIAL INSTRUCTIONS TO LABORATORY                                                                                                                        |                                                                       |                                            |                                                                          |  |                                                                                                                                                                                                       |                                  |                   |  |
| 6AL-30                                                                            |  | 12/7/94 |                                                                                | Composite into one sample <u>6SPA</u> 5232<br>601<br>Composite into one sample <u>6SPB</u> 602<br>602<br>Composite into one sample <u>6SPB</u> 603<br>603 |                                                                       |                                            |                                                                          |  |                                                                                                                                                                                                       |                                  |                   |  |
| 6HJ-50                                                                            |  |         |                                                                                |                                                                                                                                                           |                                                                       |                                            |                                                                          |  |                                                                                                                                                                                                       |                                  |                   |  |
| 6HJ-90                                                                            |  |         |                                                                                |                                                                                                                                                           |                                                                       |                                            |                                                                          |  |                                                                                                                                                                                                       |                                  |                   |  |
| 6HQ-70                                                                            |  |         |                                                                                |                                                                                                                                                           |                                                                       |                                            |                                                                          |  |                                                                                                                                                                                                       |                                  |                   |  |
| 6AL-90                                                                            |  |         |                                                                                |                                                                                                                                                           |                                                                       |                                            |                                                                          |  |                                                                                                                                                                                                       |                                  |                   |  |
| 6HJ-70                                                                            |  |         |                                                                                |                                                                                                                                                           |                                                                       |                                            |                                                                          |  |                                                                                                                                                                                                       |                                  |                   |  |
| 6DG-30                                                                            |  |         |                                                                                |                                                                                                                                                           |                                                                       |                                            |                                                                          |  |                                                                                                                                                                                                       |                                  |                   |  |
| 6HJ-30                                                                            |  |         |                                                                                |                                                                                                                                                           |                                                                       |                                            |                                                                          |  |                                                                                                                                                                                                       |                                  |                   |  |
| 6HJ-90                                                                            |  |         |                                                                                |                                                                                                                                                           |                                                                       |                                            |                                                                          |  |                                                                                                                                                                                                       |                                  |                   |  |
| 6HJ-90                                                                            |  |         |                                                                                |                                                                                                                                                           |                                                                       |                                            |                                                                          |  |                                                                                                                                                                                                       |                                  |                   |  |
| TOTAL NUMBER OF CONTAINERS                                                        |  |         |                                                                                |                                                                                                                                                           |                                                                       |                                            |                                                                          |  |                                                                                                                                                                                                       |                                  |                   |  |
| RELINQUISHED BY: (Signature)<br><u>[Signature]</u>                                |  |         |                                                                                | DATE/TIME<br><u>12/7/94</u>                                                                                                                               |                                                                       | RECEIVED BY: (Signature)                   |                                                                          |  |                                                                                                                                                                                                       | DATE/TIME                        |                   |  |
| RELINQUISHED BY: (Signature)                                                      |  |         |                                                                                | DATE/TIME                                                                                                                                                 |                                                                       | RECEIVED BY: (Signature)                   |                                                                          |  |                                                                                                                                                                                                       | DATE/TIME                        |                   |  |
| METHOD OF SHIPMENT:                                                               |  |         |                                                                                | SHIPPED BY: (Signature)                                                                                                                                   |                                                                       | CARRIER: (Signature)                       |                                                                          |  |                                                                                                                                                                                                       | RECEIVED FOR LAB BY: (Signature) |                   |  |
|                                                                                   |  |         |                                                                                |                                                                                                                                                           |                                                                       |                                            |                                                                          |  |                                                                                                                                                                                                       | DATE/TIME                        |                   |  |

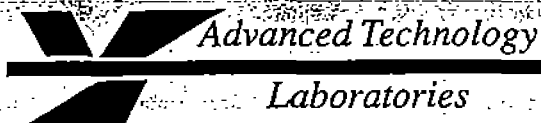


# CHAIN OF CUSTODY

2

|                                                                                   |         |                              |                                                                                         |                          |                                                             |                      |                                                                    |                                  |                                                                                                                                                                                                                                   |  |  |
|-----------------------------------------------------------------------------------|---------|------------------------------|-----------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------|----------------------|--------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|  |         |                              | P.O. BOX 14700<br>LONG BEACH, CALIFORNIA<br>(213) 433-6144 09001<br>FAX: (213) 433-6098 |                          | P.O. BOX 81804<br>FAIRBANKS, ALASKA<br>(907) 470-0555 90708 |                      | TURNAROUND TIME:<br>24 hours<br>for results<br>is available<br>P/Q |                                  | TYPE<br>LIQUID / SOLID<br>GLASS / PLASTICS / BRASS / SS<br>FUEL HC 5015 - M / E<br>PETROLEUM HC 418.1<br>METAL 5020<br>VOLATILE ORGANICS 504 / 5020<br>EXTRACTABLE ORGANICS 505 / 5020<br>COORRENTIALS TOTAL / C<br>ICP - GND / G |  |  |
| PROJECT NO.<br>400343                                                             |         | PROJECT NAME<br>Atlan Roubor |                                                                                         |                          | SAMPLERS: (Signature)                                       |                      |                                                                    |                                  |                                                                                                                                                                                                                                   |  |  |
| SAMPLE ID                                                                         | DATE    | TIME                         | SPECIAL INSTRUCTIONS TO LABORATORY                                                      |                          |                                                             |                      |                                                                    |                                  |                                                                                                                                                                                                                                   |  |  |
| 6KN-30                                                                            | 12/1/94 | NO-6                         | Composit into one sample 6SPC 5232 003                                                  |                          |                                                             |                      |                                                                    |                                  |                                                                                                                                                                                                                                   |  |  |
| 6NQ-10                                                                            |         |                              |                                                                                         |                          |                                                             |                      |                                                                    |                                  |                                                                                                                                                                                                                                   |  |  |
| 6DG-70                                                                            |         |                              |                                                                                         |                          |                                                             |                      |                                                                    |                                  |                                                                                                                                                                                                                                   |  |  |
| 6KN-50                                                                            |         | NO-6                         | Composit into one sample 6SPD 5234 004                                                  |                          |                                                             |                      |                                                                    |                                  |                                                                                                                                                                                                                                   |  |  |
| 6NG-50                                                                            |         |                              |                                                                                         |                          |                                                             |                      |                                                                    |                                  |                                                                                                                                                                                                                                   |  |  |
| 6AC-70                                                                            |         |                              |                                                                                         |                          |                                                             |                      |                                                                    |                                  |                                                                                                                                                                                                                                   |  |  |
| 6DG-50                                                                            |         |                              |                                                                                         |                          |                                                             |                      |                                                                    |                                  |                                                                                                                                                                                                                                   |  |  |
| 677-90                                                                            |         | 6KN-90                       | Composit into one sample 6SPH 5235 005                                                  |                          |                                                             |                      |                                                                    |                                  |                                                                                                                                                                                                                                   |  |  |
| 677-70                                                                            |         | 6KN-70                       |                                                                                         |                          |                                                             |                      |                                                                    |                                  |                                                                                                                                                                                                                                   |  |  |
| 677-70                                                                            |         |                              |                                                                                         |                          |                                                             |                      |                                                                    |                                  |                                                                                                                                                                                                                                   |  |  |
| TOTAL NUMBER OF CONTAINERS                                                        |         |                              |                                                                                         |                          |                                                             |                      |                                                                    |                                  |                                                                                                                                                                                                                                   |  |  |
| RELINQUISHED BY: (Signature)                                                      |         | DATE/TIME                    |                                                                                         | RECEIVED BY: (Signature) |                                                             | DATE/TIME            |                                                                    | RECEIVED BY: (Signature)         |                                                                                                                                                                                                                                   |  |  |
| RELINQUISHED BY: (Signature)                                                      |         | DATE/TIME                    |                                                                                         | RECEIVED BY: (Signature) |                                                             | DATE/TIME            |                                                                    | RECEIVED BY: (Signature)         |                                                                                                                                                                                                                                   |  |  |
| METHOD OF SHIPMENT:                                                               |         |                              |                                                                                         | SHIPPED BY: (Signature)  |                                                             | CARRIER: (Signature) |                                                                    | RECEIVED FOR LAB BY: (Signature) |                                                                                                                                                                                                                                   |  |  |
|                                                                                   |         |                              |                                                                                         |                          |                                                             |                      |                                                                    | DATE/TIME                        |                                                                                                                                                                                                                                   |  |  |





December 22, 1994

ELAP No.: 1838  
Exp. Date: 12-31-94

Alaska Petroleum Environmental Engineering  
P.O. Box 14766  
Long Beach, CA 90803

**RECEIVED**  
**DEC 29 1994**  
**A.P.E.E.**

ATTN: Mr. Glenn Stillman

Client's Project: Atlas Radiator, 400343  
Lab No.: 5311-001/004

Gentlemen:

Enclosed are the results for sample(s) received by Advanced Technology Laboratories and tested for the following parameters in the enclosed chain of custody.

Thank you for the opportunity to service the needs of your company. Please feel free to call me at (310) 989 - 4045 if I can be of further assistance to your company.

Sincerely,

A handwritten signature in cursive script, appearing to read 'M. Yartzoff'.

Michael A. Yartzoff  
Laboratory Director  
MAY/cb

Enclosures

This cover letter is an integral part of this analytical report.

This report pertains only to the samples investigated and does not necessarily apply to other apparently identical or similar materials. This report is submitted for the exclusive use of the client to whom it is addressed. Any reproduction of this report or use of this Laboratory's name for advertising or publicity purposes without authorization is prohibited.



**Client:**

## Alaska Petroleum Environmental Engineering

**Assn:**

**Client's Project:** Atlas Radiator, 400343

Date Received: 12/07/94

[illegible]

MDL = Method Detection Limit

ND = Not Detected (Below DLR)

DF = Dilution Factor (DLR/MDL)

Reviewed/Approved By:

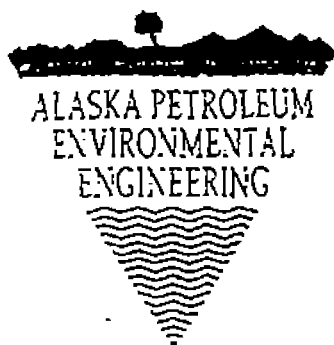
**Michael A. Yarosz**

Laboratory Director

Date: 12-22-94

The cover letter is an integral part of this analytical report.





MEMORANDUM  
(via facsimile)

2:15pm

\*\*\*\*\*

Date: December 21, 1994

To: Puri - Advanced Technology Laboratory, Inc.

From: R. Glenn Stillman

Re: Atlas Radiator

P.O.#: 400343

\*\*\*\*\*

As per our conversation this morning, please analyze the following samples on a priority basis for TCLP - lead:

{ 5269-001 through 004  
5270-001 through 004  
5271-001 through 011

~~~~~

Alaska Office
907-479-9555
P.O. Box 31904
Fairbanks, Alaska 99708

~~~~~

California Office  
310-433-5144  
FAX 310-433-6998  
P.O. Box 14766  
Long Beach, California 90803

~~~~~


Table VII
Base of Excavation/Secondary Infill Analysis

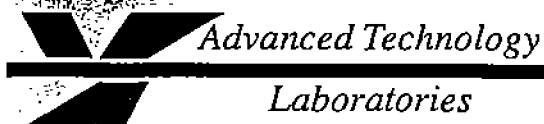
Table VIII
Second Lift/Secondary Infill Analysis
and
Laboratory Analytical Reports

Table VII
Base of Excavation/Secondary Infill Analysis

Sample Identification	Depth (ft)	Number of Discrete Samples	Analytical Results (ppm)	
			6010	239.1
Composite 1	5	4	99	ND
Composite 2	5	4	111	ND
Composite 3	5	4	76	ND
Composite 4	5	4	76	ND
Composite 5	5	4	34	ND
ft = feet ppm = parts per million 6010 = Total lead 239.1 = TCLP (Toxicity Characteristic Leaching Procedure) ND = Not Detected				

Table VIII
Second Lift/Secondary Infill Analysis

Sample Identification	Depth (ft)	Number of Discrete Samples	Analytical Results (ppm)	
			6010	239.1
Composite 1	3.5	4	104	ND
Composite 2	3.5	4	64	ND
Composite 3	3.5	4	379	ND
Composite 4	3.5	4	59	ND
Composite 5	3.5	4	389	ND
ft = feet ppm = parts per million 6010 = Total lead 239.1 = TCLP (Toxicity Characteristic Leaching Procedure) ND = Not Detected				



RECEIVED

JAN 12 1995

A. P. E. E.

December 30, 1994

ELAP No.: 1838

Exp. Date: 12-31-94

Alaska Petroleum Environmental Engineering
P.O. Box 14766
Long Beach, CA 90803

ATTN: Mr. Glenn Stillman

Client's Project: Atlas Radiator, 400343
Lab No.: 5378-001/025


Gentlemen:

Enclosed are the results for sample(s) received by Advanced Technology Laboratories and tested for the following parameters in the enclosed chain of custody.

Composite No. 1 consists of: E3 - 5, J5 - 5, D13 - 5, J14 - 5
Composite No. 2 consists of: F14 - 5, D7 - 5, I7 - 5, I12 - 5
Composite No. 3 consists of: K15 - 5, E6 - 5, I4 - 5, F9 - 5
Composite No. 4 consists of: G3 - 5, G12 - 5, K3 - 5, D10 - 5
Composite No. 5 consists of: C11 - 5, G8 - 5, H10 - 5, K10 - 5

Thank you for the opportunity to service the needs of your company. Please feel free to call me at (310) 989 - 4045 if I can be of further assistance to your company.

Sincerely,


Michael A. Yartzoff
Laboratory Director
MAY/cb

Enclosures

This cover letter is an integral part of this analytical report.

This report pertains only to the samples investigated and does not necessarily apply to other apparently identical or similar materials. This report is submitted for the exclusive use of the client to whom it is addressed. Any reproduction of this report or use of this Laboratory's name for advertising or publicity purposes without authorization is prohibited.

Mailing Address: P.O. Box 9108 Newport Beach, CA 92658
1500 E. 33rd Street Signal Hill, CA 90807 Tel: 310 989-4045 Fax: 310 989-4040

Client: Alaska Petroleum Environmental Engineering
Attn: Mr. Glenn Stillman

Client's Project: Atlas Radiator, 400343

Date Received: 12/29/94

Lab No.	Sample I.D.	Analysis	Date Sampled	Date Analyzed	Results	Matrix, Units	MDL	DLR	Analyst Initials
5378-021	Comp 1	EPA 6010 (Lead)	12/29/94	12/30/94	99	Soil, mg/kg	1.0	1.0	ER/OL
5378-022	Comp 2	EPA 6010 (Lead)	12/29/94	12/30/94	111	Soil, mg/kg	1.0	1.0	ER/OL
5378-023	Comp 3	EPA 6010 (Lead)	12/29/94	12/30/94	76	Soil, mg/kg	1.0	1.0	ER/OL
5378-024	Comp 4	EPA 6010 (Lead)	12/29/94	12/30/94	76	Soil, mg/kg	1.0	1.0	ER/OL
5378-025	Comp 5	EPA 6010 (Lead)	12/29/94	12/30/94	34	Soil, mg/kg	1.0	1.0	ER/OL

MDL = Method Detection Limit
ND = Not Detected (Below DLR)
DF = Dilution Factor (DLR/MDL)

Reviewed/Approved By:

M. Yartzoff
Michael A. Yartzoff
Laboratory Director

Date: 12-30-94

The cover letter is an integral part of this analytical report.

Spike Recovery and RPD Summary Report

Method: 6010
Analyst: ER/OL
Data File: 4367-1
Analyte: Lead

Date: 12/30/94
Sample ID: See Below
Matrix: Soil
(Digestion Factor:100/2)

[illegible]

Approved by: Cheryl De Los Reyes
Inorganics Supervisor

Date: 12-30-94

Method: 239.1
Analyte: KS/OL
Data File: 5004-4

Date: 01/04/95
Sample ID: 5378-021
Matrix: TCLP Extract

[illegible]

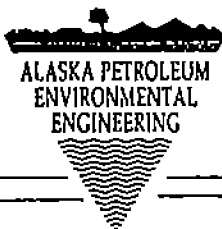
Approved by:

Cheryl De Los Reyes
Inorganics Supervisor

Date:


1-6-95

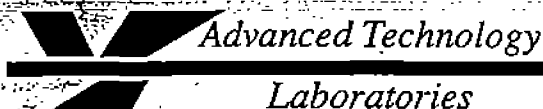
CHAIN OF CUSTODY

			P. O. BOX 14786 LONG BEACH, CALIFORNIA (213) 433-6144 90803 FAX: (213) 433-6998		P. O. BOX 81904 FAIRBANKS, ALASKA (907) 479-8555 99708		TURNAROUND TIME: Priority TAT, fax results ASAP P/Q		TYPE LIQUID / SOLID GLASS / PLASTICS / BRASS / SS FUEL HC 8015 - M / E PETROLEUM HC 418.1 BTXE 8020 VOLATILE ORGANICS 624 / 8240 EXTRACTABLE ORGANICS 625 / 8270 CCR METALS TOTAL 600 P6 only OTHER							
PROJECT NO. 400343		PROJECT NAME Atla Indiator			SAMPLERS: (Signature) R. W. [Signature]											
SAMPLE ID	DATE	TIME	SPECIAL INSTRUCTIONS TO LABORATORY			LIQUID / SOLID	GLASS / PLASTICS / BRASS / SS	FUEL HC 8015 - M / E	PETROLEUM HC 418.1	BTXE 8020	VOLATILE ORGANICS 624 / 8240	EXTRACTABLE ORGANICS 625 / 8270	CCR METALS TOTAL 600 P6 only	OTHER		
E3 -5	12-29-94		Composite into 1 sample then analyze			X	X									
E6 -5																
D13 -5																
J14 -5			Composite into 1 sample then analyze													
F14 -5																
D7 -5																
I7 -5			Composite into 1 sample then analyze													
I12 -5																
K15 -5																
E6 -5	12-29-94		cont. next page ; Composite into 1 sample then analyze			X	X									
TOTAL NUMBER OF CONTAINERS												60				
RELINQUISHED BY: (Signature) R. W. [Signature]		DATE/TIME 12/29/94		RECEIVED BY: (Signature)		RELINQUISHED BY: (Signature)		DATE/TIME		RECEIVED BY: (Signature)						
RELINQUISHED BY: (Signature)		DATE/TIME		RECEIVED BY: (Signature)		RELINQUISHED BY: (Signature)		DATE/TIME		RECEIVED BY: (Signature)						
METHOD OF SHIPMENT: walk-in				SHIPPED BY: (Signature)		COURIER: (Signature)		RECEIVED FOR LAB BY: (Signature) [Signature]		DATE/TIME 12-29-94 3:10pm						

239.1 (Tel) 12/29/94

239.1 / TCCLP / P50

		P. O. BOX 14768 LONG BEACH, CALIFORNIA (213) 433-6144 90803 FAX: (213) 433-6998		P. O. BOX 81904 FAIRBANKS, ALASKA (907) 478-0555 99708		TURNAROUND TIME: Priority TAT, for Multi AIAP P/Q		TYPE LIQUID / SOLID GLASS / PLASTICS / BRASS / SS FUEL HC 8015 - M / E PETROLEUM HC 418.1 BTXE 8020 ANALYSIS VOLATILE ORGANICS 624 / 8240 EXTRACTABLE ORGANICS 625 / 8270 COR METALS TOTAL 6000, 6010, 6011 OTHER if 750 ppm 6010, analyzed			
PROJECT NO. 400347		PROJECT NAME Atla Evaluation		SAMPLERS: (Signature) R. L. L. L.							
SAMPLE ID		DATE		TIME		SPECIAL INSTRUCTIONS TO LABORATORY					
4-5		12-19-94				cont, AI composite into 1 sample for analysis					
F9-5											
G3-5						composite into 1 sample for analysis					
G12-5											
K3-5											
D10-5											
C11-5						composite into 1 sample for analysis					
G8-5											
H10-5											
K10-5		12-19-94									
						TOTAL NUMBER OF CONTAINERS 10					
RELENGISHED BY: (Signature) R. L. L. L.		DATE/TIME 12-19-94		RECEIVED BY: (Signature) R. L. L. L.		RELENGISHED BY: (Signature)		DATE/TIME		RECEIVED BY: (Signature)	
RELENGISHED BY: (Signature)		DATE/TIME		RECEIVED BY: (Signature)		RELENGISHED BY: (Signature)		DATE/TIME		RECEIVED BY: (Signature)	
METHOD OF SHIPMENT: walk-in		SHIPPED BY: (Signature)		COURIER: (Signature)		RECEIVED FOR LAB BY: (Signature) R. L. L. L.		DATE/TIME 12-26-94			



RECEIVED

JAN 12 1995

A. P. L.

December 30, 1994

ELAP No.: 1838

Exp. Date: 12-31-94

Alaska Petroleum Environmental Engineering
P.O. Box 14766
Long Beach, CA 90803

ATTN: Mr. Glenn Stillman

Client's Project: Atlas Radiator, 400343
Lab No.: 5386-001/025


Gentlemen:

Enclosed are the results for sample(s) received by Advanced Technology Laboratories and tested for the following parameters in the enclosed chain of custody.

Composite No. 1 consists of: K3 - 3.5, G7 - 3.5, D11 - 3.5, K14 - 3.5
Composite No. 2 consists of: D4 - 3.5, K7 - 3.5, J16 - 3.5, F11 - 3.5
Composite No. 3 consists of: H3 - 3.5, I8 - 3.5, F15 - 3.5, E8 - 3.5
Composite No. 4 consists of: I11 - 3.5, J5 - 3.5, E13 - 3.5, K1L - 3.5
Composite No. 5 consists of: H10 - 3.5, F4 - 3.5, H14 - 3.5

Thank you for the opportunity to service the needs of your company. Please feel free to call me at (310) 989 - 4045 if I can be of further assistance to your company.

Sincerely,


Michael A. Yartzoff
Laboratory Director
MAY/cb

Enclosures

This cover letter is an integral part of this analytical report.

This report pertains only to the samples investigated and does not necessarily apply to other apparently identical or similar materials. This report is submitted for the exclusive use of the client to whom it is addressed. Any reproduction of this report or use of this Laboratory's name for advertising or publicity purposes without authorization is prohibited.

Mailing Address: P.O. Box 9108 Newport Beach, CA 92658
1500 E. 33rd Street Signal Hill, CA 90807 Tel: 310 989-4045 Fax: 310 989-4040

Client: Alaska Petroleum Environmental Engineering
Attn: Mr. Glenn Stillman

Client's Project: Atlas Radiator, 400343

Date Received: 12/30/94

Lab No.	Sample I.D.	Analysis	Date Sampled	Date Analyzed	Results	Matrix, Units	MDL	DLR	Analyst Initials
5386-021	Comp 1	EPA 6010 (Pb)	12/29/94	12/30/94	104	Solid, mg/kg	1.0	1.0	ER/OL
5386-022	Comp 2	EPA 6010 (Pb)	12/29/94	12/30/94	64	Solid, mg/kg	1.0	1.0	ER/OL
5386-023	Comp 3	EPA 6010 (Pb)	12/29/94	12/30/94	379	Solid, mg/kg	1.0	1.0	ER/OL
5386-024	Comp 4	EPA 6010 (Pb)	12/29/94	12/30/94	59	Solid, mg/kg	1.0	1.0	ER/OL
5386-025	Comp 5	EPA 6010 (Pb)	12/29/94	12/30/94	389	Solid, mg/kg	1.0	1.0	ER/OL

MDL = Method Detection Limit
ND = Not Detected (Below DLR)
DF = Dilution Factor (DLR/MDL)

Reviewed/Approved By:

M. Yarzoff
Michael A. Yarzoff
Laboratory Director

Date: 12-30-94

The cover letter is an integral part of this analytical report.

Client: _____
 Attn: _____

Client's Project: Atlas Radiator, 400343

Date Received: 12/30/94

[illegible]

MDL = Method Detection Limit
ND = Not Detected (Below DLR)
DF = Dilution Factor (DLR/MDL)

Reviewed/Approved By:

M. Yartzoff
Michael A. Yartzoff
Laboratory Director

Date: 1-6-95

The cover letter is an integral part of this analytical report.

Method: 239.1
Analyst: K/S/OL
Data File: 5004-4

Date: 01/04/95
Sample ID: 5378-021
Matrix: TCLP Extract

[illegible]

Approved by: Cheryl De Los Reyes
Inorganic Supervisor

Date: 4/6/95

Spike Recovery and RPD Summary Report

Method: 6010
Analyst: ER/OL
Data File: 4367-1
Analyte: Lead

Date: 12/30/94
Sample ID: Sec Below
Matrix: Soil


(Digestion Factor: 100/2)

[illegible]

Approved by: Cheryl De Los Reyes
Inorganics Supervisor


Date: 12-30-94

CHAIN OF CUSTODY

			P. O. BOX 14765 LONG BEACH, CALIFORNIA (213) 433-5144 90803 FAX: (213) 433-6998			P. O. BOX 81904 FAIRBANKS, ALASKA (907) 478-0555 90708			TURNAROUND TIME: Priority TAT, for multi A-JAP P/Q			TYPE LIQUID/SOLID GLASS/PLASTICS/BRASS/SS		ANALYSIS FUEL HC 8015 - M/E PETROLEUM HC 418.1 BTXE 8020 VOLATILE ORGANICS 624 / 8240 EXTRACTABLE ORGANICS 625 / 8270 OCM METALS TOTAL 6010 15 only OTHER				
PROJECT NO. 400343			PROJECT NAME A-JAP Indicator			SAMPLERS: (Signature) <i>[Signature]</i>												
SAMPLE ID	DATE	TIME	SPECIAL INSTRUCTIONS TO LABORATORY															
F15-3.5	12-29-94		CONT From last page Composite into 1 sample then analyze						X		X							
E8-3.5	12-29-94																	
D15-3.5	12-29-94																	
I11-3.5	12-29-94																	
J15-3.5	12-30-94																	
E13-3.5	12-29-94		Composite into 1 sample then analyze						X		X							
K1L-3.5	12-29-94																	
H10-3.5	12-29-94																	
F4-3.5	12-30-94																	
I14-3.5	12-29-94																	
										TOTAL NUMBER OF CONTAINERS		10						
RELINQUISHED BY: (Signature) <i>[Signature]</i>			DATE/TIME 12/30/94		RECEIVED BY: (Signature)			RELINQUISHED BY: (Signature)		DATE/TIME		RECEIVED BY: (Signature)						
RELINQUISHED BY: (Signature)			DATE/TIME		RECEIVED BY: (Signature)			RELINQUISHED BY: (Signature)		DATE/TIME		RECEIVED BY: (Signature)						
METHOD OF SHIPMENT: Walk-in					SHIPPED BY: (Signature)			COURIER: (Signature)		RECEIVED FOR LAB BY: (Signature) Maria Pomero		DATE/TIME 12-30-94						

TEL
 239.1
 139.1

CHAIN OF CUSTODY

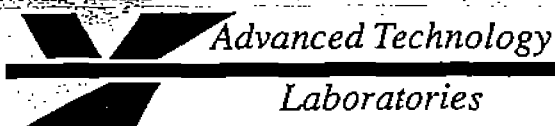
 <div style="display: flex; justify-content: space-between; padding: 5px;"> <div> ALASKA PETROLEUM ENVIRONMENTAL ENGINEERING <small>P. O. BOX 14788 LONG BEACH, CALIFORNIA (213) 433-5144 90803 FAX: (213) 433-6998</small> </div> <div> <small>P. O. BOX 81804 FAIRBANKS, ALASKA (907) 479-8555 90708</small> </div> </div>			TURNAROUND TIME: <i>Priority TAT, fast result, ASAP</i> P/Q			TYPE		ANALYSIS					OTHER
						LIQUID / SOLID	GLASS / PLASTICS / BRASS / SS	FUEL HC 8015 - M/E	PETROLEUM HC 418.1	BTXE 8020	VOLATILE ORGANICS 624 / 8240	EXTRACTABLE ORGANICS 625 / 8270	CCR METALS TOTAL
PROJECT NO. <i>400343</i>		PROJECT NAME <i>7/14 Radiator</i>			SAMPLERS: (Signature) <i>[Signature]</i>								
SAMPLE ID	DATE	TIME	SPECIAL INSTRUCTIONS TO LABORATORY										
K3 -3.5	12-30-94		<i>Composite into 1 sample then analyze</i>			X	X						
G7 -3.5	12-29-94												
D11 -3.5	12-29-94												
K14 -3.5	12-29-94		<i>composite into 1 sample then analyze</i>										
D4 -3.5	12-30-94												
K7 -3.5	12-29-94												
J16 -3.5	12-29-94		<i>composite into 1 sample then analyze (CONT NEXT PAGE)</i>										
F11 -3.5	12-29-94												
H3 -3.5	12-30-94												
I8 -3.5	12-29-94					X	X						
							TOTAL NUMBER OF CONTAINERS		<i>10</i>				
RELENGISHED BY: (Signature)		DATE/TIME	RECEIVED BY: (Signature)		DATE/TIME	RECEIVED BY: (Signature)							
<i>[Signature]</i>		<i>12/30/94</i>											
RELENGISHED BY: (Signature)		DATE/TIME	RECEIVED BY: (Signature)		DATE/TIME	RECEIVED BY: (Signature)							
METHOD OF SHIPMENT:			SHIPPED BY: (Signature)		COURIER: (Signature)		RECEIVED FOR LAB BY: (Signature)		DATE/TIME				
<i>Walk-in</i>							<i>Maria Panno</i>		<i>12-30-94</i>				

*only 239.1/TCU
if 750 ppm PL analyze on it*

Table IX
Third Lift/Secondary Infill Analysis
and
Laboratory Analytical Reports

Table IX
Third Lift/Secondary Infill Analysis

Sample Identification	Depth (ft)	Number of Discrete Samples	Analytical Results (ppm)
			6010
Composite 1	2	4	104
Composite 2	2	4	136
Composite 3	2	4	117
Composite 4	2	4	107
Composite 5	2	4	120
ft = feet ppm = parts per million 6010 = Total lead			



February 6, 1995

FEB 14 1995

A. P. E. E.

ELAP No.: 1838

Exp. Date: 12-31-94

Alaska Petroleum Environmental Engineering
P.O. Box 14766
Long Beach, CA 90803

ATTN: Mr. Glenn Stillman

Client's Project: Atlas Radiator, 400343
Lab No.: 5702-001/025

Gentlemen:

Enclosed are the results for sample(s) received by Advanced Technology Laboratories and tested for the following parameters in the enclosed chain of custody.

Composite 1 consists of H5-2, K11-2, E16-2, H2-2
Composite 2 consists of K7-2, E9-2, J14-2, L2-2
Composite 3 consists of F3-2, C9-2, I12-2, J4-2
Composite 4 consists of D5-2, G10-2, D12-2, F7-2
Composite 4 consists of I8-2, L15-2, G14-2

Thank you for the opportunity to service the needs of your company. Please feel free to call me at (310) 989 - 4045 if I can be of further assistance to your company.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Edgar P. Caballero', is written over a horizontal line.

Edgar P. Caballero
Laboratory Director
MAY/cb

Enclosures

This cover letter is an integral part of this analytical report.

This report pertains only to the samples investigated and does not necessarily apply to other apparently identical or similar materials. This report is submitted for the exclusive use of the client to whom it is addressed. Any reproduction of this report or use of this Laboratory's name for advertising or publicity purposes without authorization is prohibited.

Mailing Address: P.O. Box 9108 Newport Beach, CA 92658
1500 E. 33rd Street Signal Hill, CA 90807 Tel: 310 989-4045 Fax: 310 989-4040

Spike Recovery and RPD Summary Report

Method: 6010 (Lead)

Analyst: ER/OL

Data File: 5037-GC2

Date: 02/06/95

Sample ID: See Below

Matrix: Soil

Digestion Factor: 100/2

[illegible]

Approved by: Cheryl de Los Royes
Cheryl De Los Royes
Inorganics Supervisor

Date: 2/6/95

Spike Recovery and RPD Summary Report

Method: 239.1
Analyst: KS/OL
Data File: 5039-1

Date: 02/08/95
Sample ID: 5702-021
Matrix: STLC Extract

[illegible]


Approved by:

Cheryl De Los Reyes
Inorganics Supervisor


Date:

2/9/95

CHAIN OF CUSTODY

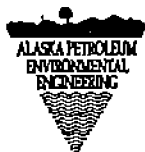
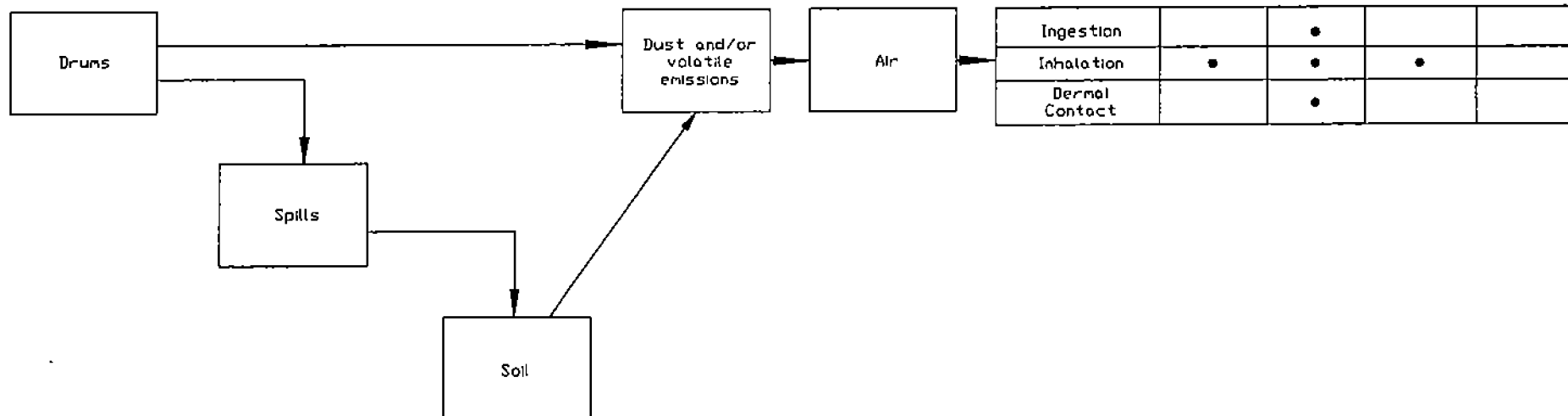
 <div style="display: flex; justify-content: space-between; padding: 5px;"> <div> ALASKA PETROLEUM ENVIRONMENTAL ENGINEERING </div> <div> P. O. BOX 14768 LONG BEACH, CALIFORNIA (213) 433-6144 90803 FAX: (213) 433-6996 </div> <div> P. O. BOX 81904 FAIRBANKS, ALASKA (907) 479-0555 90704 </div> </div>			TURNAROUND TIME: <i>Priority TAT, Ex</i> <i>Multi, ASAP</i> P/Q			TYPE		ANALYSIS					OTHER
						LIQUID / SOLID	GLASS / PLASTICS / BRASS / SS	FUEL HC 8015 - M / E	PETROLEUM HC 418.1	BTXE 8020	VOLATILE ORGANICS 824 / 8240	EXTRACTABLE ORGANICS 825 / 8270	CCR METALS TOTAL <i>As only</i>
PROJECT NO. 400343		PROJECT NAME <i>Atlas Auditor</i>		SAMPLERS: (Signature) <i>[Signature]</i>									
SAMPLE ID	DATE	TIME	SPECIAL INSTRUCTIONS TO LABORATORY										
C3 -2	2-3-95		<i>composite into 1 sample and analyze</i>			X	X						
H5 -2													
K11 -2													
E16 -2													
H2 -2													
K7 -2													
E9 -2			<i>Same as above</i>										
J14 -2													
L2 -2			<i>Same as above, continued next page</i>										
E3 -2	2-3-95												
						TOTAL NUMBER OF CONTAINERS					10		
RELENGISHED BY: (Signature) <i>[Signature]</i>		DATE/TIME 1230 2-3-95	RECEIVED BY: (Signature)		RELENGISHED BY: (Signature)	DATE/TIME	RECEIVED BY: (Signature)						
RELENGISHED BY: (Signature)		DATE/TIME	RECEIVED BY: (Signature)		RELENGISHED BY: (Signature)	DATE/TIME	RECEIVED BY: (Signature)						
METHOD OF SHIPMENT: <i>Wagon / walk-in</i>			SHIPPED BY: (Signature)		CARRIER: (Signature) <i>C. Armano</i>	RECEIVED FOR LAB BY: (Signature) <i>[Signature]</i>			DATE/TIME <i>2-3-95 / 2:32 pm</i>				

CHAIN OF CUSTODY

			P. O. BOX 14766 LONG BEACH, CALIFORNIA (213) 433-6144 90803 FAX: (213) 433-6998			P. O. BOX 21004 FAIRBANKS, ALASKA (907) 479-0555 99708			TURNAROUND TIME: <i>Priority TAT, fast</i> <i>Multi ASAP</i> P/Q			TYPE		ANALYSIS					OTHER																						
PROJECT NO.		PROJECT NAME				SAMPLERS: (Signature)				LIQUID / SOLID		GLASS / PLASTICS / BRASS / SS		FUEL HC 8015 - M / E		PETROLEUM HC 418.1		BTXE 8020		VOLATILE ORGANICS 824 / 8240		EXTRACTABLE ORGANICS 825 / 8270		CCR METALS TOTAL		Pb only															
4100343		Atlas Indicator				<i>[Signature]</i>																																			
SAMPLE ID		DATE		TIME		SPECIAL INSTRUCTIONS TO LABORATORY																																			
C9 -2		2-3-95				Continued from previous page										X		X																							
I12 -2																																									
J4 -2																																									
D6 -2						Same as above																																			
G10 -2																																									
D17 -2																																									
F7 -2																																									
I8 -2						Same as above																																			
L15 -2																																									
G14 -2		2-3-95														X		X																							
RELINQUISHED BY: (Signature)										DATE/TIME		RECEIVED BY: (Signature)										DATE/TIME		RECEIVED BY: (Signature)										TOTAL NUMBER OF CONTAINERS		10					
<i>[Signature]</i>										2-3-95																															
RELINQUISHED BY: (Signature)										DATE/TIME		RECEIVED BY: (Signature)										DATE/TIME		RECEIVED BY: (Signature)																	
METHOD OF SHIPMENT:										SHIPPED BY: (Signature)										COURIER: (Signature)										RECEIVED FOR LAB BY: (Signature)										DATE/TIME	
Cover / Walk-in																				C. Armaño										<i>[Signature]</i>										2-3-95 / 2:02 pm	

PRIMARY SOURCES	POTENTIAL RELEASE MECHANISM	POTENTIAL SECONDARY SOURCES	POTENTIAL RELEASE MECHANISM	PATHWAY
-----------------	-----------------------------	-----------------------------	-----------------------------	---------

EXPOSURE ROUTE	RECEPTOR			
	HUMAN		BIOTA	
	Area Residents	Site Visitors	Terrestrial	Aquatic



Alaska Office
P.O. Box 51904
Fairbanks, Alaska 99708
907-478-9555

California Office
P.O. Box 14758
Long Beach, California 90803
310-433-5144
Fax: 310-433-8998

LEGEND:

TITLE:

DON MILLER - ATLAS RADIATOR COMPANY
10110 NORWALK BOULEVARD
SANTA FE SPRINGS, CA
POTENTIAL LEAD EXPOSURE PATHWAY
CONCEPTUAL SITE MODEL DIAGRAM

DWN:
S.R.R.

DES.:
S.R.R.

PROJECT NO.:

400343

CHKD:
A.L.S.

APPD:
A.L.S.

FIGURE NO.:

8

DATE:
4/95

REV.:
0

Table X

LEAD SCREENING PARAMETERS [1]						
Constituent	Concentration [2] (ug/g)	Airborne Dust (ug/m ³)	Plant Uptake (yes/no)	Exposure (dys/wk)	Skin Exposure (cm ²)	Soil Ingestion (mg/d)
Lead	340	1,000	No	5	5,800	240

- [1] Addendum to Chapter 7 of DTSC Supplemental Guidance for Human Health Multimedia Risk Assessments of Hazardous Waste Sites and Permitted Facilities.
- [2] Concentration taken is the highest lead composite concentration detected during all sampling events.

NOTE:

ug/g	= micrograms per gram
ug/m ³	= micrograms per cubic meter
dys/wk	= days per week
cm ²	= square centimeter
mg/d	= milligrams per day

Table XI
Lead Risk Assessment Spreadsheet
 California Department of Toxic Substance Control

INPUT			OUTPUT						
MEDIUM	LEVEL		percentiles					PRG-99	PRG-95
			50th	90th	95th	98th	99th	(ug/g)	(ug/g)
LEAD IN AIR (ug/m ³)	0.15								
LEAD IN SOIL (ug/g)	340.0	BLOOD Pb, ADULT (ug/dl)	2.7	4.3	4.9	5.6	6.2	1077.4	1608.8
LEAD IN WATER (ug/l)	15	BLOOD Pb, CHILD (ug/dl)	5.3	8.4	9.5	11.0	12.1	183.4	387.0
PLANT UPTAKE? 1= YES 0= NO	0	BLOOD Pb, PICA CHILD (ug/dl)	22.9	36.0	40.8	47.2	51.9	18.9	39.8
RESPIRABLE DUST (ug/m ³)	1000	BLOOD Pb, INDUSTRIAL (ug/dl)	3.4	5.3	6.0	7.0	7.7	572.2	846.5

EXPOSURE PARAMETERS

		residential			industrial
		adults	children	children with pica	adults
General					
Days per week	days/wk	7	7	7	5
ermal Contact					
Skin area	cm ²	5700	2600	2600	5600
Soil adherence	mg/cm ²	0.5	0.5	0.5	0.5
Route-specific constant	(ug/dl)/(ug/day)	0.00011	0.00011	0.00011	0.00011
oil ingestion					
Soil ingestion	mg/day	25	55	790	240
Route-specific constant	(ug/dl)/(ug/day)	0.0176	0.0704	0.0704	0.0176
halation					
Breathing rate	m ³ /day	20	10	10	20
Route-specific constant	(ug/dl)/(ug/day)	0.062	0.192	0.192	0.062
ater ingestion					
Water ingestion	l/day	1.4	0.4	0.4	1.4
Route-specific constant	(ug/dl)/(ug/day)	0.04	0.16	0.16	0.04
Food ingestion					
Food ingestion	kg/day	2.2	1.3	1.3	2.2
Route-specific constant	(ug/dl)/(ug/day)	0.04	0.16	0.16	0.04
Dietary concentration	ug/kg	10.0	10.0	10.0	10.0
Lead in produce	ug/kg	10.0	10.0	10.0	

PATHWAYS, ADULTS

Pathway	Residential		Industrial		Concentration in medium
	Blood Pb ug/dl	percent of total	Blood Pb ug/dl	percent of total	
SOIL CONTACT:	0.07	2%	0.07	2%	340 ug/g
SOIL INGESTION:	0.15	5%	1.03	30%	340 ug/g
INHALATION:	0.80	29%	0.57	17%	0.49 ug/m ³
WATER INGESTION:	0.84	31%	0.84	25%	15 ug/l
FOOD INGESTION:	0.88	32%	0.88	26%	10.0 ug Pb/kg diet

PATHWAYS, CHILDREN

Pathway	Typical		with pica		concentration in medium
	Blood Pb ug/dl	percent of total	Blood Pb ug/dl	percent of total	
SOIL CONTACT:	0.05	1%	0.05	0%	340 ug/g
SOIL INGESTION:	1.32	25%	18.91	82%	340 ug/g
INHALATION:	0.94	18%	0.94	4%	0.49 ug/m ³
WATER INGESTION:	0.96	18%	0.96	4%	15 ug/l
FOOD INGESTION:	2.08	39%	2.08	9%	10.0 ug Pb/kg diet